

BACK TO

SUMMARY OF THE IAM BIBLE TRANSLATION

ETERNAL GOD

Picture Bible Calendar[END](#)

INDEX:

Divine Biblical revelation translated from best available original Hebrew and Greek texts, respective to grammar and lexicons, irrespective of ecclesiastical traditions, with illustrations from natural revelations.

Jan - 01	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>
Feb - 02	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>		F eb
Mar - 03	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>
Apr - 04	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	A pr
May - 05	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>
Jun - 06	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	J un
Jul - 07	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>
Aug - 08	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>
Sep - 09	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	S ep
Oct - 10	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>
Nov - 11	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	N ov
Dec - 12	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>0</u>	<u>1</u>

With Memory Verse

148,000 of 783,000 Words of the Bible

66 Biblical Books

Read/Review 1/5th of the Bible annually.

Acts ... [1₁](#) [1₁₂](#) [2₁](#) [2₁₈](#) [2₂₉](#) [4](#) [5](#) [7₁](#)
[7₂₃](#) [7₄₄](#) [8](#) [9](#) [10₁](#) [10₂₄](#) [12](#) [13](#) [15](#) [17](#)

Amos [8](#)

Chronicles 1: [16](#)

Chronicles 2: [36](#)

Colossians [1](#) [2](#) [3](#)

Corinthians 1: [1](#) [2](#) [3](#) [11](#) [12](#) [13](#)
[15₁](#) [15₂₈](#) [15₅₀](#)

Corinthians 2: [5](#) [9](#)

Daniel [3](#) [6](#)

Deuteronomy [32](#)

Ecclesiastes [1](#) [3](#) [10](#) [12](#)

Ephesians [1](#) [2](#) [5](#) [5-6](#)

Esther [3&4](#)

Exodus [1](#) [2](#) [3](#) [5](#) [10](#) [14](#) [15](#) [16](#)
[19&20](#) [32](#)

Ezekiel [1₁](#) [2](#) [3₁₆](#) [11](#) [34₁](#) [34₁₁](#) [37](#)

Ezra [.1](#)

Galatians [3](#) [5](#)

Genesis [1-3](#) [1₁](#) [1₂₀](#) [2₁](#) [2₁₅](#) [3₁](#)
[3₁₄](#) [4](#) [6](#) [7](#) [8](#) [9](#) [11](#) [12](#) [13](#) [15](#) [17](#)
[18](#) [19](#) [22](#) [25](#) [27](#) [37](#) [49](#) [50](#)

Habakkuk [2-3](#)

Haggai [1](#) [2](#)

Hebrews [1](#) [4](#) [10₁](#) [10₁₉](#) [11](#) [12](#)

Hosea [6](#)

Isaiah [1](#) [5](#) [6](#) [7](#) [9](#) [11](#) [12](#) [32](#)
[35](#) [38](#) [40₁](#) [40₉](#) [40₂₇](#) [41](#) [42](#) [49₁](#) [49₁₃](#)
[50](#) [52](#) [53₁](#) [53₈](#) [55](#) [66](#)

James [1](#) [5](#)

Jeremiah [1](#) [15](#) [23₁](#) [23₁₆](#)

Job [1](#) [2](#) [14](#) [17](#) [19](#) [40](#)

Joel [1](#) [2](#)

John [1₁](#) [1₁₉](#) [2](#) [3₁](#) [3₁₀](#) [3₁₄](#) [5](#) [6](#) [8](#)
[11₁](#) [11₂₈](#) [12](#) [13₁](#) [13₁₈](#) [14₁](#) [14_{23-15₁}](#)
[15₁₁](#) [16₁](#) [16₁₆](#) [17₁](#) [17₂₀](#) [18₁](#) [18₁₅](#) [18₂₈](#)
[19₁](#) [19₁₈](#) [19₃₁](#) [20₁](#) [20₁₉](#) [21](#)

John 1 (2, 3): [1](#) [4](#) [5](#)

Jonah [1](#) [2](#) [3](#)

Joshua [1](#) [6](#) [10](#) [24](#)

Jude [1](#)

Judges [2](#) [6](#) [7](#) [15](#) [16₄](#) [16₁₈](#)

Kings 1: [3](#) [10](#) [11](#)

Kings 2: [5](#)

Lamentations [3](#)

Leviticus [19](#)

Luke [1₅](#) [1₂₆](#) [1₅₇](#) [1₄₆](#) [2₁](#) [2₁](#) [2₂₂](#) [2₃₉](#)
[18₃₁](#) [22₁](#) [22₂₁](#) [22₃₉](#) [22₅₄](#) [23₆](#) [23₂₃](#) [23₃₉](#)
[24₁](#) [24₁₇](#) [24₃₂](#) [24₄₄](#)

Malachi [1](#) [3&4](#)

Mark [14₁](#) [14₁₇](#) [14₃₂](#) [14₅₃](#) [15₁](#) [15₂₁](#) [15₃₃](#) [16](#)

Matthew [1](#) [2₁](#) [2₁₃](#) [3₁](#) [4](#) [5](#) [6₁](#) [6₁₉](#) [7](#) [8₁](#)
[8-9](#) [9₁₈](#) [12](#) [13₁](#) [13₁₈](#) [13₃₆](#) [14](#) [15](#)
[16₁₃](#) [16₂₁](#) [17](#) [18](#) [21](#) [22](#) [24](#) [25₁](#)
[25₁₄](#) [25₃₂](#) [26₁₋₅](#) [26₁](#) [26₂₀](#) [26₃₁](#) [26₃₆](#)
[26₅₁](#) [26₆₃](#) [27₃](#) [27₁₉](#) [27₃₅](#) [28](#) [28₂₀](#)

Micah [4](#) [5](#)

Nahum [1](#)

Nehemiah [1&2](#)

Numbers [14](#) [20](#) [21](#) [22](#) [24](#) [27](#)

Obadiah [1](#)

Peter 1: [1](#) [2](#) [4](#)

Peter 2: [1](#) [3](#)

Philemon [1](#)

Philippians [2&4](#)

Proverbs [1](#) [2](#) [3](#) [6](#) [10₁](#) [16](#) [28](#) [31](#)

Psalms [2](#) [4](#) [8](#) [19](#) [20](#) [22](#) [23](#) [24](#)
[25](#) [26](#) [27](#) [31](#) [32](#) [33](#) [34](#) [37](#) [40](#)
[42](#) [46](#) [47](#) [50](#) [51](#) [57](#) [69₁](#) [73](#)
[84](#) [90](#) [91](#) [100](#) [103₁](#) [103₁₃](#) [110](#) [118](#)
[119](#) [121](#) [130](#) [135](#) [136](#) [143](#) [146](#)
[149](#) [150](#)

Revelations ... [1&2](#) [4](#) [5](#) [19](#) [20](#) [21](#) [22](#)

Romans ... [3](#) [4](#) [5](#) [6](#) [7](#) [8₁](#) [8₁₈](#) [12](#) [13](#)
[14](#) [15](#)

Ruth [1](#)

Samuel 1: [2](#) [3](#) [8](#) [10](#) [15](#) [16](#) [17](#) [18](#) [26](#)

Samuel 2: [7](#) [11](#) [12](#)

Song of Songs [1-7](#)

Thessalonians 1: [1](#) [4](#) [5](#)

Thessalonians 2: [1](#) [2](#) [3](#)

Timothy 1: [2](#) [3](#) [6](#)

Timothy 2: [1](#) [2](#) [4](#)

Titus [2](#)

Zechariah [9](#) [12](#) [13](#)

Zephaniah [3](#)

Season of Anticipation

December 1 - 12.01

Isaiah 40: 1-5



Death Valley, CA

- 1 Comfort! Comfort my people! Urges your God.**
- 2 Proclaim comfort to Jerusalem! Shout aloud to her that her warfare is over; she received pardon for her iniquity, for she received from the Eternal God's hand double for all her sins.**
- 3 A voice is calling out in the wilderness, Prepare the way of the Eternal God! Make in the desert a straight highway for our Gods!**
- 4 Every valley will be raised up; every mountain and hill will be lowered; the crooked will be straight, and the rough a plain.**
- 5 And the glory of the Eternal God will be revealed, and in one accord, all flesh will see it, for the mouth of the Eternal God most definitely said so.**

Comfort! Comfort my people!

Season of Anticipation

December 2 - 12.02

Isaiah 40: 9-11



Utah

9 Get up on a high mountain, you, from whom is coming good news to Jerusalem! You, from whom good news is coming, raise your voice with boldness! Raise it up high! Be not afraid to say to the cities of Judah, **Look! Your Gods!**

10 Look! My Lord, the Eternal God, will come with might, and his arm will rule for him. Look! His reward is with him, and His task is before him.

11 He will care for his flock like a shepherd; he will gather the lambs with his arm, and carry them in his bosom; he will gently lead those that nurse [the young].

Be not afraid!

Season of Anticipation

December 3 - 12.03**Isaiah 40: 27-31**

27 Jacob, why do you say, and Israel, why do you complain, My way is hidden from the Eternal God, and my appeal for justice is ignored by my Gods?

28 Do you not know? Have you not heard that the Gods, the everlasting Eternal God, the Creator of the ends of the earth does not get tired, does not slow down? His comprehension has no limits.

29 He gives power to the weak; He enriches the resources of those who faint.

30 Even the young faint and are weary, and young men totter and fall,

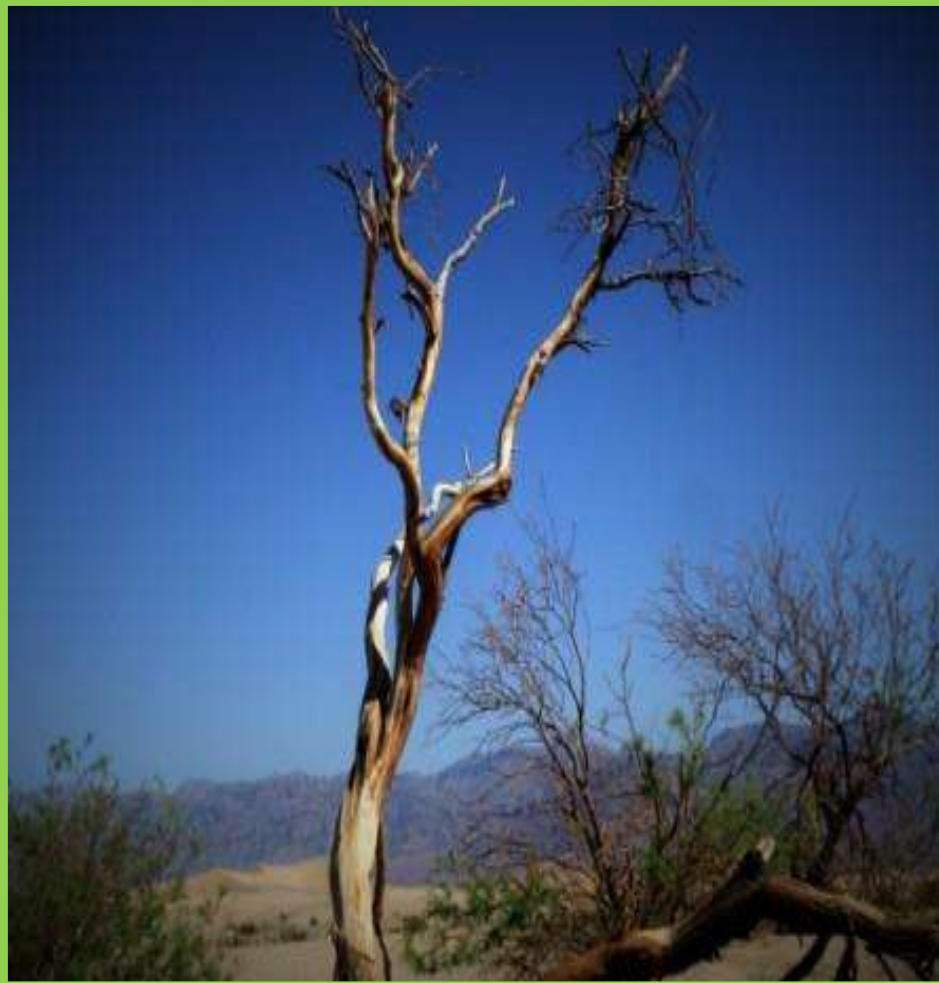
31 But they, who wait and hope in the Eternal God, will renew their strength; they will mount up with wings as eagles; they will run, and not be weary; they will walk, and not faint.

**They will mount up with wings as eagles;
They will run, and not be weary;
They will walk, and not faint.**

Season of Anticipation

December 4 - 12.04

Isaiah 42: 1-7



- 1 Look my servant! I uphold you. My soul delights in my chosen one; I have put my spirit on him; he will bring just judgment to nations.
- 2 He will not shout; he will not raise his voice to be heard in the street.
- 3 The bruised reed, he will not break; the flickering wick, he will not quench; he will truthfully establish just judgment.
- 4 He will not give up nor be crushed, until he will have set up just judgment on the earth, and waiting outcasts [receive] his law.
- 5 Thus says the God, the Eternal God, who created the heavens, who expanded them, who formed the earth and everything that comes from it, giving breath to man, and spirit to those who live by it.
- 6 I, the Eternal God, called you in righteousness; I will strengthen your hand; I will protect you, and will give to you people, [who are] to be a covenant and a light to the nations,
- 7 To open blind eyes; to bring prisoners out of captivity, and [to free] those, who sit in darkness in a house of prison.

**The bruised reed, he will not break;
The flickering wick, he will not quench.**

Season of Anticipation

December 5 - 12.05**Psalm 103: 1-12**

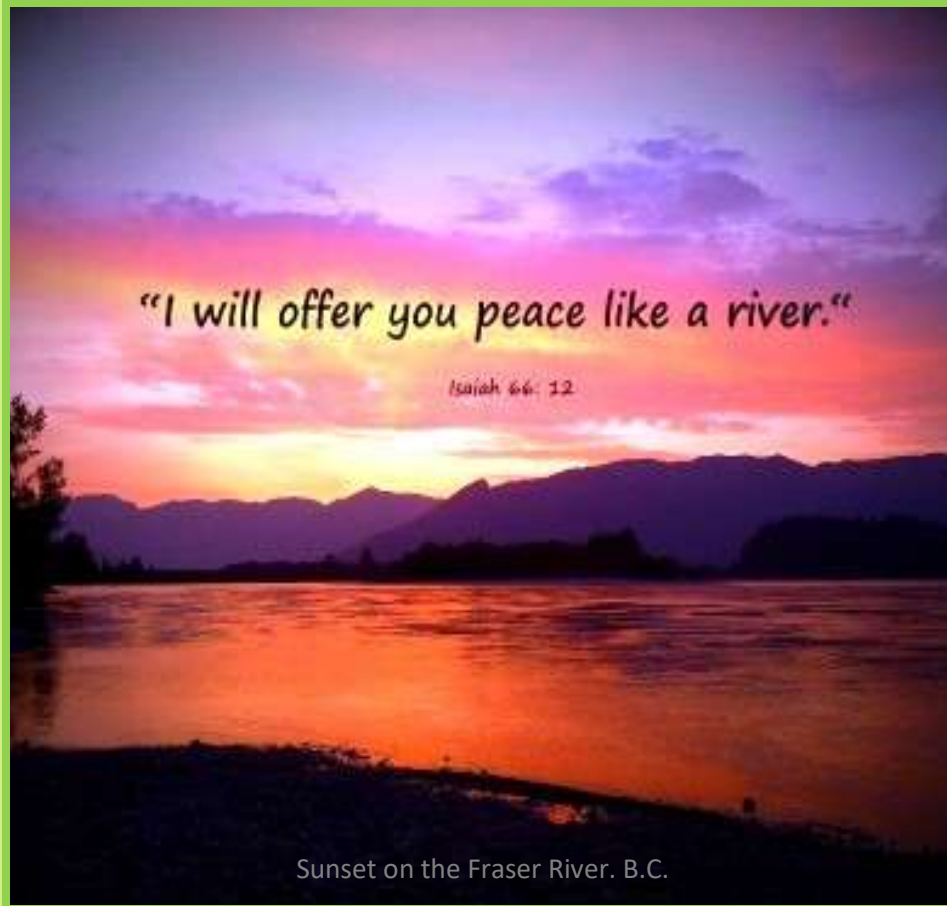
- 1 My soul, bless the Eternal God; everything that is within me, bless His holy name.
- 2 My soul, bless the Eternal God, and do not forget any of His blessings!
- 3 He pardons all my guilt; He heals all my diseases;
- 4 He redeems my life from the pits; He crowns me with loving kindness and compassion;
- 5 He satisfies your mouth with good things; my youth He will renew like a soaring eagle.
- 6 The Eternal God executes justice and righteousness for all who suffer injustice.
- 7 He made His ways known to Moses, and His way of doing things to the children of Israel.
- 8 The Eternal God is compassionate and gracious, slow to anger, and overflowing with mercy.
- 9 He is not always contentious, and will not stay angry forever.
- 10 He does not deal with us according to our sins; He does not hand out what our guilt deserves.
- 11 As the heavens are high above the earth, so great is His mercy toward them, who fear Him.
- 12 As far as the east is from the west, so far has He removed our transgressions from us.

**As the heavens are high above the earth,
So great is His mercy
Toward them, who fear Him.**

Season of Anticipation

December 6 - 12.06

Psalm 103: 13-22



13 As a father has compassion for His children, so the Eternal God has compassion on them who fear Him.

14 For He knows our frame; He remembers that we are dust.

15 As for man, his days are like grass; he flourishes as a flower of the field.

16 When the wind passes over it, it is gone; and no one ever remembers where it was.

17 But the loving kindness of the Eternal God is for now and forever; His righteousness is on the children of the children, of them who fear Him,

18 To them, who keep His covenant, to those, who remember to live by His precepts.

19 The Eternal God has prepared His throne in the heavens; and His kingdom rules over all.

20 The Eternal God blesses his mighty ones, who excel in strength, who do as he says, who pay attention to the voice of his word.

21 His multitudes, who fight His battles, His servants, who do His bidding, will bless the Eternal God.

22 All His works in all places of His domain, utterly bless the Eternal God! Magnify the Eternal God, O my soul!

**The loving kindness of the Eternal God
Is for now and forever.**

Season of Anticipation

December 7 - 12.07

Psalm 100: 1-5



- 1 All the earth! Shout for joy to the Eternal God!**
- 2 Serve the Eternal God with joy! Come before Him singing!**
- 3 Know that the Eternal God [comprises] the divine; He made us, we are not self-made men; we are His people, and sheep of His pasture.**
- 4 Go through His gates with thanksgiving, and into His courtyards with praise! Be thankful to Him! Bless His name!**
- 5 For the Eternal God is good; His mercy is forever and for everyone; His faithfulness is from generation to generation.**

**Go through His gates with thanksgiving,
And into His courtyards with praise!**

Season of Anticipation

December 8 - 12.08

Isaiah 9: 2-6



- 2 People, who walk in darkness, see a great light; on them, who live in a land of the shadow of death, light shines.
- 3 You expanded the nation, and increased its joy as they rejoice before you at the joy of reaping, and as they rejoice, who relish victory.
- 4 For the oppressor's rod, the yoke of his burden, and the staff of his shoulder you have broken, as in the day of Midian.
- 5 For every warrior's boot in battle, every garment, drenched in blood, will be used as burning fuel in fire.
- 6 For to us a child is born, to us a son is given; and all authority will be on his shoulder; his name will be called Wonderful, Counselor, God, Strong Man, My Eternal Father, Prince of Peace.
- 7 The increase of his authority and peace will be endless on the throne of David; he will govern his kingdom with just judgment and righteousness from that time on and forever. The zealous commitment of the Eternal God of Strength will surely make this happen.

People, who walk in darkness, see a great light.

Season of Anticipation

December 9 - 12.09

Isaiah 11: 2-5



2 And from the stem of Jesse, a shoot will sprout, and a branch will grow out of his roots.

3 His delight is in the fear of the Eternal God; and he will not judge and adjudicate on the basis of what his eyes see, or what his ears hear;

4 He will judge the poor with righteousness, and deal fairly with the meek on earth; he will strike the earth with the rod of his mouth, and with the breath of his lips he will slay the wicked.

5 Righteousness will be the sash of his attire, and faithfulness the belt on his hips.

**From the stem of Jesse,
A shoot will sprout.**

Season of Anticipation**December 10 - 12.10****Micah 5: 1-5**

- 1 You will rally your elite troops with urgency, for [someone] laid siege against us, for with a staff they will strike the judge of Israel on the cheek.**
- 2 And you, Bethlehem Ephratah, though you are small among the thousands of Judah, yet from you will emerge the coming governor of Israel, whose origin is from of old and from eternity.**
- 3 He will, therefore, set things up, until the time when she [Bethlehem], who is expecting, will have given birth; then the remnant of his brothers will be reunited with the children of Israel.**
- 4 And in majesty the Eternal God, by name of the Eternal God, His God, will shepherd His flock, and they will prosper; because, from then on, He will expand to the ends of the earth.**
- 5 And there will be peace ...**

And there will be peace.



Season of Anticipation

December 11 - 12.11
Malachi 3: 1-5; 4: 1-6



- 3: 1** Look! I am sending my messenger, and he will prepare the way before me, and will suddenly come to his temple. And the Lord, whom you seek, the messenger of the covenant, in whom you delight, look, he will come, says the Eternal God of Strength.
- 2** But who can endure until the day of his coming? And who will stand when he appears? For he is like the fire of a refiner, and the strong soap of a tanner,
- 3** And he will toil as a refiner and as a purifier of silver; he will purify the sons of Levi, and purge them as gold and silver, that they will offer to the Eternal God an offering in righteousness,
- 4** Which is well pleasing to the Eternal God, the tribute of Judah and Jerusalem, as in the days of old, and in former years.
- 5** I will come to you for judgment, and I will be a swift witness against sorcerers, against adulterers, and against those, who commit perjury [deception] to oppress employees of wages, the widow, orphans, and reject strangers, because they do not fear me, says the Eternal God of Strength.

- 4: 1** Look! The day is coming, which will burn like an oven; and all the arrogant, all, who act wickedly, will be kindling, for that coming day will utterly consume them, says the Eternal God of Strength, who will leave them neither root nor branch.
- 2** But for you, who fear my name, the Sun of Righteousness will arise with healing in its wings; you will jump for joy like calves released from the stall.
- 3** You will tread down the wicked; they will be as ashes under the soles of your feet. I am doing this on that day, says the Eternal God of Strength.
- 4** Remember the law of my servant Moses, and the statutes and judgments, which I gave him at Horeb for all Israel.
- 5** Look! I am sending you the prophet Elijah before the coming, great and dreadful day of the Eternal God.
- 6** And he will reconcile the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the cursed earth.

Look!
I am sending my messenger,
And he will prepare the way before me.



Season of Anticipation

December 12 - 12.12

Luke 1: 5-25



- 5 It happened in the days of Herod, King of Judaea: There was a certain priest, named Zacharias, of the Division of Abia; and his wife was of the daughters of Aaron; her name was Elisabeth.
- 6 They were both righteous before the God, living blameless before the Eternal God, according to all the ordinances and the way of righteousness.
- 7 And they had no child, because Elizabeth was barren; and they were both up in years.
- 8 And it happened, while he served before the God in the designated priestly office of his Division:
- 9 According to the custom of priesthood, he drew the lot to burn incense and went into the temple of the Eternal God.
- 10 And the entire multitude of people was praying outside at the time of incense.
- 11 And an angel of the Eternal God, standing on the right side of the altar of incense, appeared to him.
- 12 When Zacharias saw him, he was troubled, and fear fell on him.
- 13 But the angel said to him, Do not be afraid Zacharias! Because your prayer is heard; and your wife Elisabeth will bear you a son, and you will call his name John.
- 14 He will be joy and gladness for you; and at his birth, many will rejoice over him.
- 15 He will be great before the Eternal God; he will drink neither wine, nor intoxicating drink; and he will be filled with the Holy Spirit, even from his mother's womb.

- 16 And he will turn many of the children of Israel to the Eternal God, their God.
- 17 He will go before Him in the spirit and the power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the righteous, to prepare for the Eternal God a readily equipped people.
- 18 And Zacharias said to the angel, By what will I know this? For I am an old man, and my wife is getting up in her years.
- 19 And answering, the angel said to him, I am Gabriel, who stands in the presence of God; and I am sent to speak to you, and to bring you this good news.
- 20 Look! You will be silent, and not able to speak, until the day, when these things will happen, because you did not believe my words, which will be fulfilled in due time.
- 21 And the people were expecting Zacharias, and were wondering why he spent time in the temple.
- 22 And when he came out, he could not speak to them; and they recognized that he had seen a vision in the temple, for he motioned to them, and remained speechless.
- 23 And it happened when the days of his service were up: He went home;
- 24 And in those days his wife Elizabeth conceived, and hid herself five months, saying,
- 25 Thus the Eternal God dealt with me in the days when He took note of me and took away my disgrace from among people.

**He will be joy and gladness for you;
And at his birth,
Many will rejoice over him.**



Season of Anticipation

December 13 - 12.13

Luke 1: 57-79



57 Now when the time was up for Elizabeth to give her birth, she gave birth to a son.

58 And the neighbors and her relatives heard that the Eternal God had mercy on her, and rejoiced with her.

59 And it happened on the eighth day: They came to circumcise the child; and they called him Zacharias, by the name of his father.

60 And his mother answered and said, No! He will be called John.

61 And they said to her, There is no one from your relatives, who is called by this name.

62 And they gestured to his father, how he would have him called.

63 And he requested a writing tablet, wrote and saying, His name is John. And all marveled.

64 Immediately his mouth and his tongue was opened, and he was speaking, praising God.

65 And fear came on all, who lived in their neighborhood; and all these things were talked about even throughout all the hill country of Judaea.

66 And all, who heard it, took it to heart, saying, What kind of child will this be!? And the hand of the Eternal God was with him.

67 And his father Zacharias was filled with the Holy Spirit, and prophesied, saying,

68 Blessed be the Eternal God, the God of Israel, for He has come and brought about redemption for His people.

69 He raised up a horn of salvation for us in the house of His servant David,

70 Just as He said by the mouth of His holy prophets from of old,

71 For salvation from our enemies, and from the hand of all, who keep on hating us,

72 To show mercy to our fathers, and to remember a holy covenant,

73 To grant us the oath, which he swore to our father Abraham,

74 To serve Him, safe from the hand of our enemies, without fear,

75 In holiness, in righteousness, in His presence, all the days of our life.

76 And you, child, will be called a prophet of the Most High, for you will go before the Eternal God to prepare His ways,

77 To give knowledge of salvation to His people in the forgiveness of their sins,

78 And through the tender love and mercy of our God, which the sunrise from on high will bestow on us,

79 To shine on them, who keep on sitting in darkness and in the shadow of death, and to guide our feet into the way of peace.

**Blessed be the Eternal God, the God of Israel,
For He has come and brought about redemption for His people.**



Season of Anticipation

December 14 - 12.14

Luke 1: 26-45



26 And in the sixth month the angel Gabriel was sent from God to a town of Galilee, named Nazareth,
27 To a virgin engaged to a man, whose name was Joseph, of the house of David; and the virgin's name was Mary.
28 When the angel came to her, he said, Blessed One! Rejoice! The Eternal God is with you.
29 She was perplexed at his statement, and tried to figure out what kind of greeting this might be.
30 And the angel said to her, Do not be afraid, Mary! For you have found favor with the God.
31 And, Look! You will conceive in your womb, and will bear a son, and you will call his name the Savior.
32 He will be great; He will be called Son of the Most High; and the God, the Eternal God, will give Him the throne of David, His father.
33 And He will reign over the house of Jacob forever; and of His kingdom will be no end.
34 Then Mary said to the angel, How will this be, seeing I do not know a man?
35 The angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore, the holy one, who is born, will also be called the Son of God.

36 And, look, Elisabeth, your relative, also conceived a son in her old age; and she, who is called barren, is in her sixth month.
37 For everything will be possible with God.
38 And Mary said, Look! I am the servant of the Eternal God; may it happen to me according to your word. And the angel left her.
39 And after Mary got up in those days, she went with haste to a town in the hill country of Judah,
40 And entered the house of Zacharias, and greeted Elizabeth.
41 And it happened as Elizabeth heard the greeting of Mary: The baby in her womb jumped for joy and Elizabeth was filled with the Holy Spirit.
42 And she exclaimed with a loud outcry, and said, Blessed are you among women, and blessed is the fruit of your womb.
43 And from where does this come to me, that the mother of my Eternal God should come to me?
44 Behold, as soon as the voice of your greeting entered my ears, the baby jumped for joy in my womb.
45 And blessed is she, who believed that the things, which she was told by the Eternal God, will be fulfilled.

**The Holy Spirit will come upon you,
And the power of the Most High will overshadow you; therefore,
The holy one, who is born, will also be called the Son of God.**

Season of Anticipation

December 15 - 12.15

Luke 1: 46-55



- 46 And Mary said, My soul exults in the Eternal God.
47 And my spirit rejoices in the God, who is my Savior.
48 For He regarded the low estate of His handmaiden; behold, from now on all generations will call me blessed.
49 For He has done great things to me; and holy is His name.
50 And His mercy is from generation to generation on them, who fear Him.
51 He executed strength with His arm; He scattered the proud in the imagination of their hearts.
52 He deposed the mighty from their thrones, and He exalted the humble.
53 He filled the hungry with good things; and the rich He sent away empty.
54 He raised up His servant Israel, by being merciful,
55 As He promised to our fathers, to Abraham, and to his descendent forever.

**My spirit rejoices in the God, who is my Savior.
For He has done great things to me;
And holy is His name.**



Season of Anticipation



December 16 - 12.16
Matthew 1: 18-25; Isaiah 7: 14

- 18 Now the birth of the Divine Savior was like this: When his mother Mary was engaged to Joseph, before they came together, she conceived a child by the Holy Spirit.
- 19 Then her man, Joseph, who was righteous and not willing to disgrace her publicly, intended to divorce her privately.
- 20 After he thought this through, behold an Angel of the Eternal God appeared to him in a dream, saying, Joseph, son of David, you should not be concerned about taking Mary as your wife for that which is conceived in her is of the Holy Spirit.
- 21 She will bear a son, and because He will save His people from their sins, you will call His name the Savior.
- 22 Now all this happened that might be fulfilled the word from the Eternal God spoken by the prophet, saying:
- 23 Look, the virgin will be pregnant, and will give birth to a son, and they will call His name Emmanuel, which means: The God with us.
- 24 And after Joseph rose up from sleep, he did as the angel of the Eternal God instructed him, and he took his wife.
- 25 And he did not come to know her until she gave birth to a son, and he called His name Savior.

Isaiah 7: 14

**My Lord himself will give you a sign.
Look! The pregnant virgin!
She will bear a son,

And she will call his name
God-With-Us = 'Immanuel.'**

**Because
He will save His people from their sins:
You will call His name the Savior.**

Season of Anticipation

December 17 - 12.17

Isaiah 35: 1-6



- 1 The land will be glad for them: The wasteland will rejoice, and the wilderness [Arabah] will blossom as the rose.**
- 2 It will sprout, blossom and rejoice, yes, and with an outcry of joy. The glory of Lebanon, the splendor of Carmel and Sharon, [the land East of Jordan], will be given to it; and they will see the glory of the Eternal God, the splendor of our Gods.**
- 3 Make weak hands strong, and tottering knees sturdy!**
- 4 Say to the intimidated heart, Be strong! Fear not! Look! Your divine vengeance will come. Divine deliverance will come and will save you.**
- 5 Then blind eyes will be opened; deaf ears will also be opened.**
- 6 Then the lame will leap like a stag; the tongue of the deaf and dumb will sing, because water will abound in the wilderness, and rivers in Arabah [the wilderness East of the Jordan].**

**The wasteland will rejoice,
And the wilderness will blossom.**

Season of Anticipation

December 18 - 12.18**Isaiah 49: 1-6**

- 1 Listen to me ends of the earth! Be attentive, people from far away! The Eternal God called me from the womb; before conception in my mother, He remembered my name.
- 2 He molded my mouth like a sharp sword. He kept me close at His hand, like its shadow. He crafted me like a glazed arrow that He kept in his quiver, as a secret [weapon].
- 3 And He said to me, You are my servant, Israel, in whom I will be glorified.
- 4 But I said: I worked for nothing; in vain have I squandered my strength in steam and fog; but my confirmation depends on the Eternal God, for my work is my God's [work].
- 5 And now, says the Eternal God, who molded me ever since the womb to be His servant, to bring Jacob back to Him, that Israel be gathered to Him; and yet I will be glorified* in the eyes of the Eternal God, for my God continues to be my strength.
- 6 And He said, It is a negligibly small thing that you should be my servant to raise up the tribes of Jacob, and to restore errant Israel: I will also give you as a light to the nations, that you will be my savior of all earth.

**Listen to me ends of the earth!
Be attentive, people from far away!
The Eternal God called me from the womb.**

Season of Anticipation

December 19 - 12.19

Isaiah 49: 13-18



13 Sing, O heavens! Be joyful, O earth! O mountains, burst out singing! For the Eternal God has comforted His people, and on His afflicted He will have mercy in all respects.

14 But Zion said, The Eternal God, has forsaken me; my Lord has forgotten me.

15 Can a woman forget her nursing infant, and abandon the son of her womb? Though they may forget, yet I will not forget you.

16 Look! Forever I carved your [name] in my palm and on the wall in front of me.

17 Your sons will put to flight those who harassed you; and they, who sucked you dry, will go away.

18 Lift up your eyes! Look around, and see! All these gather and come to you. As I live, says the Eternal God, you will surely put them all on, as a bride ties on an ornament.

**Sing, O heavens! Be joyful, O earth!
O mountains, burst out singing!
For the Eternal God has comforted His people.**

Season of Anticipation

December 20 - 12.20

Isaiah 50: 4-9



- 4 My Lord, the Eternal God, gave me the tongue of the learned, to say a word of encouragement to the weary; early in the morning he awakens and opens my ear to listen [for myself] as learners [do].
- 5 My Lord, the Eternal God, opened my ear; and I was not rebellious; I did not turn away.
- 6 I gave my back to those, who whipped me [with forty lashes], and my cheek to them that pulled out [the beard]; I hid not my face from shame and spitting.
- 7 For my Lord, the Eternal God, will help me; therefore I will not be crushed; thus, I set my face as a flint, for I know that I will not act shamefully.
- 8 He, who justifies me, is near; who will contend with me? Let us take a stand; which devil (Baal) is my adversary? Let him come at me.
- 9 Look! My Lord, the Eternal God, will help me. Who will condemn me? Look! They are all like worn out old clothing, which is eaten by moths. put them all on, as a bride ties on an ornament.

**My Lord, the Eternal God, will help me.
They are all like worn out old clothing ...eaten by moths.**

Season of Anticipation

December 21 - 12.21

Isaiah 52: 7-10



Mt Shuksan, WA

- 7** How beautiful on the mountains are the feet of him, who is a bearer of good news, who ushers in peace; who brings about good things, who brings salvation, who says to Zion, Your God has everything in hand.
- 8** Your watchmen will raise the voice; with the singleness of voice they shout; for they will see eye to eye, when the Eternal God will bring back Zion.
- 9** Wasted Jerusalem, shout and sing in unison! For the Eternal God has comforted His people; He has redeemed Jerusalem.
- 10** In the sight of all the nations, the Eternal God rolled up the sleeve of His holy arm; and all the ends of the earth will see the Savior of our Gods.

**How beautiful on the mountains are the feet of him,
Who is a bearer of good news.**



Season of Anticipation

December 22 - 12.22

Isaiah 55: 6-13



6 Seek the Eternal God, for He may be found! Call on Him, for He is nearby!

7 The wicked will forsake his way, and the unrighteous man his thoughts; he will return to the Eternal God, and He will have compassion on him, and to our Gods, who will abundantly pardon.

8 For my thoughts are not your thoughts, and your ways are not my ways, says the Eternal God.

9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the rain and the snow come down from the heavens, and does not return, but, as it saturates the soil, and causes sprouting and budding, that it may give seed to the sower, and bread to the eater,

11 So will be my word of my mouth: It will not return to me void, but it will accomplish what I delight in, and in haste do, what I sent it to do.

12 For you will go out in joy, and be accompanied by peace; the mountains and the hills will sing before you, and all the trees of the field will clap their hands.

13 As an everlasting sign to the name of the Eternal God, a cypress tree will replace the thorn bush, and a myrtle tree will replace the stinging nettle; and it will not be cut down.

**Seek the Eternal God, for He may be found!
Call on Him, for He is nearby!**

Season of Anticipation

December 23 - 12.23

Numbers 24: 15-19



15 He started his divination, and said, The declaration of Balaam, the son of Beor, the declaration of the man, who has open eyes,

16 The declaration, of him, who has divine revelation, who understands supreme wisdom, which is ever present, who from above looks down with open eyes:

17 I see him, but not now; I am looking at him, who is not near, the Star, that comes out of Jacob, the symbol of authority that emerges out of Israel; he will shatter the forehead of Moab [Son of incest]; he will utterly eradicate all sons of buttocks.

18 Edom is [His] property, the stronghold of enemies is [His] property, and Israel does fabulously.

19 He will govern out of Jacob, and he will bring to an end survivors of city life.

I see him, but not now; I am looking at him,
Who is not near, the Star, that comes out of Jacob.



Season of Anticipation

December 24 - 12.24

Luke 2: 1-20



- 1 And it happened in those days when a decree went out from Caesar Augustus that the entire Roman world must be registered;
- 2 It happened in the first registration, when Cyrenius was Governor of Syria:
- 3 And all went to be registered, every one into his own city.
- 4 And Joseph also went from Galilee, out of the city of Nazareth, into Judaea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,
- 5 To register with Mary, who was engaged to him and pregnant.
- 6 And it happened while they were there: The days were up, she was ready to give birth.
- 7 She gave birth to her firstborn son, wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn.
- 8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
- 9 And the angel of the Eternal God appeared to them; the glory of the Eternal God enveloped them; and they were filled with great fear.
- 10 And the angel said to them, Fear not! Look! I bring you good news of great joy, which will be to all people.

- 11 For this day, in the city of David, is born for you a Savior, who is 'Christ', the Eternal God.
- 12 And this is a sign for you: You will find a new-born child wrapped in swaddling clothes, lying in a manger.
- 13 And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying,
- 14 Glory in the highest to the God of good will, and on earth peace among people.
- 15 This is what happened after the angels left them and went away into heaven: The shepherds said to one another, Let us go over to Bethlehem, and let's see what happened according to the word, which the Eternal God made known to us.
- 16 They hurried away and found Mary and Joseph, and the baby lying in a manger.
- 17 And after seeing it, they told others what they had been told about this child.
- 18 And all, who heard were amazed at the things, which they were told by the shepherds.
- 19 But Mary kept all these things in mind and mulled them over in her heart.
- 20 And the shepherds returned, glorifying and praising the God for all the things, which they had heard and seen, just as they were told.



**She gave birth to her firstborn son,
Wrapped him in swaddling clothes,
And laid him in a manger.**





Season of Christmas

December 25 - 12.25

Luke 2: 1-20



- 1 And it happened in those days when a decree went out from Caesar Augustus that the entire Roman world must be registered;
- 2 It happened in the first registration, when Cyrenius was Governor of Syria:
- 3 And all went to be registered, every one into his own city.
- 4 And Joseph also went from Galilee, out of the city of Nazareth, into Judaea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,
- 5 To register with Mary, who was engaged to him and pregnant.
- 6 And it happened while they were there: The days were up, she was ready to give birth.
- 7 She gave birth to her firstborn son, wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn.
- 8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
- 9 And the angel of the Eternal God appeared to them; the glory of the Eternal God enveloped them; and they were filled with great fear.
- 10 And the angel said to them, Fear not! Look! I bring you good news of great joy, which will be to all people.

- 11 For this day, in the city of David, is born for you a Savior, who is 'Christ', the Eternal God.
- 12 And this is a sign for you: You will find a new-born child wrapped in swaddling clothes, lying in a manger.
- 13 And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying,
- 14 Glory in the highest to the God of good will, and on earth peace among people.
- 15 This is what happened after the angels left them and went away into heaven: The shepherds said to one another, Let us go over to Bethlehem, and let's see what happened according to the word, which the Eternal God made known to us.
- 16 They hurried away and found Mary and Joseph, and the baby lying in a manger.
- 17 And after seeing it, they told others what they had been told about this child.
- 18 And all, who heard were amazed at the things, which they were told by the shepherds.
- 19 But Mary kept all these things in mind and mulled them over in her heart.
- 20 And the shepherds returned, glorifying and praising the God for all the things, which they had heard and seen, just as they were told.



**For this day, in the city of David, is born for you a Savior,
Who is 'Christ', the Eternal God.**



Season of Christmas

December 26 - 12.26

Psalm 146: 1-10



- 1 Praise the Eternal! My soul, praise the Eternal God!
- 2 I will praise the Eternal God; as I live, I will continually sing about my Gods.
- 3 You will not trust in princes, nor in humanity, in whom there is no dependability.
- 4 The very day, when their spirit returns to its earth, their plans perish.
- 5 Blessed [is he] who looks to the God of Jacob for his help, whose hope is in the Eternal God, his Gods,
- 6 Who made heavens and earth, the sea, and all that is in it, who remains faithful forever,
- 7 Who carries out justice for the oppressed, who gives food to the hungry. The Eternal God sets prisoners free.
- 8 The Eternal God opens the eyes of the blind; the Eternal God raises the downcast; the Eternal God loves the righteous.
- 9 The Eternal God guards and protects strangers, orphans, and widows; but the way of the wicked he turns upside down.
- 10 O Zion, the Eternal God, your Gods, reign forever - for generations. Praise the Eternal! [Hallelujah]!

Praise the Eternal!
My soul, praise the Eternal God!





Season of Christmas

December 27 - 12.27

Psalm 150: 1-6



- 1 Hallelujah! = Praise the Eternal God!
Praise God in His sacredness! Praise Him
in His mighty domain!
- 2 Praise Him for His strength and might!
Praise Him in proportion to His excellent
greatness!
- 3 Praise Him with trumpet sound! Praise
Him with mandolin and harp.
- 4 Praise Him with tambourine and dance!
Praise Him with guitar and flutes.
- 5 Praise Him with loud clashing cymbals!
Praise Him with battle cry, pots and pans.
- 6 Let everything that has breath praise the
Eternal God! Hallelujah! Praise the
Eternal God! Hallelujah!- for generations.
Praise the Eternal! [Hallelujah]!

**Let everything that has breath
Praise the Eternal God! Hallelujah!**



Season of Christmas

December 28 - 12.28

Luke 2: 22-38



22 And when the days were completed to purify them according to the law of Moses, they brought Him to Jerusalem, to present Him to the Eternal God.

23 As it has been written in the law of the Eternal God, every male, who opens the womb, will be called holy to the Eternal God.

24 And as it has been said in the law of the Eternal God: A pair of turtledoves, or two young pigeons, are to be offered as a sacrifice.

25 And look! There was a man in Jerusalem, whose name was Simeon; and the man was righteous and devout, waiting for the consolation of Israel; and the Holy Spirit was upon him.

26 And it was revealed to him by the Holy Spirit, that he would not see death, before he had seen the 'Christ' of the Eternal God.

27 And he came by the Spirit into the temple, when the parents brought the infant Savior, to do for Him as is customary by law.

28 He received Him in the arms, blessed God, and said,

29 Lord, according to your word: Now you dismiss your servant in peace.

30 For my eyes have seen your salvation,

31 Which you prepared before the face of all people;

32 A light to enlighten the nations, and for the glory of your people Israel.

33 And His father and mother were amazed at the things that were said about Him.

34 And Simeon blessed them and said to Mary, His mother, Look! He is destined for the fall and rising of many in Israel, and a cause of much debate;

35 And concerning your soul, great grief will pierce it, that the thoughts of many hearts may be laid open.

36 And there was Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher: She was advanced in many years, and had lived with a husband for seven years after her virginity.

37 And she was a widow until eighty four years; and she did not leave the temple, serving night and day with fasting and prayer.

38 And she was there at that hour, praising the God, and speaking about Him to all, who were looking for the redemption of Jerusalem.

**Lord, according to your word:
Now you dismiss your servant in peace.
For my eyes have seen your salvation.**



Season of Christmas

December 29 - 12.29

Luke 2: 39-52



39 And after they had completed all things according to the law of the Eternal God, they returned to Galilee, Nazareth, their own town.

40 And the child grew, was empowered in spirit, was filled with wisdom, and the grace of God was upon Him.

41 And His parents went to Jerusalem every year at the feast of the Passover.

42 And when He was twelve years old, they went up to Jerusalem according to the custom of the feast.

43 And after the days were completed, on their return, the boy Savior remained behind in Jerusalem; and His parents did not know it.

44 Supposing that He is in the company of travelers, they went a day's journey before they were looking for Him among relatives and acquaintances.

45 When they did not find Him, they returned to Jerusalem, looking for Him.

46 It so happened: After three days they found him in the temple, sitting in the midst of the teachers, listening to them, and asking them questions.

47 And all, who heard Him, were flabbergasted at His understanding and answers.

48 And seeing Him, they were astonished, and His mother said to Him, Child, why have you done this to us? Look! Your father and I are terribly upset looking for you.

49 And He said to them, How is it that you were looking for me? Did you not know that it is proper for me to be about my Father's business?

50 And they did not understand what He said to them.

51 And He went with them, and came to Nazareth, and He was subject to them; all along His mother kept all these sayings in her heart.

52 And the Savior matured in wisdom, stature, and grace with God and people.

**Did you not know that it is proper for me
To be about my Father's business?**

Season of Christmas

December 30 - 12.30

Psalm 110: 1-7



- 1 The Eternal God said to my Lord, Sit at my right hand, until I make your enemies a stool for your foot.**
- 2 The Eternal God will send the staff of your authority out of Zion, [for you] to rule in the midst of your enemies!**
- 3 Your people will be a free will offering in the day of your power, in the splendor of holiness; from the womb of the morning, you have the dew of your youth.**
- 4 The Eternal God has sworn, and will not change His mind: You are a priest forever in the manner of Melchizedek.**
- 5 At your right hand, in the day of his wrath, my Lord will execute kings.**
- 6 He will judge and fill the nations with dead corpses; He will execute the heads of many countries.**
- 7 He will drink from fresh waterways along the way; refreshed, He will hold his head high.**

**The Eternal God will send the staff of your authority
out of Zion, to rule in the midst of your enemies!**



Season of Christmas

December 31 - 12.31

Psalm 90: 1-17



- 1 My Lord, you have been to us a refuge in [every] generation.
- 2 Before the mountains were begotten, and you fashioned earth and world: From everlasting to everlasting, you are God.
- 3 You turn man back to dust; and say, Children of men, back to where you came from!
- 4 For a thousand years in your sight are as a day, even before it began, like a peek into the dark.
- 5 You wash them away like unconscious sleeping. In the morning they are like growing grass.
- 6 In the morning it grows, and thrives; in the evening it is cut down, and dries up.
- 7 For we are consumed by your anger, and are terrified by your wrath.
- 8 For you have set our guilt before you; you make us face our secret sins in the light of day.
- 9 For all our days are passed away under your wrath; and we end our years like a sigh.

- 10 The span of our lives are seventy years, and if all things went well, eighty years; yet we can boast only of toil and trouble; for it quickly passes, and we fly away.
- 11 Who knows the might of your indignation? For as is the fear of you, so is your wrath.
- 12 So give us notice that we may know to number our days, and we may go with a heart of wisdom.
- 13 Eternal God! Come back! How long? Have pity on your servants!
- 14 Satisfy us with your mercy early in our life; that we may rejoice and be glad all our days.
- 15 Bring gladness into all the days, in which you have afflicted us, and the years, in which we have seen evil.
- 16 Reveal your mighty works to your servants, and your glory to their children.
- 17 Let the beautiful favor of our Lord, our God, be upon us! And establish the work of our hands for us! Yes, establish the work of our hands.

**So give us notice that we may know to number our days,
And we may go with a heart of wisdom.**



Season of Christmas

January 1 - 01.01
Matthew 2: 1-12



- 1 After the Savior was born in Bethlehem in Judah, in the days of King Herod, look, Magi came from the east to Jerusalem.
- 2 They said, Where is He, who is born king of the Jews? For we have seen His star in the East, and have come to worship Him.
- 3 On hearing this, King Herod was upset and all Jerusalem with him.
- 4 And after assembling all the chief priests and the scribes of the people, he inquired of them where the 'Christ' was to be born.
- 5 They said to him: In Bethlehem of Judah, for so it is written by the prophet,
- 6 And you, Bethlehem in the land of Judah, are not the least among the leaders of Judah, for out of you will come a leader, who will shepherd my people Israel.
- 7 Then Herod secretly called the wise men, and carefully inquired from them at what time the star appeared.
- 8 And sending them to Bethlehem, he said, When you get there, search diligently for the child, and should you find Him, report back to me, that I also may come and worship Him.
- 9 Having heard the king, they went their way; and, look, the star, which they had seen in the East, went before them, until it came and stood over where the child was.
- 10 And seeing the star, they rejoiced with exceedingly great joy.
- 11 And entering the house, they found the child with Mary His mother, and falling down they worshipped Him; and opening their treasures, they offered Him gifts; gold, frankincense, and myrrh.
- 12 And being guided by a dream not to return to Herod, they returned to their country by another way.

**They found the child with Mary His mother,
And falling down they worshipped Him.**



Season of Christmas

January 2 - 01.02
Matthew 2: 13-23



13 And after they left, look, an angel of the Eternal God appears to Joseph in a dream, saying, When you get up, take the child and His mother, and flee to Egypt, and stay there until I tell you, for Herod is about to seek the child to destroy Him.

14 He arose, and took the child and His mother by night, and withdrew to Egypt.

15 And he was there until the death of Herod that might be fulfilled what the Eternal God spoke by the prophet, saying, Out of Egypt I have called my son.

16 Then Herod seeing that he was outsmarted by the Magi was extremely furious. He ordered and killed all boys that were in Bethlehem, and the entire region, from two years and under, according to the time which he ascertained from the Magi.

17 Then was fulfilled that which was spoken by Jeremiah the prophet, saying,

18 A voice of lamentation and great mourning was heard in Rama, Rachel bewailing her children and she refused to be comforted, because they are no more.

19 Now after Herod died, look, an angel of the Eternal God appeared in a dream to Joseph in Egypt,

20 Saying, When you get up, take the child and His mother! And go into the land of Israel! For they are dead, who wanted [to kill] the soul of the child.

21 And after he got up, he took the child and His mother, and entered into the land of Israel.

22 But hearing that Archelaus is king in Judea instead of his father Herod, he was afraid to go there; and being warned in a dream, he withdrew to the region of Galilee.

23 And when he got there, he lived in a city called Nazareth, that the word spoken by the prophets might be fulfilled: He will be called a Nazarene.

**The Eternal God spoke by the prophet, saying,
Out of Egypt I have called my son.**



Season of Christmas

January 3 - 01.03
Matthew 3: 1-17



- 1 In those days John the Baptist comes preaching in the wilderness of Judea,
- 2 Saying, Change your way of thinking, because the kingdom of the heavens has arrived.
- 3 For this is He, who was spoken of by the prophet Isaiah, saying, A voice of one is crying in the wilderness: Prepare the way of the Eternal God, make His path straight!
- 4 Now this John had camel hair clothing, a leather belt around his waist, and his food was locusts and honey from the field.
- 5 And Jerusalem, all of Judea, and the entire region of Jordan went out to him,
- 6 And confessing their sins, they were baptized by him in the River Jordan.
- 7 And seeing that many of the Pharisees and Sadducees were coming for the baptism, he said to them, Brood of vipers! Who warned you to flee from the coming wrath?
- 8 Produce the good fruit that reflects a new mindset.
- 9 And do not think or say within yourselves, We have Abraham as father. For I say to you, that God is able from these stones to raise up children for Abraham.

- 10 For the axe is already placed at the root of trees; and, every tree, which does not produce good fruit, is cut down, and thrown into the fire.
- 11 I indeed baptize you with water for repentance. But the one coming after me is mightier than I; and I am not worthy to take off His sandals; He will baptize you with the Holy Spirit and with fire.
- 12 His threshing flog is in His hand, and He will clear out His threshing floor; He will gather His wheat into the barn, but He will burn up the chaff in blistering fire.
- 13 Then the Savior comes from Galilee to John at the Jordan, to be baptized by him.
- 14 But he tried to prevent it, saying, I need to be baptized by you and you come to me?
- 15 And the Savior answering said to him, Let it be so now; for it is necessary for us to fulfill all righteousness. Then he consented to Him.
- 16 After the Savior was baptized, He immediately went up out of the water; and, look, the heavens were opened, and he [John] saw God's Spirit descending like a dove, and resting on Him.
- 17 And look, a voice from the heavens said, This is my beloved Son, in whom I am well pleased.

**Prepare the way of the Eternal God,
Make His path straight!**



Season of Christmas

January 4 - 01.04

John 1: 19-34



19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem that they may ask him, Who are you?

20 He confessed. He did not deny but confessed, I am not the 'Christ'.

21 And they asked him, What then? Are you Elijah? And he says, I am not. Are you the Prophet? And he answered, No.

22 Then they said to him, Who are you? That we may give an answer to them, who sent us. What do you say about yourself?

23 He said, I am a voice of one calling out in the wilderness, Make straight the way of the Eternal God, as the prophet Isaiah said.

24 And they were delegates from the Pharisees.

25 And they asked him, and said to him, Why then do you baptize if you are neither the Christ, nor Elijah, nor the Prophet?

26 John answered them, saying, I baptize with water. But in your midst stands one, whom you do not know.

27 Of Him, who is coming after me, I am not worthy to loosen the bindings of His sandals.

28 These things happened at Bethany on the other side of the Jordan, where John was baptizing.

29 The next day John sees the Savior coming to him, and says, Look! The Lamb of God, who takes away the sin of the world.

30 This is He, of whom I said, After me comes a man, who has preeminence over me, because He was [and is] more important than I.

31 Even I did not know Him. But that He may be revealed to Israel, I came baptizing with water.

32 And John testified, saying, I saw the Spirit descending from heaven like a dove, and it remained on Him.

33 And I did not know Him. But He, who sent me to baptize with water, He said to me, On whom you see the Spirit descending, and remaining on Him, He is the one, who is baptizing with the Holy Spirit.

34 And I have seen and I testified that the Son of God is this [man].

**Look! The Lamb of God,
Who takes away the sin of the world.**

Genesis 1: 1

בראשית

Season of Christmas

January 5 - 01.05

John 1: 1-14

John 1: 1

Ἐν ἀρχῇ ἦν ὁ λόγος
θεόν, καὶ θεὸς ἦν ὁ
πρὸς τὸν θεόν. πᾶ

- 1 The Word was and is of primary importance. The Word was and is with God. The Word was and is God.
- 2 [In respect to God]: This one was and is preeminent.
- 3 Everything was created by Him; and apart from Him nothing came into existence, not even one created thing.
- 4 In Him was and is life; and the life was and is the light of humanity.
- 5 And the light keeps on shining in the darkness. And at no point did the darkness overcome it.
- 6 A man by the name of John appeared; he was commissioned by God.
- 7 He came as a witness to announce the Light that everyone might believe on account of him.
- 8 He was not the Light, but [was sent] to bear witness about the Light,
- 9 [That] the true Light, which enlightens all people, is presently coming into the world.
- 10 He was in the world. The world was made by Him, yet the world did not acknowledge Him.
- 11 He came into His own [property]. Yet His own did not receive Him.
- 12 But He empowered to become children of God all, who received Him, who entrust [themselves] into His name,
- 13 Who are born of God, not of blood, not by natural ways and means, not by human will and action.
- 14 And the Word became flesh, and lived among us. We have seen His glory, the glory of an only-begotten [son], who is alongside a father, full of grace and truth.

**The Word became flesh, and lived among us.
We have seen His glory**



Season of Epiphany

January 6 - 01.06

Matthew 4: 1-17



- 1 **Then the Savior was led by the Spirit into the wilderness to be tempted by the devil.**
- 2 **And after He had fasted forty days and forty nights, He was hungry.**
- 3 **The tempter came to Him and said, If you are a Son of God, command that these stones become bread.**
- 4 **But He answered and said, It is written, The man will not live by bread alone, but by every word that proceeds from the mouth of God.**
- 5 **Then the devil took Him to the holy city, and set Him on the high point of the temple,**
- 6 **And he says to Him, If you are the Son of God, throw yourself down, for it is written, He will charge His angels to carry you and in their hands, lest you may strike your foot against a stone.**
- 7 **And the Savior said to him, Again it is written, You will not tempt the Eternal God, your God.**
- 8 **Again, the devil takes Him up to a very high mountain, and shows Him all the kingdoms of the world, and their glory.**

- 9 **And he says to Him, All these things I will give you, if you fall on your knees and worship me.**
- 10 **Then the Savior says to him, Go away Satan! For it is written, You will worship the Eternal God, your God; and Him only will you adore.**
- 11 **Then the devil leaves Him, and look, angels came and served Him.**
- 12 **And after hearing that John was arrested, He withdrew to Galilee.**
- 13 **And leaving Nazareth, He came and stayed in Capernaum, which is on the sea coast, in the region of Zebulun and Naphthali.**
- 14 **That the word, spoken by Isaiah, the prophet, might be fulfilled, saying,**
- 15 **The land of Zebulun, and the land of Naphtali, by the way of the sea, beyond Jordan, the Galilee of the Gentiles,**
- 16 **The people, who sat in darkness, have seen a great light; and on those, sitting in the realm and shadow of death, a radiant light has dawned.**
- 17 **From that time on the Savior began to preach, and say, Adopt a new mind-set! For the kingdom of the heavens has arrived.**

**It is written, The man will not live by bread alone,
but by every word that proceeds from the mouth of God.**



Season of Epiphany

January 7 - 01.07

Matthew 5: 1- 20



- 1 Seeing the multitudes, He went up on the mountain; and after He was seated, His disciples came to Him.
- 2 He opened his mouth and taught them, saying,
- 3 The poor [are] blessed by the spirit, because theirs is [and remains] the kingdom of the heavens.
- 4 Those who mourn are blessed, because they are comforted.
- 5 The meek are blessed, because they will inherit the earth.
- 6 They, who hunger and thirst after righteousness, are blessed for they will be filled.
- 7 Blessed are the merciful, for they will obtain mercy.
- 8 The pure of heart are blessed, because they will see God.
- 9 The peacemakers are blessed, because they will be called sons of God.
- 10 They, who are persecuted for righteousness sake, are blessed, because theirs is the kingdom of the heavens
- 11 Blessed are you, if they should insult you, persecute you, and say all kinds of evil against you because of me.
- 12 Be glad and rejoice, for great is your reward in the heavens, for so they persecuted the prophets, who were before you.

- 13 You are the salt of the earth. But if the salt has lost its flavor, with what will be salted? It is not good for anything, but to be thrown out, and to be trodden under foot by men.
- 14 You are the light of the world. A city on a hill cannot be hidden.
- 15 They do not light a candle to put it under a bushel, but on a candlestick. And it gives light to all, who are in the house.
- 16 So let your light shine before people, that they may see your good works, and glorify your Father in the heavens.
- 17 Do not think that I have come to abolish the Law, or the prophets; I have not come to abolish, but to fulfill.
- 18 Truly I say to you, until heaven and earth may pass away not one small letter, or stroke of the pen, may be taken away from the law, until everything may be fulfilled.
- 19 Therefore, whoever may diminish one of the least of these statutes, and will teach men so, he will be called the least in the kingdom of the heavens. But whoever will put them into practice and teach them, will be called great in the kingdom of the heavens.
- 20 For I say to you that except your righteousness exceeds the righteousness of the scribes and Pharisees, you may in no way enter the kingdom of the heavens.

**Seeing the multitudes, He went up on the mountain,
And taught them ... Blessed are you ...**



Season of Epiphany

January 8 - 01.08

Matthew 6: 1-15



- 1 Moreover, pay attention to your righteousness, not to be displayed before people, for if so, you have no reward from your Father, who is in the heavens.
- 2 Therefore when you do acts of mercy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be honored by men. Truly I say to you, they have received their reward.
- 3 But when you do charitable work, let not your left hand know what your right hand is doing.
- 4 That your acts of kindness may be in secret, and your Father, who sees in secret, will repay you with kindness.
- 5 And when you pray, you will not be like the hypocrites, who love standing and praying in the synagogues and street corners that they may be seen by men. Truly I say to you, they have received their reward.
- 6 But when you pray, enter into your inner room, shut the door, and pray to your Father in secret, and your Father, who sees in secret, will hear and respond to you.
- 7 And as you are praying, do not rattle off words as pagans do. For they think, that by their many words, they make themselves heard.

- 8 Therefore, be not like them, for your Father knows what you need before you ask him.
- 9 So then, keep on praying like this:

Our Father in the heavens!

Let your name be sanctified!

Let your kingdom come!

**Let your will be done, as in heaven
even so on earth!**

Give us our daily bread for tomorrow!

Once and for all forgive us our debts!

**Just as we have forgiven our debtors
once and for all.**

**And if possible, do not put us to the test,
but save us from the evil!**

14 For if you forgive people their transgressions, your heavenly Father will also forgive you.

15 But if you will not forgive people, neither will your Father forgive your transgressions.

So then, keep on praying like this:
Our Father in the heavens! ...



Season of Epiphany

January 9 - 01.09
Matthew 6: 19-34



19 Do not keep on making for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.

20 Accumulate for yourselves treasures in heaven, where neither moth nor rust destroy, and where thieves do not break in and steal.

21 For where your treasure is, there your heart will be also.

22 The light of the body is the eye. So if your eye is clear, your whole body will be enlightened.

23 But if your eye is not good, your whole body is full of darkness. If then the light in you is darkness, how great is that darkness!

24 No one is able to serve two masters: Either, he will hate the one and will love the other; or, he will be devoted to the one and despise the other. You are not able to serve God and Mammon [money].

25 Therefore, I say to you, do not worry about your soul, what you may eat, or for your body, what you may wear. Is not the soul more than food and the body more than clothing?

26 Look at the birds of the heaven, for they neither sow, nor do they reap, nor gather into barns; and your heavenly Father continually feeds them. Are you not more significant than they?

27 Furthermore, which of you by worrying can add one cubit to his span of life?

28 And why do you worry about clothing? Consider the lilies of the field! How do they grow? [For] they neither labor, nor spin,

29 Yet I tell you that not even Solomon in all his glory was dressed like one of these.

30 So then, if the God, who continually clothes the grass of the field, which is alive today, and burned tomorrow, how much more so will He do for you? O you of little faith!

31 Therefore, do not worry, saying, What should we eat? Or, What should we drink? Or, What should we wear?

32 All nations seek these things; and your heavenly Father knows that you need them all.

33 First of all, keep on seeking the kingdom and His righteousness, and all these things will be supplied to you.

34 Therefore, do not care about tomorrow; for tomorrow will take care of itself. There is enough for every day and all its troubles.

**First of all, keep on seeking the kingdom and His righteousness,
And all these things will be supplied to you.**



Season of Epiphany

January 10 - 01.10

John 2: 1-11; Matthew 7: 7-20



- 1 And on the third day there was a wedding in Cana of Galilee; and the mother of the Savior was there.
- 2 The Savior, and His disciples, was also invited to the wedding.
- 3 And when they ran out of wine, the mother of the Savior said to Him, They have no wine.
- 4 The Savior says to her, Woman, what is that to me and you? My hour is not yet here.
- 5 **His mother says to the servants, Whatever He might tell you, do it!**
- 6 Complying to Jewish purification, there were six stone tanks for water, containing about two or three Measures.
- 7 The Savior says to them, Fill the containers with water. And they filled them up to the top.
- 8 And He says to them, Now take some and bring it to the master of ceremonies. And they did.
- 9 When the master of ceremonies tasted the water, made wine (he did not know where it came from, but the servants, who got the water, knew), the master of ceremonies called the bridegroom,
- 10 And he says to him, Every man serves the good wine first; and when they had to drink, then the inferior. But you have kept the good wine until now.
- 11 The Savior performed this kickoff of miracles in Cana of Galilee. He demonstrated His glory. And His disciples believed in Him.
- 12 After this He, His mother, the brothers, and His disciples went down to Capernaum, and stayed there, but not for many days.

- 7 Keep on asking, and it will be given to you. Keep on seeking, and you will find. Keep on knocking, and it will be opened for you.
- 8 For he who keeps on asking, continues to receive. He who keeps on seeking, continues to find. And he who keeps on knocking, to him [doors] will be opened.
- 9 Is there a man among you, who gives his son a stone, if he asks him for bread?
- 10 Or if he will ask for fish, will he give him a serpent?
- 11 If you then, being evil, know how to give good gifts to your children, how much more will your Father, who is in the heavens, give good gifts to them who keep on asking him?
- 12 Therefore, everything that you wish that people would do for you, you also keep on doing for them. Indeed, this is the Law and the prophets.
- 13 Enter by the narrow gate! For wide is the gate, and broad is the way that leads to destruction, and many enter through it.
- 14 But narrow is the gate, and troublesome is the way that leads to life, and few are they that find it.
- 15 Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves.
- 16 You will know them by their fruits. Do they gather grapes from bramble bushes, or figs from thistles?
- 17 So, every good tree bears good fruit, but a bad tree produces rotten fruit.
- 18 A good tree cannot bear bad fruit. And a bad tree is not able to bear good fruit.
- 19 Every tree that does not bear good fruit, is cut down, and is thrown into the fire.
- 20 So then, you will recognize them by their fruits.

**Keep on asking, and it will be given to you. Keep on seeking,
And you will find. Keep on knocking, and it will be opened for you.**



Season of Epiphany

January 11 - 01.11

Matthew 8: 1-22



- 1 After He came down from the mountain, great crowds followed Him.
- 2 And behold a leper came and fell on his knees before Him, saying, Sir, if you will, you can make me clean.
- 3 Stretching out His hand, He touched him, and says, I will. Be cleansed! And immediately his leprosy was cleansed.
- 4 And the Savior says to him, See to it that you tell no one; but go, show yourself to the priest, and present the gift, which Moses commanded, to confirm that you are cleansed.
- 5 And when He entered Capernaum, a centurion came to Him, pleading with Him,
- 6 Saying, Sir, my child lies at home paralyzed, and is suffering terribly.
- 7 And He says to him, When I get there, I will heal him.
- 8 And the centurion answered and said, Sir, I am not worthy that you should come under my roof. But only say a word, and my child will be healed.
- 9 For I also am a man under authority, and I have soldiers under me; and I say to one, Go! And he goes; and to another, Come! And he comes, and to my slave, Do this! And he does it.
- 10 When the Savior heard this, He was astonished and said to those, who followed him, Truly, I tell you; I have never found such great faith in Israel.
- 11 And I say to you that many will come from east and west, and will recline with Abraham, Isaac and Jacob in the kingdom of the heavens,

- 12 But the children of the kingdom will be thrown into the extreme darkness, where there will be weeping and gnashing of teeth.
- 13 And the Savior said to the centurion: Go! As you believed, so be it done for you. And his child was healed that same hour.
- 14 And when the Savior came to Peter's house, He saw his mother-in-law, laid low by a fever.
- 15 He touched her hand; the fever left her, and she arose and served Him.
- 16 And when evening came they brought to Him many, who were demon possessed. And He cast out the spirits with a word. And He healed all, who are sick,
- 17 That the word, spoken by the prophet Isaiah, might be fulfilled, saying, He took our grief away and carried our sorrow.
- 18 And the Savior, seeing a crowd about Him, gave instructions to go to the other side [of the Sea of Galilee].
- 19 And one of the Scribes came and said to Him, Teacher I will follow you wherever you might go.
- 20 And the Savior says to him, Foxes have holes, and birds of the heavens have nests; but the Son of Man has no place to rest his head.
- 21 And a different one of the students said to Him, Master, allow me to go and bury my father first.
- 22 But the Savior said to him, You follow me! And let the dead bury their own dead.

**After He came down from the mountain,
Great crowds followed Him.**



Season of Epiphany

January 12 - 01.12
Matthew 8: 23-34; 9: 1-7



8: 23 And after He got into the boat, His disciples followed Him.
24 And look, a great storm arose at sea, so that the boat was swamped with waves. But He was sleeping.
25 They came to Him, and woke Him up, saying, Eternal God! Save! We are drowning.
26 And He says to them, Why are you of little faith afraid? Then getting up, He reprimanded the winds, and the sea, and there was a great calm.
27 But the people were amazed, saying, Who in the world is this?! For the winds and the sea obey Him.
28 And when He came to the other side, the region of the Gadarenes, He met two demon possessed, who came out of the tombs; they were so fierce that no one could pass that way.
29 And look they cried out, saying, Son of God! What are you to us? Did you come to torment us before the time?
30 Now at some distance from them, was a feeding herd of many pigs.
31 And the demons begged Him, saying, If you throw us out, send us into the herd of pigs.
32 And He said to them, Go! And they went into the pigs. And look! The whole herd rushed down the steep bank into the sea, and drowned in the water.
33 And those feeding them fled into the town, where they reported everything about these things and the demon possessed.
34 And look, the whole town went out to have a meeting with the Savior, and when they saw Him, they begged Him to leave their region.

9: 1 And entering into a boat, He passed over [the Sea of Galilee] and came into His own city.
2 And look they brought to Him a paralytic on a cot. And seeing their faith, the Savior said to the paralytic, Cheer up, son! Your sins are forgiven.
3 And some of the scribes said within themselves, He blasphemes.
4 And the Savior, knowing their thoughts, said, Why do you think evil in your hearts?
5 What is easier, to say, Your sins are forgiven, or to say, Get up, and walk?
6 But that you may know that the Son of Man has authority on earth to forgive sins, He said to the paralytic, After you get up, take your bed, and go home!
7 And after he got up, he went home.

**That you may know that the Son of Man has authority
on earth to forgive sins, He said
Take your bed, and go home!**



Season of Epiphany

January 13 - 01.13
Matthew 9: 18-38



18 As He was saying these things to them, one of the rulers came, fell on his knees before Him, saying, My daughter just died. But come, lay your hand on her, and she will live.

19 And when he got up, the Savior followed him with His disciples.

20 And look, a woman, who had a hemorrhage for twelve years, came up behind Him, and touched the fringe of His clothing.

21 For she said within herself, If only I may touch even His clothing, I will be healed.

22 But after the Savior turned and saw her, He said, Cheer up, daughter! Your faith has made you well. And the woman was cured from that hour on.

23 And when the Savior came into the house of the ruler, and saw the flute players and the multitude making a commotion,

24 He said, Go away, for the girl is not dead; she is sleeping. And they laughed at Him.

25 And when the crowd was dismissed, He went in, took her by the hand, and the girl arose.

26 And the report of this went out throughout all of that country.

27 As the Savior went on from there, two blind men followed Him, crying out and saying, Son of David! Have mercy on us!

28 And when He came into the house, the blind men came to Him. And the Savior says to them, Do you believe that I can do this for you? They say to Him, Yes, Sir.

29 Then He touched their eyes saying, According to your faith, be it done to you.

30 And their eyes were opened, and the Savior strictly charged them saying, See to it that no one knows this.

31 But going out, they spread His fame throughout all that land.

32 And as they were going away, look, they brought Him a deaf-mute demon possessed [man].

33 And after the demon was thrown out, the deaf-mute spoke, and the multitudes in amazement said, Never was the like seen in Israel.

34 But the Pharisees said, As the ruler of demons He casts out demons.

35 And the Savior went about all the cities and towns, teaching in their synagogues, and preaching the good news of the kingdom, healing every disease and every sickness.

36 And seeing the multitudes, He had compassion on them, because they were battered and scattered, like sheep without a shepherd.

37 Then He says to His disciples, The harvest indeed is great, but the workers are few.

38 **Therefore, plead with the Lord of the Harvest that He may send workers into His harvest.**

**Therefore, plead with the Lord of the Harvest
That He may send workers into His harvest.**



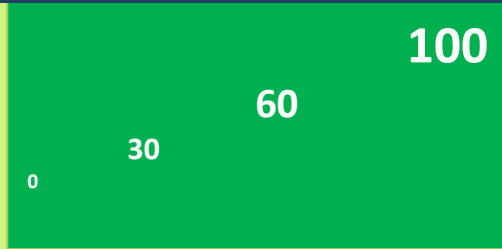
Season of Epiphany

January 14 - 01.14
Matthew 13: 1-17



- 1 On that day after the Savior went out of the house, He sat down by the sea.
- 2 A great crowd gathered around Him that He embarked on a boat and sat down, as the entire crowd stood on the shore.
- 3 **And He spoke to them about many things in parables, saying, Behold a sower went out to SOW.**
- 4 And as he sowed, some fell on the pathway and when the birds came they ate it up.
- 5 And others fell on stony [ground], where it had not much soil, and it sprang up quickly, because it had no depth of soil.
- 6 After the sun rose, it was scorched; and because it had no root, it withered.
- 7 And others fell among thorns. And the thorns grew up and choked it.
- 8 And some fell on good ground; and it produced fruit, some a hundredfold, some sixtyfold, and some thirtyfold.
- 9 He, who has ears, let him listen!
- 10 And the disciples came and said to Him, Why do you speak to them in parables?
- 11 He answered and said, Because to them the knowledge of the mysteries of the kingdom of the heavens is not given, as it is given to you.
- 12 For he, who has, to him will be given that he may have abundance. But he, who has not, from him will be taken away even what [little] he has.
- 13 I speak to them in parables for this reason: Because they continually see, yet they do not see, and they continually hear and yet they neither hear nor understand.
- 14 And in them is fulfilled the prophecy of Isaiah, who says, With hearing [ears] you will hear, and will not understand. And with seeing [eyes] you will see, and will not perceive.
- 15 For the heart of this people is insensitive. With their ears they barely hear. They shut their eyes. Oh that they may see with their eyes, and may hear with their ears, and may understand with their heart, and may turn back, that I will heal them.
- 16 But blessed are your eyes, for they see, and your ears, for they hear.
- 17 For truly I say to you, many prophets and just [people] desired to see the things, which you see, and did not see it, and to hear the things, which you hear, and did not hear them.

**Oh that they may see with their eyes, and may hear with their ears,
And may understand with their heart,
And may turn back, that I will heal them.**



Season of Epiphany

100

January 15 - 01.15
Matthew 13: 18-35

60

30

0

18 Therefore, listen to the parable of the sower:

19 This is the seed that has fallen on the pathway; when all who hear the word of the kingdom and do not understand it, the evil one comes and snatches away what has been sown in the heart.

20 And the seed that fell on stony [ground] is this: He that hears the word, and immediately receives it with joy.

21 But it is only temporarily, because he has no root in himself, for when trouble and hardship arise, on account of the word, he is immediately offended.

22 And the seed that fell among thorns is he, who hears the word, yet the troubles of this world and the deceitfulness of riches continually choke up the word that it does not come to fruition.

23 But the seed that fell on good ground is this: He, who hears the word, and understands it, indeed bears fruit, in some cases a hundredfold, another sixtyfold, and another thirtyfold.

24 He gave them another parable, saying, The kingdom of the heavens is like a man, who sowed good seed in his field.

25 But as people are sleeping, his enemy came and sowed weeds, [which look like wheat,] and went his way.

26 And when the plants sprouted, and produced fruit, then also the weeds appeared.

27 And the servants of the landlord came and said to him, Sir, did you not sow good seed in your field? Where did the weeds come from?

28 And he said to them, An enemy did this. And the servants were saying, Do you want us to go and gather them up?

29 And he said, NO! That when you are gathering up the weeds, you may not uproot the wheat along with them.

30 Allow them both to grow until the harvest, and at harvest time I will say to the reapers, Gather the weeds first, bind them into bundles to be burned, but the wheat gather into my barn.

31 He gave them another parable, saying, The kingdom of the heavens is like a grain of mustard seed, which a man took and sowed in his field.

32 It is the smallest of all seeds. But when it is grown, it is the greatest of garden plants. It becomes a tree that the birds of the heavens come and live in its branches.

33 He told them another parable: The kingdom of heaven is like leaven, which a woman took and mixed into three measures of flour, until the whole batch was leavened.

34 Thus the Savior spoke to the crowds in many parables; and without a parable he did not speak to them,

35 That might be fulfilled the word spoken by the prophet, saying, I will open my mouth in parables, I will declare the things hidden about the foundation.

**But the seed that fell on good ground ...
It indeed bears fruit,
A hundredfold, sixtyfold, and thirtyfold.**



Season of Epiphany

January 16 - 01.16
Matthew 13: 36-52



36 Then having dismissed the people, He came into the house. And His disciples came to Him saying, Explain to us the parable of the weeds in the field.

37 He answered and said, He, who sows the good seed, is the Son of Man.

38 The field is the world. The good seed are the sons of the kingdom. And the weeds are the sons of the evil one.

39 The enemy, who sowed them, is the devil. The harvest is the end of the age. And the reapers are angels.

40 As the weeds are gathered up, and burnt with fire, so it will be at the end of the age.

41 The Son of Man will send his angels, and they will gather from his kingdom those causing scandals, and workers producing lawlessness.

42 And they will throw them into the furnace of fire; there will be weeping and gnashing of teeth.

43 Then the righteous will shine like the sun, in the kingdom of their Father. He, who has ears, let him listen!

44 The kingdom of the heavens is like a hidden treasure in a field, which a person finds, hides it [again], and in joy, goes to sell what he has to buy that field.

45 Again the kingdom of the heavens is like a merchant seeking precious pearls,

46 Who, when he had found a pearl of great value, he went and sold all that he had, and bought it.

47 Again the kingdom of heaven is like a fishing net. It is thrown into the sea, and catches all kinds [of things],

48 Which, when it is filled, is drawn on to shore. And sitting down, they collect the good into vessels, but they throw the useless away.

49 So it will be at the end of the age. The angels will go out, and will separate the evil ones from amidst the righteous.

50 And they will throw them into the furnace of fire. There will be weeping and gnashing of teeth.

51 Have you understood all this? They say to Him, Yes.

52 He said to them, Therefore, every Bible scholar who is instructed in the kingdom of the heavens, is like a householder, who brings out of his treasure new things and old.

**The righteous will shine like the sun,
In the kingdom of their Father.
He, who has ears, let him listen!**



Season of Epiphany

January 17 - 01.17
Matthew 14: 13-36



- 13 On hearing this, the Savior withdrew from there by a boat to a place in the wilderness. And the multitudes from the towns, having heard of it, followed him on foot.
- 14 When He got there and saw a great multitude, He had compassion on them and healed their sick.
- 15 And when evening came, His disciples came to Him, saying This is a desolate place, and time has gone by; send the crowd away that they may go into the towns, and buy food for themselves.
- 16 But the Savior said to them, They need not go away. You, give them to eat!
- 17 They said to Him, We have nothing here, beside five loaves and two fish.
- 18 He said to them, Bring them here to me.
- 19 And when He had directed the multitude to sit down on the grass, He took the five pieces of bread and the two fish; and looking up to heaven, He spoke a blessing; and breaking bread, He gave to the disciples; and the disciples gave to the multitudes.
- 20 **All ate and were satisfied. And they picked up twelve baskets full of broken fragments of overabundant leftovers.**
- 21 There were about five thousand men that were eating, besides women and children.
- 22 And He made His disciples go into the boat, and go over to the other side [of the Sea of Galilee], while He dismissed the crowds.
- 23 And having dismissed the crowds, He went up the mountain to pray by himself. And when it was evening, He was there alone.

- 24 When the boat was already many stadium [lengths] from land, it was tossed about by the waves of a fierce wind.
- 25 And in the fourth watch of the night, He came to them walking on the sea.
- 26 And the disciples, seeing Him walking on the sea, were greatly troubled, saying, It is a ghost. And they cried out in fear.
- 27 And the Savior immediately spoke to them, saying, Cheer up! It is I. Be not afraid!
- 28 Peter answered and said to Him, Eternal God, if it is you, order me to come to you on the water.
- 29 And he said, Come! And Peter got out of the boat, walked on the waters and came to the Savior.
- 30 But seeing the strong wind, he was afraid. And, as he began to sink, he cried out, Eternal God, save me!
- 31 And instantly the Savior stretched out His hand, took hold of him, and said to him, O you of little faith, why did you doubt?
- 32 And when they got into the boat, the wind stopped.
- 33 And those in the boat worshipped Him, saying, Truly, you are the Son of God.
- 34 And after crossing [the Sea of Galilee], they came to the region of Genesareth.
- 35 And when the men of that place recognized Him, they sent word into all the surrounding country, and brought to Him all, who were ill.
- 36 And they begged Him that they might touch, if only, the fringe of His clothing. And all who touched were made well.

**The Savior stretched out His hand,
Took hold of him, and said to him,
O you of little faith, why did you doubt?**



Season of Epiphany

January 18 - 01.18
Matthew 15: 21-39



- 21 And after leaving there, the Savior withdrew into the region of Tyre and Sidon.
- 22 And look, a Canaanite woman out of that region came crying out and saying, Have mercy on me, Eternal God, Son of David! My daughter is miserably possessed by a demon.
- 23 But He did not answer her a word. And His disciples came and asked Him, saying, Send her away, for she is shouting at us.
- 24 He answered, saying, I was sent only to the lost sheep of the house of Israel.
- 25 But she came, worshipped Him, saying, Eternal God, help me!
- 26 He answered, saying, It is not right to take the bread from the children and throw it to the dogs.
- 27 But she said, Yes, Eternal God; yet even little dogs eat the crumbs that fall from their masters' table.
- 28 Then the Savior, answering, said to her, O woman, great is your faith; be it done for you as you wish; and her daughter was cured from that hour.
- 29 And when the Savior left from there, He went along the sea of Galilee, and from there He went up the mountain, and was sitting down.
- 30 And there came to Him great multitudes, having with them the lame and crippled, the blind, deaf and dumb, and many others, whom they placed at His feet, and He healed them.

- 31 So that the people marveled seeing that the deaf and dumb are speaking, the crippled are healed, the lame are walking, the blind are seeing; and they glorified the God of Israel.
- 32 And after the Savior called His disciples together, He said, I have compassion on the crowd, because they stayed with me now three days, and they have nothing to eat; I am not willing to send them fasting, lest they faint on the way.
- 33 And the disciples say to Him, Where in this deserted place then should we find enough food, to satisfy such a great a crowd?
- 34 And the Savior says to them, How much food do you have? They said, Seven loaves and a few small fish.
- 35 And he told the people to sit on the ground.
- 36 And He took the seven loaves and the fish; and having given thanks, He broke it, and gave to His disciples, and the disciples [gave] to the people.
- 37 And they all ate, and were satisfied. And there continued to be a superabundance of fragments. They picked up seven baskets full.
- 38 They, who ate, were four thousand men, beside women and children.
- 39 And having dismissed the crowds He got into the boat, and came into the region of Magadan.

**The people marveled, seeing the deaf and dumb speaking,
The crippled healed, the lame walking, the blind seeing;
And they glorified the God of Israel.**



Season of Epiphany

January 19 - 01.19
Matthew 16: 13-28



13 As the Savior came into the region of Caesarea Philippi. He asked His disciples, saying, As whom do people consider the Son of Man?

14 And they said, Some, as John the Baptist, others, Elijah, and others, Jeremiah, or one of the prophets.

15 He says to them, But who do you say that I am?

16 Simon Peter answered and said, **You are the 'Christ', the Son of the Living God.**

17 And the Savior answering said to him, Blessed are you, Simon Barjona [Son of Jonah], because flesh and blood did not reveal this to you, but my Father, who is in the heavens.

18 And I say to you, You are Peter. And upon this rock, I will build my church, and the gates of Hades will not overcome it.

19 And I will give to you the keys of the kingdom of the heavens. And whatever you may have bound up [healed] on earth will have been bound up [healed] in the heavens, and whatever you may have liberated on earth will have been liberated in the heavens.

20 Then He gave instructions to the disciples, that they should tell no one that He is the 'Christ'.

21 Then the Savior began to show emphatically to His disciples, that it is necessary for Him to go to Jerusalem, and to suffer many things from the elders, the ruling priests, and the scribes, to be put to death, and on His own to rise on the third day.

22 And Peter taking Him aside began to rebuke Him emphatically, saying, Far be it from you, Eternal God, this will never happen to you.

23 He turned and said to Peter, Get behind me, Satan! You are an offense to me! Your mindset is not of God, but of men.

24 Then the Savior said to His disciples, If anyone desires to follow me, let him deny himself, take up his cross, and keep on following me!

25 Indeed, whoever desires to save his soul will lose it, and whoever may lose his soul on account of me, will find it.

26 For what does it profit a man, if he should gain the whole world but may lose his soul? On the other hand, how much is a man willing to pay to keep his soul?

27 For the Son of Man is about to come in the glory of His Father with His angels, and then He will give to everyone as he has done.

28 Truly I say to you, there are some standing here, who most certainly will taste death, before they may see the Son of Man coming in His kingdom.

**Simon Peter answered and said,
You are the 'Christ',
The Son of the Living God.**



Season of Epiphany

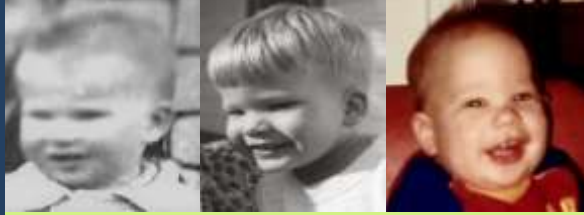
January 20 - 01.20
Matthew 17: 1-20



- 1 And after six days the Savior takes Peter, James and John, his brother, privately and leads them up a high mountain.
- 2 His hidden essence [of the Eternal God] was manifested before them: His face was shining like the sun, and His clothing became white as light.
- 3 And look, Moses and Elijah appeared to them, and were talking with Him.
- 4 And Peter joined the conversation and said to the Savior, Eternal God, it is good for us to be here. If you wish, I will make here three shelters, one for you, one for Moses, and one for Elijah.
- 5 And as he was yet speaking, look, a cloud, full of light, enveloped them. And look, a voice out of the cloud, said, This is my Son, the beloved, in whom I am well pleased. Always listen to Him!
- 6 On hearing this, the disciples fell on their face, and were greatly afraid.
- 7 And the Savior came, touched them and said, Get up! And fear not!
- 8 When they opened their eyes, they saw no one, only the Savior by himself.
- 9 And as they came down from the mountain, the Savior instructed them, saying, You may not tell anyone about this vision, until the Son of Man is raised from the dead.
- 10 And His disciples asked Him, saying, Why then do the Scribes say that it is necessary that Elijah come first?

- 11 He answered and said to them, Elijah indeed comes, and he will restore all things.
- 12 But I say to you, that Elijah has already come, and they did not recognize him, but did to him whatever they pleased. Even so the Son of Man is about to suffer from them.
- 13 Then the disciples understood that He spoke to them about John the Baptist.
- 14 And when they approached the crowd, a man fell on his knees before Him,
- 15 And said, Eternal God, have mercy on my son, for he is a lunatic, and suffers terribly, because he often falls into fire and into water.
- 16 I brought him to your disciples, but they were not able to heal him.
- 17 Then the Savior answered and said, O unbelieving and perverse generation! How long will I be with you? How long will I put up with you? Bring him here to me!
- 18 And the Savior reprimanded him, and the demon went out of him. And the child was cured as of that hour.
- 19 Then the disciples came to the Savior privately and said, Why could we not expel him?
- 20 The Savior said to them, Because of your little faith. Truly I say to you, if you would have faith as a grain of mustard seed, you will say to this mountain, Move from here to there! And it will move; and nothing will be impossible for you.

This is my Son, the beloved, in whom I am well pleased.
Always listen to Him!



Season of Epiphany

January 21 - 01.21

Matthew 18: 1-20



- 1 At that hour the disciples came to the Savior saying, Who is special in the kingdom of the heavens?
- 2 He called for a little child, and set him into their midst.
- 3 And He said, Truly I say to you, if you do not change and become as little children, you may not enter into the kingdom of the heavens.
- 4 **Therefore, whoever will humble himself as this little child, he is special in the kingdom of the heavens.**
- 5 And whoever may receive such a little child in my name receives me.
- 6 But he, who may offend one of these little ones, who trust in me, it is better for him that a huge millstone may be hung around his neck, and he be drowned in the depth of the sea.
- 7 Pity the world because of occurring offenses. Occurring offenses are unavoidable. Nevertheless, pity on him, who causes them.
- 8 And if your hand, or your foot, is an offence to you [bring you cancer and death], cut it off, and throw it away. It is better for you to enter life maimed or lame, than having two hands and two feet and being thrown into the unquenchable fire.
- 9 And if your eye causes you grief [cancer and death] pluck it out, and throw it away. It is better for you to enter life with one eye, than having two eyes and be thrown into the 'Gehenna' of fire.

- 10 See to it that you do not despise one of these little ones. For I say to you, that their angels in heavens are always in the presence of my Father in the heavens.
- 11 Not in most ancient reliable Greek texts.
- 12 What do you think? If a man should have a hundred sheep, and one of them may go astray, will he not leave the ninety-nine on the hills, and seek the one, which keeps on going astray?
- 13 And if he should happen to find it, Truly I say to you that he rejoices more over it, than over the ninety-nine that did not go astray.
- 14 Thus, it is not the will of your Father, in the heavens, that one of these little ones may perish.
- 15 Moreover, if your brother should sin, Go! Correct him privately between you and him. If he should listen to you, you will have gained your brother.
- 16 And if he should not listen, take with you one or two others that every word may be confirmed by the mouth of two or three witnesses.
- 17 And if he will not listen to them, tell it to the congregation. If he will not listen to the congregation, let him be to you as the heathen and tax collector.
- 18 Truly I say to you, however many you may bind up on earth, will also be bound up in heaven, and however many you may liberate on earth, will also be liberated in heaven.
- 19 Truly, I say to you again: If two of you may agree on any matter on earth, that if they ask, it will be done for them by my Father, who is in the heavens.
- 20 Indeed where two or three are gathered to my name, there I am in the midst of them.



Truly I say to you,
However many you may bind up on earth,
Will also be bound up in heaven.





Season of Epiphany

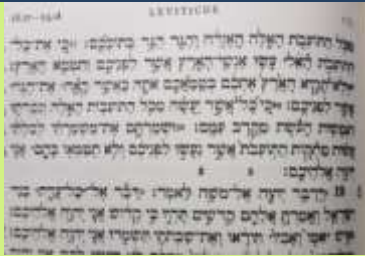
January 22 - 01.22

John 3: 1-21



- 1 There was a man of the Pharisees; his name was Nicodemus, who was a leader of the Jews.
- 2 He came to Him by night, and said to Him, Rabbi, we know that you came from God as a teacher. For no one is able to do these miracles that you do, unless God is with Him.
- 3 The Savior answered and said to him, Truly, truly, I tell you, Unless someone comes into being from above, he cannot see the kingdom of God.
- 4 Nicodemus says to Him, How can a man be born when he is old? He may not enter his mother's womb a second time to be born.
- 5 The Savior answered, Truly, truly, I tell you, Unless someone is begotten out of water and spirit, it is not possible to enter into the kingdom of the God.
- 6 That which is begotten from the flesh is flesh. And that which is begotten from the Spirit is spirit.
- 7 Do not marvel at what I said to you, It is necessary for you to be begotten from [heaven] above.
- 8 The wind blows where it wills, and you hear its sound. But you do not know from where it comes, and where it goes. So is everyone who is begotten by the Spirit.
- 9 Nicodemus answered and said to Him, How is it possible for these things to come about?
- 10 The Savior answered and said to him, YOU are a teacher of Israel; and you do not know about these things?
- 11 Truly, truly, I keep on telling you, We know what we are talking about, and we testify about what we have seen; and you do not receive our testimony.
- 12 If I have told you about earthly things, and you do not believe, how will you believe, if I tell you about heavenly things?
- 13 For no man has ascended up into heaven, except He, who came down from heaven, the Son of Man.
- 14 And as Moses lifted up the serpent in the wilderness, even so it is necessary for the Son of Man to be lifted up,
- 15 That everyone, who believes in Him, may continue to have eternal life,
- 16 For the God so loved the world that He gave the only-begotten Son, that everyone, who believes in Him may not perish, but may have eternal life;
- 17 For the God did not send the Son into the world that He may judge the world; but that the world may be saved through Him.
- 18 Everyone, who relies on Him, is not judged; everyone, who is not relying [on Him], already brought judgment on himself, because he has no confidence in the name [$\nu\iota\omicron\upsilon\varsigma$ = the Savior] of the only-begotten Son of God.
- 19 And the judgment hinges on this: Light has come into the world, but people loved darkness rather than light, for their deeds were [and still are] evil.
- 20 For everyone, who keeps on doing evil, hates the light and does not come into the light, lest his deeds should be exposed.
- 21 But he, who lives in the truth, comes to the light that his deeds may be seen, for they are done as if by God.

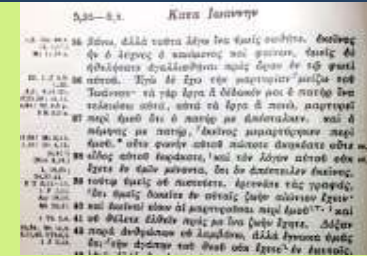
**For the God so loved the world that He gave the only-begotten Son,
that everyone, who believes in Him may not perish,
but may have eternal life**



Season of Epiphany

January 23 - 01.23

John 5: 19-39



- 19 Therefore, the Savior answered and said to them: Truly, truly, I say to you: By himself, the son cannot do nothing. He cannot do anything unless He sees the father at work, for what He [the Father] does, the son does the same things also. [Paraphrase opposite: 'Seeing his predicament, I had to do something.']
- 20 For the Father loves the Son, and shows Him all things, which He himself does. And He will show Him greater works than these that you may marvel.
- 21 For as the Father raises up the dead, and makes them alive. Even so, as He wills, the Son makes all alive.
- 22 Furthermore, the Father judges no one, but He entrusted all passing of judgment to the Son.
- 23 That all may honor the Son, even as they honor the Father. He, who does not honor the Son, does not honor the Father, who has sent Him.
- 24 Truly, truly, I say to you, He, who hears my word and believes in Him, who sent me, has eternal life, and will not enter into judgment but has passed out of death into life.
- 25 Truly, truly, I say to you, The hour is coming, and now is, when the dead will hear the voice of the Son of God; and they, who listen, will live.
- 26 For as the Father has life in himself; so He also gave to the Son to have life in himself;
- 27 And He has given to Him authority to carry out judgment, because He is a son of a human being.
- 28 Do not keep on wondering about this! For an hour is coming, in which all that are in the graves will hear His voice,

- 29 And they will come out [from the graves]; those who have done good to the resurrection of life; and those who have done evil to a resurrection of judgment.
- 30 I AM not able to do anything by myself. As I hear, I judge. And my judgment is just, because I seek not my own will, but the will of the one, who sent me.
- 31 If I testify on behalf of myself, my testimony is not worthy of credit,
- 32 There is another, who testifies concerning me. And I know that the testimony, which He testifies about me, is trustworthy.
- 33 You sent to John, and he testified to the truth.
- 34 But I do not receive [or depend on] verification from people; and I say these things for your sake, that you may be saved.
- 35 He was a burning and a shining lamp; and you were willing for a while to delight in his light.
- 36 My testimony is greater than that of John. For the works, which the Father has given me to complete, these works that I do, testify about me that the Father has sent me.
- 37 And the Father himself, who has sent me, presented evidence about me. Yet at no time did you hear His voice, or see His semblance.
- 38 And you do not have His word abiding in you, because you did not believe Him, whom He has sent.
- 39 And you are searching the scriptures. For you think that through them you have eternal life. And they are they which testify about me;

**You are searching the scriptures.
For you think that through them you have eternal life.
And they are they which testify about me.**



Season of Epiphany

January 24 - 01.24

John 6: 22-40



22 The next day, when the people, who were on the other side of the sea, saw that there was no other boat, except the one which His disciples took, and that the Savior did not get into the boat with His disciples, but that His disciples had gone by themselves,

23 But no other boats came from Tiberias near to the place, where they ate bread after the Eternal God had given thanks,

24 So, when the people saw that neither the Savior, nor His disciples were there, they also got into boats and came to Capernaum, looking for the Savior.

25 And when they had found Him on the other side of the sea, they said to Him, Rabbi, when did you get here?

26 The Savior answered them and said, Truly, truly, I say to you, You seek me, not because you saw miracles, but because you ate of the bread and were filled.

27 Strive not for perishable food, but the food, which lasts for eternal life, which the Son of Man will give to you. Indeed God, the Father has consecrated Him for this.

28 Then they said to Him, What should we do, that we might bring about the works of God?

29 The Savior answered and said to them, This is the work of God, that you may keep on entrusting yourselves to Him, whom He has sent.

30 Then they said to Him, What sign that we can see, will you keep on doing that we may entrust ourselves to you? What are you committed to doing?

31 Our fathers ate manna in the desert. As it is written, From heaven, He gave them bread to eat.

32 Then the Savior said to them, Truly, truly, I say to you, Moses did not give you the bread from heaven; but my Father gives you the true bread from heaven.

33 For the bread of God is He, who is coming down from heaven, and keeps giving life to the world.

34 Then they said to Him, Sir, give us this bread all the time.

35 And the Savior said to them, I AM the bread of the life. He, who keeps coming to me, never hungers, and he, who keeps on trusting in me, will never thirst.

36 But I told you that even [though] you have seen me, you do not believe.

37 Everyone, whom the Father gives me, will come to me; and him, who comes to me, I would in no way cast out.

38 For I came out of heaven, not that I should do my will, but the will of Him, who sent me.

39 And this is the will, of Him who has sent me, that I should lose nothing of everything, which He has given me, but I will raise it up at the last day.

40 And this is the will of my Father, that everyone, who focuses on the Son and entrusts himself to Him, may have everlasting life. And I will raise him up on the last day.

I AM the bread of the life.

**He, who keeps coming to me, never hungers,
And he, who keeps on trusting in me, will never thirst.**



Season of Epiphany

January 25 - 01.25
Habakkuk 2: 1-5; 3:17-19



2: 1 On my watch, I will stand and will position myself on the rampart; I will watch and see what he will say to me, and what I will reply when I am corrected.

2 And the Eternal God started to talk, and said, Write down the vision on tablets! Be precise that he, who reads it, will run [with it].

3 For the vision is for an appointed time and applicable to the end; it will not lie; though it lingers, wait for it; because it will surely come, it will not be late.

4 Look at the one, who has an inflated ego; he is not just in his soul; but the righteous one will live by his faithfulness.

5 Yes, because of wine man acts treacherously; he becomes proud and not better, because the desires of his soul grow, like that of hell and death, which are never satisfied; they pile up all nations and devour all people.

3: 17 Though the fig tree does not blossom, and no fruit is in the vines, though the labor of the olive tree and the fields produce no food, though the flock is cut off from the fold, and no herd is in the stable,

18 Yet I rejoice in the Eternal God, I am jubilant in the Gods of my salvation.

19 The Eternal God, my Lord, is my hero; He makes my feet quick as those of a deer; on my [private] mountains, He makes the chief musician march towards me with stringed instruments.

Yet ...

I rejoice in the Eternal God,
I am jubilant in the Gods of my salvation.



Season of Epiphany

January 26 - 01.26
Zephaniah 3: 8-20



- 8** Therefore, wait for me, says the Eternal God, until the day when I arise to ransack, for my judgment stands to gather the nations, to assemble the kingdoms, to pour my indignation on them, and all of my fierce anger; for with fire, all the earth will be devoured by my zeal.
- 9** For then I will restore a pure language to people, that all call on the name of the Eternal God, and serve him with one mind.
- 10** From beyond the rivers of Ethiopia my worshippers, daughters of my dispersed, will bring my offering.
- 11** On that day you [daughters] will not be ashamed for all your shenanigans, by which you transgressed against me; for I will take your boasting pride out of your midst; and on my holy mountain you will be arrogant no more.
- 12** I will leave in your midst the meek and the lowly, and they will trust in the name of the Eternal God.
- 13** The remnant of Israel will do no injustice, nor tell lies; no deceitful tongue will be found in their mouth; they [like sheep] will feed and lie down, and no one will make them afraid.

- 14** Daughter of Zion, sing and shout! Israel, daughter of Jerusalem, be glad and rejoice with all [your] heart!
- 15** The Eternal God took away your condemnation. The king of Israel turned away your enemy. The Eternal God is in your midst. You will see disaster no more.
- 16** On that day it will be said to Jerusalem, You will not fear, and to Zion, Your hands will not be weak.
- 17** The Eternal God, your God is in your midst. The mighty one will save you. He will delight in you with joy. He will settle you down with His love. He will rejoice over you with singing.
- 18** I will remove from within your assembly the sorrowful, whose burden is a reproach.
- 19** Look at what I am doing with all the afflicted at that time: I will save the lame; the expelled I will bring in; and everyone in the land, who is shamed, I will garnish with fame.
- 20** At that time I will bring it back to you, at the time, when I bring back your captives before your eyes, I will gather you and bring praise and fame to you among all people on earth; [thus] says the Eternal God.

**Daughter of Zion, sing and shout! Israel, daughter of Jerusalem,
Be glad and rejoice with all [your] heart!**



Season of Epiphany

January 27 - 01.27

Zechariah 9: 9-17



9 Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Look! Your righteous and saving King comes to you humbly riding on a [young] donkey, the colt of a donkey.

10 I will cut off the chariot from Ephraim; the horse from Jerusalem, and the battle bow will be cut off: and he will proclaim peace to the nations: and his dominion will be from sea to sea, and from the river even to the ends of the earth.

11 Moreover, on account of your covenant of blood, you [Jerusalem] and your captives I send out of the pit, [the grave], which has no water in it.

12 Come back to the Stronghold you Prisoners of Hope! For I am telling you today that I will restore you - two for one.

13 I have set you up as the sword of a mighty man: I caused Judah to return to me; I armed Ephraim with the bow, and Zion, I raised up your sons against your sons, O Greece.

14 And the Eternal God will be seen above them, and His arrow, my lord, the Eternal God, will come as a lightning bolt. He will blow the trumpet, and he will come and go as whirlwinds of the south.

15 The Eternal God of Strength will defend them; they devour and bring to nothing sling stones [of their attackers]; they are boisterous as if they drank basins of wine, like those at the corners of the altar.

16 And the Eternal God, their Gods, will save them on that day as the flock of His people, as gemstones of a crown, as the raised banner of His land.

17 And what is His goodness? How about His beauty? [It is as reaping] grain and new wine for young men, and fruitful young maidens.

**O daughter of Jerusalem! Look!
Your righteous and saving King comes to you
humbly riding on a donkey.**



Season of Epiphany

January 28 - 01.28

Zechariah 12: 1-10



- 1 A revelation of the word of the Eternal God for Israel: The Eternal God, who stretches out the heavens, who laid the foundation of the earth, who fashioned the spirit of man that is within him, says:**
- 2 Look! I will make Jerusalem a reeling cup [causing trembling] to all its surrounding nations, when they lay siege against Judah and against Jerusalem.**
- 3 And on that day I will make Jerusalem a hard nut to crack for all people, all the nations of the earth, who are gathered against her and try their best to cut her in pieces.**
- 4 On that day, says the Eternal God, I will strike every horse with bewilderment and its rider with madness; I will open my eyes [and watch over] the house of Judah, and I will affect every horse of the people with blindness.**
- 5 And the masses of Judah will say in their heart, Citizens of Jerusalem, the Eternal God's divine armies are my strength.**
- 6 On that day I will make the lame of Judah like a cauldron of fire in a heap of wood, and a flaming torch of fire in straw; right and left they will overcome people everywhere; Jerusalem will be taken again and will be the real Jerusalem.**
- 7 The Eternal God saves the [glory] of the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem is not greater than the glory of Judah.**
- 8 In that day the Eternal God defends the straggler of Jerusalem, and him, who is weak among them, that in that day he is like David; and the house of David as divinities, as the angel of the Eternal God before them.**
- 9 And it will be that in that day, I will seek and destroy all the nations that come up against Jerusalem.**
- 10 And on the house of David, and on the inhabitants of Jerusalem, I will pour out the spirit of grace and a desire for mercy; and they will look upon me, whom they have pierced; and they will mourn for him, as one mourns for an only son, and they will grieve for him, as one grieves for a firstborn.**

**They will look upon me,
Whom they have pierced;
And they will mourn for him, as one mourns for an only son.**

Season of Epiphany

January 29 - 01.29

Zechariah 13: 7-9



- 7** Sword, arise against my shepherd, against a mighty man, my companion! says the Eternal God of Strength: Strike down the shepherd! [After] the sheep are scattered, I will again put my hand upon the little [babies].
- 8** And it will surely happen this way, swears the Eternal God by all the earth: Two mouths will be cut off and die by it [this event], and the third will survive [this event].
- 9** I will bring the third through the fire; and I will refine them as silver is refined, and will test them as gold is tested; He will call on my name, and I will answer him; I will say, These are my people, and they [the people] will say, The Eternal God is my God.

**I will refine them
As silver is refined,
And I will test them as gold is tested.**



Season of Epiphany

January 30 - 01.30

Malachi 1: 2-14



- 2 The Eternal God says, I love you. Yet you ask, By what, how do you love us? The Eternal God replies, Was not Esau Jacob's brother? Yet I loved Jacob,
- 3 But I hated Esau: I made his mountains a wasteland, and his inheritance desert creatures.
- 4 Because Edom says, We are shattered, but we will return and build the desolate places; therefore, the Eternal God of Strength says, They will build, but I will tear down; and people call them, Residents of Terror of Terror, a people against whom the Eternal God is indignant forever.
- 5 Your eyes will see it, and you will say, The Eternal God will be magnified beyond the border of Israel.
- 6 A son honors his father, and a servant his lords; if then, I am a father, where is my honor? And if I am [many] lords, where is my fear? says the Eternal God of Strength to you. O priests, who despise my name! And yet you say, How do we despise your name?
- 7 You offer defiled [offerings of] food on my altar; and you say, How [or when] did we defile you? [By doing this] you are saying, The table of the Eternal God is for trash.
- 8 The Eternal God of Strength says: When you offer a blind [sheep] for sacrifice, is that not evil? When you offer the sick and lame, is that not evil? Offer that to your governor! Will he be pleased with you, or happy to see your face?

- 9 Admit it! Will God have mercy on us? If your hands do this, will he be glad to see your face? asks the Eternal God of Strength.
- 10 Therefore, who among you will shut the door to my altar, lest a fire be kindled [on it for sacrifice] in vain? For I am not pleased with you, says the Eternal God of Strength, for I will not accept an offering at your hand.
- 11 [Thus] says the Eternal God of Strength: From the rising of the sun to its going down, my name will be great among the nations, and in every place, among the nations, incense smoke and refined gifts will be offered to my great name.
- 12 But you profane it, saying: The table of the Eternal God is a heap of rubbish, for the fruit and food upon it breeds contempt.
- 13 Look, says the Eternal God of Strength! You sneer at it: What a bother! You bring the stolen, the lame, and the sick. If that is the offering you bring, should I be pleased to accept it from your hand? asks the Eternal God.
- 14 Cursed be the deceiver, who in his flock has a male; vows it, but sacrifices the decrepit to my Lord, who is a great King. [Thus] says the Eternal God of Strength: My name is to be feared among the nations.

**A son honors his father, and a servant his lords;
If then, I am a father, where is my honor?
And if I am [many] lords, where is my fear?
says the Eternal God of Strength.**



Season of Epiphany

January 31 - 01.31

Hebrews 1: 1-14



- 1 In the past, on many occasions and in many ways, God spoke to the fathers by the prophets,**
- 2 At last, He spoke to us in these days by a Son, whom He appointed heir of everything, and by whom He made eternity,**
- 3 Who continues to be the radiance of glory, even a duplicate of His essence, who continues to uphold all things by the word of His authority, who, after He brought about purification from sins, sat down at the right hand of the highest Majesty.**
- 4 Being begotten far superior to the angels, He has inherited a name more excellent than they.**
- 5 For to which of the angels did He ever say, You are my Son, this day I have begotten you? And again, I will be to Him a Father, and He will be to me a Son?**
- 6 And again, when he introduced the firstborn to the inhabitants of the world, he said that all the angels of God are to bow the knee before him.**
- 7 And about the angels He says, He makes His angels spirits, and His servants a flame of fire.**

- 8 But to the Son [He says], Your throne, O God, is forever and ever the scepter of righteousness and the staff of authority of your kingdom.**
- 9 You have loved righteousness, and detested lawlessness. Therefore, the God, Your God, has christened You with the oil of exultation among Your companions.**
- 10 And, You, Eternal God, according to your supreme authority, You laid the foundation of the earth. And the heavens are works of Your hands.**
- 11 Yet all, like a garment, they will get old and perish, but you will continue to remain.**
- 12 You will roll them up like a robe; they will be altered like a garment. But you continue to be the same; your years will not come to an end.**
- 13 And to which of the angels did He ever say, Sit on my right hand that I may make your enemies your footstool?**
- 14 Are they not all spirits in divine service, who are sent to serve them, who are about to obtain salvation?**

**In the past, on many occasions and in many ways,
God spoke to the fathers by the prophets,
At last, He spoke to us in these days by a Son.**



Season of Epiphany

February 1 – 02.01

Hebrews 4: 1-16



- 1 For this reason, we should fear that none of you may think to be excluded from the promise of entering His rest.
- 2 For the gospel has been proclaimed to us, just as to them. But the word, which they heard, was of no benefit to them, for those, who were subjected to hearing it, did not receive it in faith.
- 3 However, we, those who believed, enter that rest, as He said, I passionately swore, in case they will not enter my rest; for these events have been in the making since the foundation of the world.
- 4 For He spoke, in a certain place, of the seventh day in this way, God rested the seventh day from all His works;
- 5 And yet again in this place, in case they will not enter my rest.
- 6 So then there continues to be the opportunity for some to enter it, even though they, who previously were evangelized, did not enter because of unbelief.
- 7 He appoints a certain day, Today, as by David after such a long time, it was said, Today, provided you listen to His voice, may you not harden your hearts.
- 8 For if Joshua had given them rest, he would not have spoken about another day to come.

- 9 So then there remains a Sabbath Rest for the people of God.
- 10 For he, who entered into His rest, also rested from his own works, as the God did from His.
- 11 Therefore, may we be eager to enter into that rest, lest anyone fall into the same type of willful unbelief.
- 12 For the discerning word of God is alive and powerful, sharper than any two-edged sword, penetrating and separating soul and spirit, joint and marrow, considerations and intents of the heart.
- 13 No creature is hidden from His sight. All things are naked and laid bare before His eyes. Our accountability is to Him.
- 14 Since we have a great High Priest, who outstripped the heavens, the Savior, the Son of God, may we be bold in our confession.
- 15 For we do not have a High Priest, who cannot sympathize with our weaknesses. He was tempted in every respect like us, yet without sin.
- 16 Therefore, we should come with boldness to the throne of grace that we may obtain mercy and grace, and urgent help at the right time.

The discerning word of God is alive and powerful, sharper than any two-edged sword, penetrating and separating soul and spirit, joint and marrow, considerations and intents of the heart.



Season of Epiphany

February 2 – 02.02

Hebrews 10: 1-18



- 1 The law has a shadow of the good things to come, but in itself, it is not the real thing. For each year, the same sacrifices, which they repeatedly offer, are never able to perfect those, who present them.
- 2 Otherwise would they not have ceased to be offered? For the worshippers, once purified, no longer have a consciousness of sins.
- 3 But in these things, there is a conscious remembrance of sins every year.
- 4 For it is impossible for the blood of bulls and of goats to take away sins.
- 5 Therefore, on coming into the world, He says, Sacrifice and offering you have not desired, but a body, which you prepared for me.
- 6 Even with burnt offerings for sins, you have not been pleased.
- 7 Then I said, Look, I am coming. On the binding of the book, it is written for me to do your will, O God.
- 8 It was said above, Sacrifice, offering, even burnt offerings for sin you have not desired, which are presented according to law.
- 9 Then He said, Look, I am coming to do your will. He takes away the first, that He may establish the second,

- 10 Which was done once and for all in holiness by a testament, through the offering of the body of the Divine Savior.
- 11 And yet a priest daily stands, serves, and repeatedly offers the same sacrifices, which can never take away sins.
- 12 But this one, after He had offered one sacrifice for sins, for perpetuity He sat down at the right hand of God.
- 13 And from this time on, He awaits His enemies to be made His footstool.
- 14 For by one offering, He has perfected for all time, those who are presently sanctified.
- 15 The Holy Spirit also is a witness about this to us, for He said beforehand:
- 16 This is the covenant that I will make with them after those days, says the Eternal God; I will put my statutes into their hearts; and I will write them into their mind;
- 17 And their sins and their lawless acts I will not remember any more.
- 18 Now where there is a removal of these, there is no more offering for sin.

**This is the covenant that I will make with them ...
I will put my statutes into their hearts;
And I will write them into their mind.**



Season of Epiphany

February 3 – 02.03

Hebrews 10: 19-39



- 19 Therefore, brothers, we have boldness to enter into the [Holy] of Holies by virtue of the blood of the Savior,
20 By which - that is His body - He opened up for us a new and living way, beyond the veil.
21 And having a great priest in charge of the house of God,
22 Let us come with a true heart, in full assurance, by faith having our hearts sprinkled clean from an evil conscience, and our bodies washed with pure water.
23 We may unyieldingly hang on to the profession of our hope, for He, who declared it so, is faithful.
24 And we should think of ways to stir one another up to love and good works.
25 Not forsaking the assembling of ourselves, as is the habit of some; but encouraging one another, all the more, as you see the Day approaching.
26 For if we keep on sinning deliberately, after we have received the knowledge of the truth, there is no longer left a sacrifice for sins.
27 But a certain fearful expectation of judgment and of fire, a fury to devour the opponents.
28 Whoever sets aside the Law of Moses dies without favoritisms on the basis of two or three witnesses.
29 How much worse, do you think, is the deserved punishment for the one, who has trampled on the Son of God, and regarded the blood of the Covenant, by which he was sanctified, as an unholy thing, and has despised the Spirit of grace?

- 30 For we know, who said, Vengeance is mine, I will repay; and again, The Eternal God will judge His people.
31 It is a fearful thing to fall into the hands of the living God.
32 Remember the former days, when the enlightened endured great conflicting afflictions,
33 Some by open public disgrace and affliction; others were indirectly affected by those, who had to endure them.
34 On the one hand you felt sorry for those taken prisoner. On the other hand, you joyfully accepted the plundering of your possessions, knowing in yourselves that you have a better and an enduring possession.
35 Therefore, do not throw away your confidence, which has a great reward.
36 It is necessary for you to endure that, after God did [His] will, you are about to receive the promise.
37 For now is very, very little time, and He, who is about to come will come. He will not delay.
38 However, my righteous one will live motivated by faith. But if he slacks off, my soul has no pleasure in him.
39 However, we are not reverting back to destruction, but by faithfulness we are preserving the soul.

Therefore, brothers, we have boldness to enter into the [Holy] of Holies by virtue of the blood of the Savior.



Season of Epiphany

February 4 – 02.04

Hebrews 11: 1-16



- 1 Faith is a constant unwavering expectation of coming things, an inner conviction that does not depend on what is to be seen.
- 2 In this the forefathers are to be commended.
- 3 By faith, we understand that eternity was composed by the Word of God that visible substances emerged from the invisible.
- 4 By faith Abel presented a more excellent sacrifice to God than Cain, by which he was acknowledged by God to be righteous, as his gifts bear out. And through it, though he died, he still speaks.
- 5 By faith Enoch was transformed that he should not see death. And he was not found, because God transformed him. Because before his transformation, it was said in his favor that he pleased God.
- 6 Without faith it is impossible to please [God]. For to approach God presupposes believing that He exists, and that He responds to them, who diligently seek Him.
- 7 By faith Noah received divine instructions about things not yet seen, and was moved with reverence to prepare an ark for the saving of his household; in doing so he passed utter judgment on the world, and by faith became heir of righteousness.
- 8 By faith Abraham, when he was called upon to go to a place, which he was to receive for an inheritance, obeyed and went, not knowing where he was going.
- 9 By faith he travelled about in a land of promise, as a foreigner, dwelling in tents with Isaac and Jacob, who were joint heirs with him of the same promise.
- 10 For he anticipated a city having foundations, whose architect and builder was God.
- 11 Also Sara, by her faith, received power to conceive from seed, when she was past the age of bearing children, because she considered Him, who had promised, to be faithful.
- 12 Therefore, from one man, who was essentially dead, were born as many in number, as the stars of the sky, and innumerable, as sand on the seashore.
- 13 These all died in faith, they did not receive the promises. But having seen them from afar, they saluted them and embraced them. They confessed that they were strangers and visitors on this earth.
- 14 They, who say such things, make it clear that they seek a fatherland.
- 15 Although they indeed remembered, where they came from, they had the option to return,
- 16 However, they keep on longing for a better one, the heavenly one. Therefore, God is not ashamed to be called their God, for He has prepared for them a city.

**Without faith it is impossible to please [God].
For to approach God presupposes believing
That He exists.**



Season of Epiphany

February 5 – 02.05

Hebrews 12: 1-14



- 1 Well then, since we are surrounded by such a great mass of witnesses, after we rid ourselves of every entangling sin, we may with endurance engage in the contest, which is set before us,
- 2 Looking toward the Savior, the author and perfecter of faith, who in view of the joy, set before Him, He endured the cross, disregarded the shame, and seated himself at the right hand of the throne of God.
- 3 Carefully consider Him, who endured against himself such great hostility from sinners, lest you may be weary and faint-hearted in your souls,
- 4 For as you continue to struggle against sin, you have not yet resisted to the point of shedding blood.
- 5 Or have you forgotten the validation that you are sons? My Son, do not consider lightly [your] upbringing by the Eternal God, nor be faint-hearted, as you continue to be disciplined by Him.
- 6 For, whomever the Eternal God loves, He disciplines like a child; and He chastises every child that He adopts.

- 7 When God is subjecting you to discipline, you endure as sons. For is there a son, whom the father does not discipline?
- 8 But if you are without discipline, in which all take part, you are illegitimate children, and not sons.
- 9 Furthermore, our fathers in the flesh corrected us, which we respected. Shall we not much rather be subjected to the Father of spirits, and live?
- 10 Indeed for a few days, they disciplined us as they saw fit. But He brings us into harmony with His holiness.
- 11 Now all child-like discipline does not seem to be joyous, but grievous. Nevertheless, to those trained by it, it restores the peace and fruit of righteousness.
- 12 So then, flex the drooping hands and paralytic knees.
- 13 And keep your feet on a level path that the lame may not falter, but be bolstered.
- 14 With great care keep on pursuing peace with all men, and holiness, without which no one will see the Eternal God,

My Son,

Do not consider lightly [your] upbringing by the Eternal God,
Nor be faint-hearted, as you continue to be disciplined by Him.



Grow where you are planted

Season of Epiphany

February 6 – 02.06

James 1: 2-22



Bloom where you are planted

- 2 My brothers, consider it a source of joy, when you experience all kinds of problems,
- 3 For you know that the testing of your faith produces endurance,
- 4 And endurance leads to perfection that you may be perfect and complete, lacking in nothing.
- 5 If anyone of you lacks wisdom, let him ask God, who gives generously to all without criticism, and it will be given him.
- 6 But let him keep on asking in faith, without doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind.
- 7 For such a one should not suppose that he will receive anything from the Eternal God,
- 8 For he is a double-minded man, unstable in all his ways.
- 9 However, let the lowly brother be elated in his high standing,
- 10 For the rich, in his humiliation, will pass away like a flower of grass.
- 11 For the risen sun, with scorching heat, withers the grass; its flower falls; its beautiful appearance is gone, like the rich in the midst of his pursuits.
- 12 Blessed is the man who endures under testing trial, for after he persevered he will receive the crown of life, which He has promised to those who love Him.

- 13 Let no one say, when he is tempted, "I am tempted by God," for God cannot be tempted with evil, and He himself tempts no one.
- 14 But as each person keeps on being tempted, he keeps on being lured and enticed by his own desire.
- 15 Then desire, once it is conceived, gives birth to sin, and sin when it comes to fruition produces death.
- 16 My beloved brothers, do not continue in being deceived.
- 17 Every good gift and every perfect present is coming down from above, from the Father of lights, who is immaculate, without a trace of deception.
- 18 According to His will He has begotten us by His word of truth for us to be the cream of the crop of His creation.
- 19 My beloved brothers, please note: Let every person be quick to hear, slow to speak, and slow to anger,
- 20 Because the anger of man does not produce the righteousness of God.
- 21 Therefore, removing all filth and eliminating rampant wickedness, in humility receive the implanted word, which is able to save your souls.
- 22 Continue to be doers of the word, do not continue to deceive yourselves, being hearers only.

**Blessed is the man who endures under testing trial,
For after he persevered,
He will receive the crown of life.**



Season of Epiphany

February 7 – 02.07

James 5: 1-20



- 1 Come now you rich, weep and lament over your coming miseries.
- 2 For your riches are rotten, and your clothing is moth-eaten.
- 3 Your gold and silver corroded; its residue will be evidence against you, and will consume your flesh as if it were fire; you have stored it up as if it were a treasure for the last days.
- 4 Behold, the wages, which you defrauded from the laborers, who worked for you, cry out; the outcry of them, who worked for you, has entered into the ears of the Eternal God, the Almighty.
- 5 You live in luxury on earth; by self-indulgence, you fatten your hearts for the day of slaughter.
- 6 You condemned and killed the righteous, who is not able to defend himself against you.
- 7 Therefore brothers, wait super-patiently for the coming-again of the Eternal God. Look at the farmer, who waits for the precious fruit of the earth, being patient he waits for it to receive the early and late rain.
- 8 So also you, be patient; establish your hearts, for the coming-again of the Eternal God is approaching.
- 9 Brothers, do not grumble against one another, lest you be judged; look, the judge stands at the door.
- 10 As for example, brothers, take the prophets, who with great perseverance and patience spoke in the name of the Eternal God.
- 11 Behold, we consider them, who endured, blessed. You heard of the patience of Job, and see how he in the end [was blessed] from the Eternal God, because the Eternal God is full of compassion and tender mercy.
- 12 But above all, my brothers, do not swear, neither by heaven, nor by earth, nor by any other oath; let your yes be yes; and your no, no, lest you fall into disrepute.
- 13 Is any among you suffering hardship? Let him pray! Is anyone happy? Let him sing!
- 14 Is anyone sick among you? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Eternal God!
- 15 And the prayer of faith will save the weary, for the Eternal God will raise him up; and if he should be one, who committed sins, they will be removed from him.
- 16 Therefore, confess sins to one another, and pray one for another, that you may be healed. For the prayer of the righteous prevails and is effective.
- 17 Elijah was a man like us, and by prayer he requested that it might not rain, and it did not rain on that earth for three years and six months.
- 18 And he prayed again, and the sky produced rain, and the earth produced her fruit.
- 19 My brothers, if anyone of you may err from the truth, and someone should turn him around,
- 20 Let him know that he, who turns a sinner from the error of his way, will save his soul from death, and will cover a multitude of sins.

**Confess sins to one another, and pray one for another,
That you may be healed.
For the prayer of the righteous prevails and is effective.**

Season of Epiphany

February 8 – 02.08

1 Peter 1: 3-25

- 3 Blessed is the God and Father of our Eternal God, the Divine Savior, who according to His manifold mercy has given us life from above with a living hope by the resurrection of the Divine Savior, from the dead,
- 4 For an inheritance, which is indestructible, undefiled, imperishable, and which has been reserved for you in the heavens,
- 5 And which by the authority of God is as under military guard through faith to a salvation that is ready to be revealed in the End Time.
- 6 In this you continue to rejoice greatly, though for the time being, for a little bit, it continues to be necessary to be grieved by various testing trials,
- 7 That the intensity of your faith, being much more precious than perishable gold, after it is purified by fire, might prove to produce praise, honor, and glory at the revelation of the Divine Savior,
- 8 Whom you love, without seeing; and though you do not see Him now, you believe and you rejoice with inexpressible joy and delight,
- 9 As you are conscious of the outcome of faith, the salvation of souls.
- 10 The prophets diligently inquired and wanted to find out the details of this salvation, the grace, which they predicted that it was to be yours.
- 11 They were trying to determine whom and at what time the Spirit of Christ, which was in them, did indicate and testify about the sufferings of the Christ, and the many different things that should follow these glorious events.
- 12 To them it was revealed that they were serving not themselves but you, in what now has been announced to you from them, who have proclaimed good news to you by the Holy Spirit, sent down from heaven, concerning matters, which the angels desire to look into.

- 13 Therefore, sharpen your wits, be sober-minded, set your hope fully on the grace that is granted to you at the coming of the Divine Savior,
- 14 As obedient children, do not continue to conform to your former ignorance and desires,
- 15 But as He, who has called you, is holy, even so let your conduct become holy in every respect!
- 16 **For it is written, You will be holy, because I am holy.**
- 17 And when you call on the Father, before whom there is no personal favoritism, but who is attentive to actuality, then let your behavior, in your temporary life, with due respect, be shaped by God,
- 18 For you know that you were redeemed from your futile way of life, handed down by the fathers, not with corruptible things, like silver and gold,
- 19 But with a precious blood, like that of a lamb, a faultless, blameless 'Christ'.
- 20 As it had been foreknown before the foundation of the world, but was revealed in the end of times on account of you,
- 21 Who, on account of Him, are faithful to God, who raised Him up from the dead, and gave Him glory that your trust and hope might be in God.
- 22 Having had your souls sanctified by submission to the truth, see to it that with brotherly un-hypocritical love you fervently love one another with a pure heart.
- 23 Since you are born from above, not of a perishable but of an imperishable seed, by a living and abiding word of God.
- 24 For all flesh is like grass; and all its glory is like the flower of grass. The grass withers; and the flower falls off.
- 25 But the word of the Eternal God remains forever. And this is the word, which has been proclaimed to you.

**As He, who has called you, is holy,
Even so let your conduct become holy in every respect!
For it is written, You will be holy, because I am holy.**



Season of Epiphany

February 9 – 02.09

1 Peter 2: 1-17



- 1 Therefore, having laid aside every evil, all deceit, hypocrisies, every miserable trait, and all degrading language,
- 2 As newborn babies, have a desire for the pure milk of God-like thinking that you may mature in respect to salvation,
- 3 If you tasted that the Eternal God is good.
- 4 To whom you are drawn, as to a living stone, deliberately rejected by people, yet chosen and precious in the sight of God.
- 5 You also, as living stones, are being built up as a spiritual house, a holy priesthood, to offer up spiritual sacrifices, well-pleasing to God through the Divine Savior.
- 6 For it is stated in Scripture, Look! I lay in Zion a stone, a special and precious cornerstone; he, who keeps on trusting in Him, may never be disgraced.
- 7 Therefore, to you, who are believing, [He] is of great value; but to them, who keep on refusing to believe, He is the stone, which the builders rejected, and yet has become the head of the corner.
- 8 He is a stumbling stone, and an offensive rock to them, who keep on stumbling over the word, which the disobedient bring upon themselves.
- 9 However, you are a chosen generation, a royal priesthood, a holy nation, a people assuming ownership that you may publicly proclaim the moral excellence of Him, who has called you out of darkness into His marvelous light.
- 10 Formerly you were less than people, but now you are people of God; you did not receive mercy, but now you have received mercy.
- 11 Beloved! As strangers and pilgrims [in this world], I beg you to abstain from the physical desires, which keep on making war against the soul.
- 12 Keeping your conduct honorable among the nations, though they keep on slandering you as evildoers, that by continuously observing your good works, they may glorify God on the day of reckoning.
- 13 Submit to every human institution on account of the Eternal God, whether it be to a king, as a superior,
- 14 Or to governors, as them, who are sent by him for the punishment of evildoers and for the praise of them that do good.
- 15 For this is the will of God that by continuously doing good you put to silence the ignorance of foolish men;
- 16 As free, yet not using freedom, as a cover for evil, but as the servants of God.
- 17 Honor all men! Keep on loving the brotherhood! Keep on revering the God! Keep on honoring the king!

**As newborn babies,
Have a desire for the pure milk of God-like thinking
That you may mature in respect to salvation.**



Season of Epiphany

February 10 – 02.10

1 Peter 4: 1-19



- 1 Since 'Christ' has suffered in the flesh, take on the same frame of mind; for he, who has suffered in the flesh, is set apart from sinning,
- 2 So as to live the remaining time, no longer in the flesh according to the lusts of men, but to the will of God.
- 3 Sufficient is the squandered time of carrying out and having lived the will of the heathen nations, in brutal unrestraint, lusts, indecency, orgies, drinking parties, and unacceptable idolatries.
- 4 In this respect, they blaspheme and consider it strange that you do not participate with them in the same excessive depravity.
- 5 They will give an account to Him, who is ready to judge the living and the dead.
- 6 For this [purpose] He himself evangelized even the dead, that they might be judged in the same way as people in the flesh, and, that by God's doing, they may live in spirit.
- 7 The end of all things has come near. Therefore, do not be under the influence, but vigilant in prayer!
- 8 And above all things maintain fervent love among yourselves, because love keeps on covering a multitude of sins.
- 9 Be hospitable one to another without grumbling.
- 10 Everyone has received a gift for the continued service of one another, and for performing good services of a great variety of God's grace.

- 11 If someone speaks: [Declare] the oracles of God; if someone serves: Serve with the ability, which God provides, that in all things God may be glorified through the Divine Savior, to whom be praise and power forever and ever. Amen.
- 12 Beloved, do not think it is strange that a trial by fire keeps coming upon you, as if something strange were happening to you.
- 13 But keep on rejoicing as you continue to be partakers of the sufferings of 'Christ' that, at the revelation of his glory, you may rejoice with never ending exaltation.
- 14 If you are insulted for the name of 'Christ', you are blessed, because the glory and spirit of God rests upon you.
- 15 But let none of you suffer as a murderer, a thief, an evildoer, or as a bully, who meddles in the life of another!
- 16 Yet if anyone [suffers] as a Christian, let him not feel ashamed; but let him keep on glorifying God in this name.
- 17 For the time to begin judgment for the house of God had to come. And if it is so first with us, what will the end be of them, who continue to be disobedient to the gospel of God?
- 18 And if the righteous is hardly spared, where will the ungodly and sinner appear?
- 19 Therefore, let them, who continue to suffer according to the will of God, by doing good, continue to commit their souls to the faithful Creator.

**Everyone has received a gift
For the continued service of one another,
And for performing good services of a great variety of God's grace.**



Season of Epiphany

February 11 – 02.11

2 Peter 1: 2-21



- 2 May grace and peace be multiplied to you through the knowledge of God, and of the Savior, our Eternal God,
- 3 According to things given by His divine power for us to attain life and godliness, through the knowledge of Him, who has called us to and for His own glory and excellence,
- 4 Through which He has given to us precious and exceedingly great promises that through them you might become partakers of a divine nature, having escaped from the corruption of sinful desires in the world.
- 5 For this reason, and with all diligence, supplement your faith with moral excellence, and moral excellence with wisdom,
- 6 And wisdom with self-control, and self-control with endurance, and endurance with godliness,
- 7 And godliness with brotherly affection, and brotherly affection with love.
- 8 By living and complying to these things, you do not keep on setting yourselves up as being useless and unfruitful in respect to the understanding of our Eternal God, the Divine Savior.
- 9 But in whomever these things are not present, he is blind and shortsighted; he has forgotten that he was cleansed from his former sins.
- 10 So then brothers, it is best that you be diligent to keep on reaffirming your calling and election, because by keeping on doing these things, you may never stumble.
- 11 Thus, the entry into the everlasting kingdom of our Eternal God and Redeemer, the Divine Savior, will be richly provided for you.

- 12 Therefore, I will always be ready to remind you of these things, although you know and are established in this ever-present truth,
- 13 I consider it proper, by way of reminder to stir you up, as long as I am in this physical body.
- 14 For I know that the disposal of my body is fast approaching, as the Eternal God, our Divine Savior has revealed to me.
- 15 Thus I will be diligent that at any time after my departure, you will continue to have a lasting reminder of these things.
- 16 For we did not follow cleverly devised myths, when we made known to you the power and the revelation of our Eternal God, the Divine Savior; but we are eyewitnesses of His majestic glory.
- 17 For after He received from God, the Father, honor and glory, a voice attributed to Him such majestic glory: This is my beloved Son, in Him I am well pleased.
- 18 And this voice we heard coming out of heaven, when we were with Him on the holy mountain.
- 19 We have an even more reliable prophetic word. You do well in paying continued attention to it, as to a light that continues to shine in a dark place, until the day dawns, and the morning star may have arisen in your hearts.
- 20 Of first importance is knowing that every prophecy of Scripture has its own intended meaning, not what [people] keep on coming up with themselves.
- 21 Because no prophecy, at any time, is the product of the will of man. To the contrary, it continues to be the product of the Holy Spirit: They spoke from/for God to men.

**Every prophecy of Scripture has its own intended meaning,
Not what [people] keep on coming up with themselves.
Because no prophecy at any time is the product of the will of man.**



Season of Epiphany

February 12 – 02.12

2 Peter 3: 1-18



- 1 Beloved, I am now writing the second letter to you, in which I keep on alerting your memory to a pure disposition.
- 2 Be mindful of the words, foretold by the holy prophets and your Apostles, by order of the Eternal God and Savior.
- 3 Most importantly, know that in the last days scornful scoffers will come, who keep on following their own evil desires,
- 4 Even saying, 'Where is the promise of His Coming?' 'Since the fathers fell asleep, all things keep on going on as they were from the beginning of creation.'
- 5 They knowingly ignore that by the word of God, the heavens existed long ago, and the earth was composed from water and by water.
- 6 And then by water, the world was deluged and perished.
- 7 But by the same word, the presently existing heavens and earth are set up and reserved for a day of judgment by fire, for the destruction of ungodly people.
- 8 Therefore, beloved, do not fail to take note that with the Eternal God, one day is as thousands of years, and thousands of years are as one day.
- 9 The Eternal God is not slacking off this promise, as some think of delays; instead, He is extremely patient with us, not willing for anyone to perish, but for all to come to a renewed understanding.
- 10 For the day of the Eternal God will come like a thief. With a roar, the heavens will pass out of sight. With consuming heat, the elements will be dissolved. And an earth, with all its products, will be found.
- 11 With everything being annulled, what ought you to be? -- In holy conduct and godliness,
- 12 Continuously looking forward to and anticipating the Coming of the day of God, in which the heavens will be dissolved, and the elements will melt with great heat.
- 13 And we, according to His promise, are looking forward to new heavens and a new earth, in which righteousness continues to reside.
- 14 Therefore, beloved, seeing that you continuously look forward to such things, be diligent to be found by Him spotless, blameless, and at peace,
- 15 As you continuously consider the patience and the salvation of our Eternal God; even as our beloved brother, Paul, according to the wisdom given to him, has written to you.
- 16 And as in all his letters, he keeps speaking of these things; in which some things are hard to understand, which the unlearned and unstable keep on perverting to their own destruction, as they do the rest of the scriptures.
- 17 Therefore, beloved, seeing you know these things beforehand, continue to be on guard, lest, being led away by the error of the lawless, you should fall from being firmly established.
- 18 So then, keep on growing in the grace and in the knowledge of our Eternal God and Savior, the Divine Savior. To Him be glory, both now and forever.

**We, according to His promise, are looking forward
to new heavens and a new earth.**



Season of Epiphany

February 13 – 02.13

1 John 1: 2-17



- 2 He is the personification of appeasement for our sins; and not for ours only, but also for the sins of the whole world.
- 3 And by this we know that we know Him, in that we uphold His statutes.
- 4 He, who says, I know Him, and does not conform to His precepts, is a liar, and the truth is not in him.
- 5 However, whoever keeps His word, the love of God is truly perfected in him; and thereby we know that we are in Him.
- 6 He, who says that he remains in Him, should also in the same way live, as He lived.
- 7 Beloved, I am not writing a new commandment to you, but an old commandment, which you held in highest regard all along. The old commandment is the word, which you have heard.
- 8 Furthermore, I am writing about a new principle in you, which is true in Him and in you, because the darkness is presently disappearing, and the true light is already shining.
- 9 He, who claims to be in the light, yet hates his brother, is in darkness still.
- 10 He, who loves his brother, remains in the light, and there is no cause of offense in him.

- 11 But he, who hates his brother, is in darkness; he lives in darkness, and does not know what he is doing, because darkness is blindfolding his eyes.
- 12 I am writing to you, little children, because, on account of His name, your sins have been taken away.
- 13 I am writing to you, fathers, because you have known Him, who is of primary importance. I am writing to you, young men, because you have overcome the evil one. I am writing to you, little children, because you have known the Father.
- 14 I have written to you, little children, because you have known the Father. I have written to you, fathers, because you have known Him, who is of primary importance. I have written to you, young men, because you are strong, the word of God abides in you, and you have overcome the evil one.
- 15 Do not love the world, or the things that are in the world. If anyone loves the world, the love of the Father is not in him.
- 16 For everything that is in the world, the lust of the flesh, the desire of the eyes, and the pride of life is not of the Father, but of the world.
- 17 The world, and the enticement it offers, is passing away; but he that does the will of God abides forever.

**The world, and the enticement it offers, is passing away;
But he that does the will of God abides forever.**



Season of Epiphany

February 14 – 02.14

1 John 4: 1-21



- 1 Beloved, do not believe every spirit, but test the spirits whether they are of God, because many false prophets have gone out into the world.
- 2 This is how you identify the Spirit of God: Every spirit, which confesses that the Divine Savior came in flesh, is of God;
- 3 And every spirit, which does not confess the Savior, is not of God; and such a one is from the Antichrist, of whom you have heard that he keeps on coming, indeed already now he is in the world.
- 4 You, children, are of God, and have overcome them, because He, who is in you, is greater than he, who is in the world.
- 5 They are of the world; because they of the world they speak [about the world], and the world listens to them.
- 6 We are of God; he, who knows God, listens to us; he, who is not of God, does not listen to us. By this we distinguish between the spirit of truth, and the spirit of error.
- 7 Beloved, we should love one another, because love is of God; and every one, who loves, is born of God, and knows God.
- 8 He, who is not loving, has not known God, for God is love.
- 9 In this the love of God was revealed among us, in that God sent His only begotten Son into the world, that we might live because of Him.

- 10 In this is love, not that we loved God, but that He loved us, and sent His Son graciously to make up for our sins.
- 11 Beloved, if God so loved us, it is also proper for us to love one another.
- 12 No one has at any time seen God. If we continue to love one another, God lives in us, and his love is actualized by us.
- 13 And by this we know that we abide in Him, and He in us, because He shared with us His Spirit.
- 14 And we have seen and we testify that the Father sent the Son, the Savior of the world.
- 15 Whoever may confess that the Son of God is the Savior, testifies that God is present in him, and he in God.
- 16 And we have come to know and to trust the love that God shares with us. God is love: And he, who abides in love abides in God, and God abides in him.
- 17 And the love between us is completed in this: On the day of reckoning we can have confidence, because as He is in this world, so are we.
- 18 There is no fear in love; but perfect love eliminates fear; because fear entails deprivation, and he, who keeps on fearing, is not perfected in love.
- 19 We continue to love, because He first loved us.
- 20 If anyone may say, I love God, and should hate his brother, he is a liar; for the one, who is not loving his brother, whom he has seen, is not able to love God, whom he has not seen.
- 21 And we have this order from Him, That he, who loves God, should love his brother also.

**Beloved, we should love one another, because love is of God;
And every one, who loves, is born of God, and knows God.**



Season of Epiphany

February 15 – 02.15

1 John 5: 1-21



- 1 Everyone, who believes that the Christ is the Savior, is begotten of God; and everyone, who loves, is so-begotten, and he loves the so-begotten.
- 2 And by this we can be sure that we love the children of God, because when we love God, we keep on putting his law into practice.
- 3 For this is love toward God that we conform to His statutes; and His commandments are not burdensome.
- 4 For everyone, who is a child of God, overcomes the world; and this is the victory, by which we overcame the world: Our faith.
- 5 Now who is he, who keeps on overcoming the world? He, who believes that the Son of God is the Savior.
- 6 This is He, who came in water and blood, the Divine Savior; not in water only, but in water and in blood. And it is the Spirit that bears witness, and the Spirit is truth.
- 7 For there are three things that testify:
- 8 The spirit, the water, and the blood; and these three are as one.
- 9 If we receive the testimony of people, the testimony of God is greater; for this is the testimony of God, which He gave about His Son.
- 10 He, who does not believe God, makes Him out to be a liar, because he has not believed the testimony, which God gave about His Son.
- 11 And this is the testimony that God gave eternal life to us, and this life is in His Son.

- 12 He, who has the Son, has life; he, who does not have the Son of God, does not have life.
- 13 These things I have written to you, who believe in the name of the Son of God, that you may know that you have eternal life.
- 14 And this is the confidence, which we have in Him, that if we ask anything, according to His will, He listens to us.
- 15 And if we know that He listens to us, whatever we may ask, we know that we have the requests fulfilled, which we have requested from Him.
- 16 If anyone may see his brother sinning a sin, which does not result in death, if he will ask, He will give life to those sinning, unless the [direct] consequence is death. There is sin that [obviously] results in death; I do not say that he should pray for it.
- 17 Every kind of unrighteousness is sin; yet there is a sin that does not result in [direct immediate] death.
- 18 We know that everyone, who is begotten of God, does not continue to sin, but He, who has begotten him of God, keeps him, and the evil one does not touch him.
- 19 We know that we are of God, and the whole world lies in [the hand of] the evil one.
- 20 And we know that the Son of God is coming, and He has given us understanding that we may know Him, who is true; and we are in Him, who is true, His Son, the Divine Savior who is the true God and life eternal.
- 21 Little children, beware of fake gods.

**He, who has the Son, has life;
He, who does not have the Son of God, does not have life.**



Clouds without water

Season of Epiphany



Clouds without water

February 16 – 02.16

Jude 1-25

- 1 Jude, a servant of the Divine Savior, and brother of James, to the Called, who are loved by God, the Father, and kept securely by the Divine Savior.
- 2 Tender love and kindness for you, and plenty of peace.
- 3 Beloved, I am writing to you with great diligence about our common salvation, I have the urge to write to you, to urge you, to contend seriously for the traditional faith, which was originally delivered to the saints.
- 4 Secretly [over time], certain ungodly people twisted the grace of our God into scandalous indecency, which had been condemned of old; they even deny the only Lord, our Eternal God, the Divine Savior.
- 5 I now keep on reminding you, as you have known once and for all, that the Eternal God, after He delivered the people out of the land of Egypt, He destroyed them, who afterward did not believe.
- 6 Likewise also the angels, which did not remain according to their original state, but after they left their unique place, He confined them with everlasting chains under darkness until the judgment of that great day.
- 7 Even as Sodom and Gomorrah, and their surrounding cities, who similarly indulged in fornication, and went for the flesh of another, are set up as an example of ongoing punishment by eternal fire.
- 8 Like the others also, they follow their own imaginations, pollute the flesh, disrespect authorities, and scurrilously blaspheme divine matters.
- 9 Yet Michael, the archangel, in his disagreement with the devil, as he contended about the body of Moses, did not dare to declare judgment on his blasphemy, but said, The Eternal God will deal with you.
- 10 However, these guys scurrilously speak about things, about which they know nothing about; they understand everything naturally, from the perspective of irrational animals, and they corrupt and destroy themselves thereby.
- 11 Alas for them! For they went in the way of Cain, and brought down upon themselves the punishment of Balaam's error, and perished, even as Korah did in the rebellion.
- 12 They are blemishes on your acts of kindness, they feed themselves without guilt or shame, for they care only for themselves; they are clouds without water, they are autumn trees, whipped by the wind, without fruit, died twice, and uprooted.
- 13 Their shame is like froth on wild waves of the sea; they are wandering stars, consigned to gloomy darkness forever.
- 14 And Enoch, the seventh after Adam, prophesied of these, saying, Look, the Eternal God comes with Myriads of His saints,
- 15 To render judgment upon all, to expose all the ungodly for all their ungodly deeds, the profanity they committed, and the harsh words, which ungodly sinners have spoken against Him.
- 16 These are disgruntled grumblers, with the objective to satisfy their own desires; their mouth utters exaggeration, their face smiles to gain advantage.
- 17 You however, beloved, remember the words of warning by the apostles of our Eternal God, the Divine Savior,
- 18 Telling you, There will be scoffers in the End Time, who will destroy themselves by their own ungodly desires.
- 19 These worldly-minded people, who cause divisions, do not have the Spirit.
- 20 But you, beloved, build yourselves up in your most holy faith, by praying in the Holy Spirit.
- 21 Persist in the love of God to eternal life, as you await the mercy of our Eternal God, the Divine Savior.
- 22 And keep on having mercy on those, who are doubting,
- 23 And save them from the burning lust that captivates them. To others show mercy with fear, hating even the clothing that is stained by the flesh.
- 24 Now to Him, who is able to keep you from stumbling, and able to present you blameless and with great rejoicing into the presence of His glory,
- 25 To our only God, the Redeemer through the Divine Savior, our Eternal God, be glory, majesty, dominion and power, as it has been since eternity, is now, and forever will be. This is certainly true.

**To our only God, the Redeemer through the Divine Savior,
Our Eternal God, Be glory, majesty, dominion and power.**



Season of Epiphany

February 17 – 02.17

Revelations 4: 1-11



- 1** After this I looked, and, behold, a door had been opened in heaven. The first voice, which I heard, was like a trumpet talking with me, which said, Come up here, and I will show you the things, which are yet to be.
- 2** And immediately I was in the spirit; and, look, a throne was set up in heaven, and someone sat on the throne.
- 3** And He, who was sitting there, looked like a stone of jasper and carnelian. And there was a halo around the throne, in appearance like emerald.
- 4** And around the throne were twenty four thrones, and on the thrones I saw twenty four elders sitting, dressed in white clothing, and they had on their heads crowns of gold.
- 5** And from the throne proceeded flashes like lightning and voices like thundering; and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.
- 6** And before the throne, it was like a sea of glass and crystal; in the midst of the throne, and around the throne, were four living beings, full of eyes, up front and behind.
- 7** The first living being was like a lion, the second living being like a young bull; the third living being had a face like a man; and the fourth living being was like a flying bird of prey.
- 8** And of the four living beings, each one of them had behind six wings, which all around and within were full of eyes; they do not rest day and night, saying, Holy, holy, holy, Eternal God, the God, the Almighty, who was, and is now, and keeps on coming.
- 9** And whenever the Living One, who lives forever and ever, sits on the throne, these living beings will give glory and honor and thanks,
- 10** And the twenty four elders will fall down before Him, who is sitting on the throne, and will worship Him, who lives forever and ever, and will cast their crowns before the throne, saying,
- 11** Worthy are you, Eternal God, our God, to receive glory and honor and power, for you created all things, and because of your will, they existed all along and were created.

**Worthy are you, Eternal God, our God,
To receive glory and honor and power.**

Blessing**Honor**

Season of Epiphany

Glory**Power**

February 18 – 02.18

Revelations 5: 6-14

6 And in the midst of the throne, the four living beings, and the midst of the elders, I saw a Lamb standing, [which looked] as if it had been slain; it has seven horns and seven eyes, which are the seven Spirits of God that had been sent out into all the earth.

7 And it came and took [the scroll] out of the right hand of Him, who is sitting on the throne.

8 And when He had taken the scroll, the four living beings and the twenty four elders fell down before the Lamb, every one of them having harps, and golden vials full of incense, which are the prayers of the saints.

9 And they are singing a holy hymn, saying, You are worthy to take the scroll, and to open its seals, because you were slain, and by your blood you purchased for God from every tribe, language, people, and nation.

10 And you made them to our God a kingdom and priesthood; and they will reign on the earth.

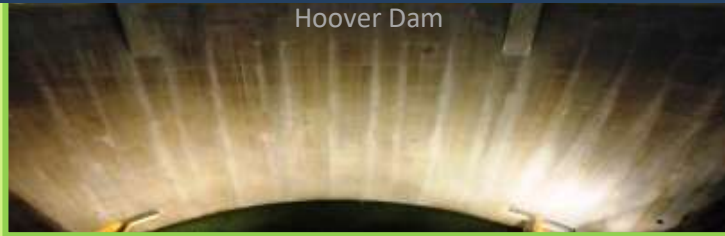
11 And I saw and heard the voice of many angels round about the throne and the living beings and the elders; and their number was [innumerable] myriads of myriads and thousands of thousands.

12 They keep on chanting with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

13 And every creature in heaven, on earth, under the earth, in the sea, and everything in them, I heard saying, Blessing, and honor, and glory, and power, be to Him, who sits on the throne, and to the Lamb forever and ever.

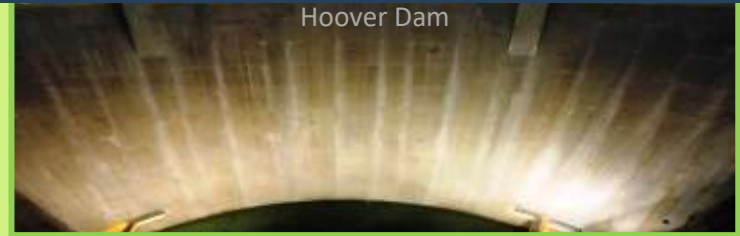
14 And the four living beings were saying, Amen. And the twenty four elders fell down and worshipped.

Blessing, and honor, and glory, and power,
Be to Him, Who sits on the throne,
And to the Lamb forever and ever.



Season of Epiphany

February 19 – 02.19
Revelations 20: 1-13



- 1 And I saw an angel coming out of heaven, having the key of the abyss and a great chain in his hand.
- 2 And by force, he took the dragon the domineering serpent, which is the Troublemaker, Satan, and bound him thousands of years,
- 3 Threw him into the abyss, shut and sealed him up that he may not deceive the nations anymore, till the thousands of years should be fulfilled; after these things, it is necessary that he be released for a short time.
- 4 Then I saw thrones, and they who sat on them were destined to judge the souls of those who were beheaded for their confession of the Savior and for the Word of God, and who did not worship the beast and its image, and did not get its mark on their foreheads and on their hands; and they lived and ruled with 'Christ' for thousands of years.
- 5 And the rest of the dead did not live until the thousands of years were completed. This is the first resurrection.
- 6 Blessed and holy is he, who has part in the first resurrection; on such the second death has no power, but they will be priests of the God and of the 'Christ', and they will reign with Him for thousands of years.
- 7 And when the thousands of years will have been completed, Satan will be released from his prison.

- 8 And he will go out to lead astray the nations, who in number are as the sand of the sea and are in every part of the earth, Gog and Magog, to gather them for war.
- 9 And they marched over the whole earth, and encircled the beloved camp and city of the saints; and fire came down from heaven, and devoured them.
- 10 And the devil, who led them astray, was thrown into the lake of fire and of sulfur, where the beast and the false prophet are, and they will be tormented day and night, forever and ever.
- 11 And I saw a great white throne and one sitting on it, from whose face earth and heaven fled; and there was not found any place for them.
- 12 And I saw the dead, small and great, standing before the throne, and the books were opened; and another book was opened, which is the [book of] life: and the dead were judged on the basis of the things written in the books, in line with their works.
- 13 And the sea gave up the dead, which were in it; and death and Hades gave up the dead, which were in them; and they were judged everyone according to their works.

**And I saw an angel coming out of heaven, having the key of the abyss
He took the dragon the domineering serpent, the Troublemaker,
Satan, and bound him thousands of years.**

Season of Epiphany

February 20 – 02.20

Proverbs 16: 1-9



- 1 Man may make plans in the heart, but from the Eternal God comes the answer of the tongue.
- 2 All ways of man may seem right in his own eyes; but the Eternal God looks at it spiritually.
- 3 Commit all your doings to the Eternal God, and He will transform your thoughts into reality
- 4 The Eternal God made all things for its purpose, even the wicked for the day of trouble.
- 5 Every proud in heart is an abomination to the Eternal God; though hand in hand [they are many], none will be acquitted.
- 6 By mercy and faithfulness iniquity is covered; and by fear of the Eternal God men turn away from evil.
- 7 When a man's ways please the Eternal God, He moves even his enemies to be at peace with him.
- 8 A small legitimate [income] is better than great unjust gain.
- 9 The mind of man plans the itinerary; but the Eternal God orders his steps.

**The Eternal God made all things for its purpose,
Even the wicked for the day of trouble.**



Season of Epiphany

February 21 – 02.21

Proverbs 28: 1-23



- 1 The wicked flee when no one pursues; but the righteous are confident like a lion.
- 2 Because of sin, a country has many would-be rulers; but with a discerning, knowledgeable, righteous man it will stand.
- 3 A poor man, who does wrong to the poor, is like a thunderstorm, which leaves nothing to eat.
- 4 They, who forsake the law, praise the wicked; but they, who keep the law, oppose them.
- 5 Evil people do not understand proper judgment; but those, who seek the Eternal God, understand it all.
- 6 It is better to be poor and righteous than rich and corrupt.
- 7 A distinguished son is sustained by the law; but one, who indulges in pleasure, brings dishonor to his father.
- 8 He, who gets wealth by extortion and gouging, is to be pitied by the poor, who gathers it.
- 9 He, who turns his ear away, lest he hears the law, even his prayer is abomination.
- 10 Whoever causes the righteous to veer off to evil, will fall into his own pit; but the upright will get good things.
- 11 A rich man may consider himself wise; but a respectable poor man is wiser than he.
- 12 Celebrating by the righteous is very beautiful; but when bad guys come out, people hide.

- 13 He, who hides his sins, will not prosper; but he, who confesses and forsakes them, will enjoy great compassion.
- 14 Blessed is the man, who is always dignified; but he, who hardens his heart, will fall into calamity.
- 15 An evil ruler over poor people, is a growling lion and a raging bear.
- 16 A leader, who lacks understanding, is a great oppressor; but he, who hates greed, prolongs life.
- 17 A man, guilty of the blood of a soul, will be a fugitive to the grave, and no one can help him.
- 18 The upright will be safe; but he whose ways are perverted will fall in one [of his ways].
- 19 He, who plows his land, will have much bread; but, he who follows vanity, will have much poverty.
- 20 A faithful man will have many blessings; but he, who is in a hurry to get rich, will end up dirty.
- 21 Being biased to any individual is not good; because people will kill for a piece of bread.
- 22 People are greedy to get rich without realizing that this will bring them poverty.
- 23 Words of reprimand will in the end produce favor, but not so a flattering tongue.

**The wicked flee when no one pursues;
But the righteous are confident like a lion.**



Season of Epiphany

February 22 – 02.22

Proverbs 31: 10-31



- 10 Who can find a virtuous gifted woman, who is more precious than jewels?
- 11 Her lord's heart trusts in her and is overly spoiled.
- 12 She showers him good and not evil all the days of her life.
- 13 She takes wool and flax and works with her nimble hands.
- 14 She serves her food like a merchant ship from afar.
- 15 She rises while it is yet night, prepares food for her household, and servings for her maidens.
- 16 She considers a field, and gets it; with earnings of her hands she plants a vineyard.
- 17 She dresses her lower body with might, and her upper body with strength.
- 18 She tastes [to ascertain] that her merchandise is good; her lamp does not go out at night.
- 19 She stretches one of her hands to the distaff, and her other hand takes hold of the spindle.
- 20 With one hand she reaches out to the poor; her other hand she stretches out to the needy.

- 21 She does not fear snow for her household, because her entire household is clothed with scarlet robes.
- 22 She makes for herself clothes of fine linen and purple clothing.
- 23 Her lord is known in public assemblies, as he sits among the elders of the land.
- 24 She makes satin, and sells it, and gives girdles to Canaanites.
- 25 Strength and splendor are her clothing; and she laughs at time to come.
- 26 She opens her mouth with wisdom; and the law of kindness is on her tongue.
- 27 She supervises her household, and she earns her keep.
- 28 Many daughters have done well, but you surpass them all:
- 29 Charm is deceitful, and beauty is vain; but a woman, who fears the Eternal God, is to be praised.
- 30 Give her the fruit of her hands, for her own actions ascertain her public acclaim.

**Charm is deceitful, and beauty is vain;
But a woman, who fears the Eternal God, is to be praised.**



Season of Epiphany

February 23 – 02.23

Psalm 50: 1-15



- 1 God of Gods, the Eternal God, has spoken: He calls forth everything on earth, from the rising of the sun to its setting.
- 2 From Zion the perfection of beauty of divine things shines.
- 3 Our God will come and not keep silent; a fire will proceed and devour before Him; it will be very tempestuous.
- 4 He will summon the heavens above, and the earth to judge His people:
- 5 "Bring to me my kind! Those, who made covenant with me by sacrifice."
- 6 And let the heavens reveal His righteousness; for He is the divine judge. Selah: Express yourself!
- 7 Hear, my people! I will speak; and I will say it to Israel again: I AM your divine God.
- 8 I will not reprove you for your sacrifices and your burnt sacrifices; they are continually before me.
- 9 I will not take a young bull from your house, or male goats out of your flocks.
- 10 For everything alive in the forest is mine, so is everything that moves on a thousand hills.
- 11 I know every bird on the mountain; and everything that whistles in the field is mine.
- 12 If I were hungry, I would not tell you; the world and everything in it, is mine.
- 13 Will I eat the flesh of bulls, or drink the blood of goats?
- 14 Make a divine sacrifice, a true thank offering; fulfill your word of honor to the Most High.
- 15 Call on me in the day of trouble! I will rescue you; and you will glorify me.

Everything alive in the forest is mine;
I know every bird on the mountain;
Everything that whistles in the field is mine.



Season of Epiphany

February 24 – 02.24

Psalm 57: 1-11



- 1 Be merciful to me, O Gods, be merciful to me!
For my soul trusts in you; in the shadow of
your wings I will seek my refuge, until this
disaster is over.**
- 2 I will cry out to the divinities in the heavens, to
God, who leads to the end.**
- 3 He will send from the heavens, and save me;
He defies him, who would swallow me up.
Selah: Express yourself! The divine will send
forth His mercy and His truth.**
- 4 My soul is in the midst of lions; I am laying on
a bed of burning coals, among the sons of
Adam, whose teeth are spears and arrows,
their tongue a sharp sword.**
- 5 Let the divine be exalted above the heavens!
Let your glory be above all the earth!**

- 6 They prepared a net for my feet; my soul was
dejected; they dug a pit for me, and they fell
into it. Selah: Express yourself!**
- 7 With my heart fixed on divine matters, I will
with my steady heart sing, and offer up
praise.**
- 8 Awake my glory! Awake, lute and harp! I will
awaken the dawn.**
- 9 My Lord, I will praise you, among the people;
I will sing to you among the nations.**
- 10 For your mercy is up to the heavens,
and your truth to the clouds.**
- 11 Let your godliness be exalted above
the heavens! Let your glory be over
all the earth.**

**Be merciful to me, O Gods,
Be merciful to me!
For my soul trusts in you;**

Season of Epiphany

February 25 – 02.25

Psalm 73: 1-3; 23-28



- 1 The divine, being true in heart, is good to Israel.
- 2 As for me, I almost tumbled, it was as if I had no feet, and I could take no steps.
- 3 For I was envious of the glamorous, when I saw the prosperity of the wicked.

...

- 23 Yet I am always with you; for you hold me by my right hand.
- 24 You guide me; you lead me; above all, you take me to glory.
- 25 Who in the heavens is for me? And on earth, I delight in none but you.
- 26 Though my flesh and my heart may fail, the divine is the strength of my heart, and my portion forever and in all circumstances.
- 27 Indeed, they, who are far from you, will perish; you have put to an end all those, who abandon you for idolatry.
- 28 As for me, I will go to the divine that is good to me. I have put my trust into my Lord, the Eternal God, that I may talk about all that you have done.

I almost tumbled ...
But the divine is the strength of my heart
And my portion forever.



Season of Epiphany

February 26 – 02.26

Psalm 91: 1-16



- 1 He will prevail, who remains in the shelter of the Most High, under the shadow of the Almighty.
- 2 I will say, The Eternal God is my refuge, my fortress and my God; I will entrust myself to Him.
- 3 Surely, He will take you out of the trap of the trapper, and keep you safe in pestilence and peril.
- 4 With tips of His feathered wings He will gently cover you, and keep you safe; His faithfulness will be your protective shield.
- 5 You will not fear terror at night, nor flying arrows in daylight,
- 6 Nor the menace that prowls in the dark, and the destruction that ruins the day,
- 7 A thousand may fall at your side, ten thousand at your right hand, but it will not come near you,

- 8 You will see the retribution of the wicked, but you will only look at it with your eyes,
- 9 Because you, the Eternal God, the Most High, made your dwelling place my refuge.
- 10 You will encounter no evil, and no stroke of bad luck will come near your tent.
- 11 For he will charge His angels to keep you in all your ways.
- 12 They will carry you in their hands, lest you strike your foot against a stone.
- 13 You will march over lion and snake; you will trample under foot lion king and monster.
- 14 Because he loves me, I will provide an escape for him; I will set him on high, because he knows my name.
- 15 He will call on me, and I will answer him; I will be with him in trouble; I will rescue him, and I will honor him.
- 16 I will satisfy him with long life, and show him my salvation.

I will say, The Eternal God is my refuge,
My fortress and my God;
I will entrust myself to Him.



Season of Epiphany

February 27 – 02.27

Psalm 118: 8-29



- 8 It is better to seek refuge in the Eternal God, than put trust in people.
- 9 It is better to seek refuge in the Eternal God, than put trust in good people.
- 10 All the Gentile nations surrounded me, but in the name of the Eternal God, I will surely circumcise them.
- 11 They surrounded me; they still surround me, but in the name of the Eternal God, I will surely circumcise them.
- 12 They surround me like bees; they can be quenched as the fire of bramble bushes; but in the name of the Eternal God, I will surely circumcise them.
- 13 You pushed me violently that I might fall; but the Eternal God helped me.
- 14 The Eternal God is my strength and song; He is my salvation.
- 15 The right hand of the Eternal God does great things; it produces the voice of rejoicing, and salvation in the tents of the righteous.
- 16 The right hand of the Eternal God is held high; the right hand of the Eternal God does great things.
- 17 I will not die, but live, and declare the works of the Eternal God.

- 18 The Eternal God has disciplined me again and again; but He has not given me over to death.
- 19 Open to me the gates of righteousness; I will go in through them, and I will praise the Eternal God.
- 20 The righteous will enter this gate of the Eternal God.
- 21 I will praise you; for you heard me, and became my salvation.
- 22 The stone, which the builders rejected, has become the head stone of the corner.
- 23 This is the doing of the Eternal God; it is marvelous in our eyes.
- 24 This is the day, which the Eternal God made; we will rejoice and be glad in it.
- 25 I pray, Eternal God, save, now! I Pray, Eternal God, hurry up!
- 26 Blessed is he, who comes by the name of the Eternal God; I, from the house of the Eternal God, bless you.
- 27 God is the Eternal God, and He has given light to us. Secure the sacrifice with ropes to the horns of the altar.
- 28 You are my God, and I will praise you; my God, I will exalt you.
- 29 Give thanks to the Eternal God, for He is good; for His mercy endures forever and is for everyone.

**The stone, which the builders rejected,
Has become the head stone of the corner.**



Season of Epiphany

February 28 – 02.28

Jonah 1: 1-17



- 1 Now the word of the Eternal God came to Jonah the son of Amittai, saying,
- 2 Get up! Go to Nineveh! that great city, and prophesy against it; for their wickedness reeks to high heaven.
- 3 After getting up, Jonah evaded the presence of the Eternal God; to go to Tarshish, he went down to Joppa; and found a ship, going to Tarshish; he paid the fare, and went on board to go with them to Tarshish - from the presence of the Eternal God.
- 4 But the Eternal God sent a great wind on to the sea that there was a mighty tempest on the sea, and the ship was about to be broken up.
- 5 Every man of the sailors was so afraid that every man cried to his god, and they threw the ship's cargo into the sea, to lighten it. But Jonah went down into the bottom of the ship and laid down.
- 6 So a captain of the sailors came to him, and said to him, What is this you sleeper?! Get up! Call on your god! Perhaps the gods will favor us, that we do not perish.
- 7 And they said to one another, Come! Let us see how the lots fall, that we may know on account of whom this evil is on us. So they let the lots fall, and the lot fell on Jonah.
- 8 Then they said to him, Now, tell us! Why this is evil upon us? What are you doing? Where do you come from? What is your country? And what kind of a person are you?
- 9 And he said to them, I am a Hebrew [a travelling man]; I fear the Eternal God, the Gods of the heavens, who made the sea and the dry land.
- 10 Then the men were very much afraid, and said to him, Why have you done this? For the men knew that he fled from the presence of the Eternal God, because he had told them.
- 11 And they said to him, What shall we do to you so that the sea may be calm for us? For the sea was getting even stormier.
- 12 And he said to them, Take me! And throw me into the sea! And the sea will be calm for you, for I know that you face this great storm, because of me.
- 13 Yet the men rowed hard to return to the land; but they could not, for the stormy sea got worse and was against them.
- 14 Therefore, they called out to the Eternal God, and said, Look, Eternal God! Now, do not let us perish on account of this man's life; do not charge us [for shedding] innocent blood, for you, Eternal God, decided to bring it about.
- 15 Then they picked up Jonah, and threw him into the sea; and the sea stopped its raging.
- 16 The men were overcome with the awe of the Eternal God; they offered sacrifices to the Eternal God and swore vows.
- 17 And the Eternal God arranged for a great fish to swallow up Jonah. And Jonah was inside the fish for three days and three nights.

Get up!

**Go to Nineveh! that great city, and prophesy against it;
For their wickedness reeks to high heaven.**



Season of Epiphany

February 29 – 02.29

Jonah 2: 1-10



- 1 Then Jonah prayed to the Eternal God, his God, from within the fish.
- 2 And he said, Because of the trouble I am in, I cry to the Eternal God, and He hears me; out of the belly of 'Sheol' I cry, and you hear my voice.
- 3 For you throw me into the deep, into the very heart of the seas; rivers are all around me; all your breakers and waves are over top of me.
- 4 And I mutter, I am thrown out of your sight. But I add, I will look at your holy temple again.
- 5 Waters penetrate my soul; the abyss embraces me; weeds are wrapped around my head.

- 6 I am going down to the foundation of the mountains; the prison bars of earth [shut] me in forever; yet you, the Eternal God of my life, will bring me up from the pit.
- 7 My soul is overwhelmed within me, yet I remember the Eternal God, and my prayer enters your holy temple.
- 8 He will forsake those, who rely on worthless vanities of their own goodness,
- 9 But I, with the voice of thanksgiving, offer to you what I vow: Salvation is of the Eternal God.
- 10 And the Eternal God spoke to the fish, and it vomited Jonah on to dry land.

The Eternal God spoke to the fish,
And it vomited Jonah on to dry land.

Pre-Easter Season

March 1 – 03.01

Jonah 3: 1-10

- 1 And the word of the Eternal God came to Jonah, saying the second time,
- 2 Get up! Go to Nineveh, that great city! Proclaim to it the message I am telling you!
- 3 So Jonah arose, and went to Nineveh, according to the word of the Eternal God. Now Nineveh was a very great city, of a three days' walk.
- 4 Jonah started to enter the city; on the first day's walk, he proclaimed, and said, in forty days, Nineveh will be overthrown.
- 5 The people of Nineveh believed in gods; they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
- 6 When word reached the king of Nineveh, he arose from his throne, he laid his robe aside, covered himself with sackcloth, and sat in ashes.
- 7 And he and his nobles proclaimed and published throughout all Nineveh a royal decree, ordering that neither man nor animal, neither flock nor sheep, shall neither taste nor eat, and drink no water.
- 8 But that man and animal be covered with sackcloth, and urgently plead with the gods; and that everyone turn from his evil ways, and from the violence of their fists.
- 9 Who knows if God will turn and relent, and turn away from his simmering anger, that we do not perish?
- 10 And God saw their works, that they turned from their evil way; and God relented of the evil that He had said he would do to them; and He did it not.

*God's Response to Repenting:*

God saw their works, that they turned from their evil way; and God relented of the evil that He had said he would do.

Nahum 1: 1-8

- 1 A Lament about Nineveh: The Book of a Prophecy by Nahum the Elkoshite.
- 2 God is jealous. He avenges. The Eternal God avenges the Eternal God, and [can be] furious. The Eternal God takes vengeance on His foes; He reserves wrath on His enemies.
- 3 The Eternal God is slow to anger, yet great in perseverance; He will not in the least spare the wicked. The Eternal God is like a tornado and a hurricane. Clouds are His highway, the dust of His feet.
- 4 He upbraids the sea. He dries up all rivers; Bashan withers, and Carmel, and the flower of Lebanon wilts.
- 5 The mountains shake before Him. The hills melt. And the earth heaves at His presence, the world, and all that live on it.
- 6 Who can take a stand before his indignation? Who can stand the fierceness of his anger? His fury is poured out like fire, and as rock faces that are thrown down by Him.
- 7 The Eternal God is good, a stronghold in the day of trouble; and He knows them, who trust in Him.
- 8 But with an inundating flood He will wipe the location of Nineveh off [the map], and with darkness He will pursue His enemies.

*God's Response to Not Repenting:*

With an inundating flood
He will wipe the location of Nineveh off [the map].



Pre-Easter Season

March 2 – 03.02
Genesis 1: 5-7; 3: 4-9



Genesis 1: 5 And God called light day; and darkness He called night; and there was evening [darkness], and there was morning [light], a first day.

6 The Divine said, Let there be a firmament in the midst of the waters, and let it sever water from water.

7 And the Divine made the firmament, and it divided between the waters under the firmament from the waters above the firmament; and it was so.

Genesis 3: 4 And the serpent said to the woman, Dying? You will not die.

5 For the divinity knows that on the day you eat from it, your eyes will be opened, and you will be like gods, knowing good and evil.

6 And when the woman saw that the tree was good for eating, a delight to look at, and had the potential to make one wise, she took from its fruit and ate; and also gave to her man; and he ate with her.

7 And their two eyes were opened, now they knew that they were naked, so they assembled fig leaves to cover their nakedness.

8 And they heard the voice of the Eternal God, the Gods, walking in the garden in the windy part of the day; and Adam and his woman hid themselves in the midst of the trees of the garden from the presence of the Eternal God, the Gods.

9 And the Eternal God, the Gods, called out to Adam, and said to him, You-hoo?!

Lenten Hymn and Prayer:
Savior, I will ponder now
On your holy Passion;
With your Spirit me endow
For such meditation.
Grant that I, in love and faith,
May the image cherish
Of your suffering, pain, and death,
That I may not perish..

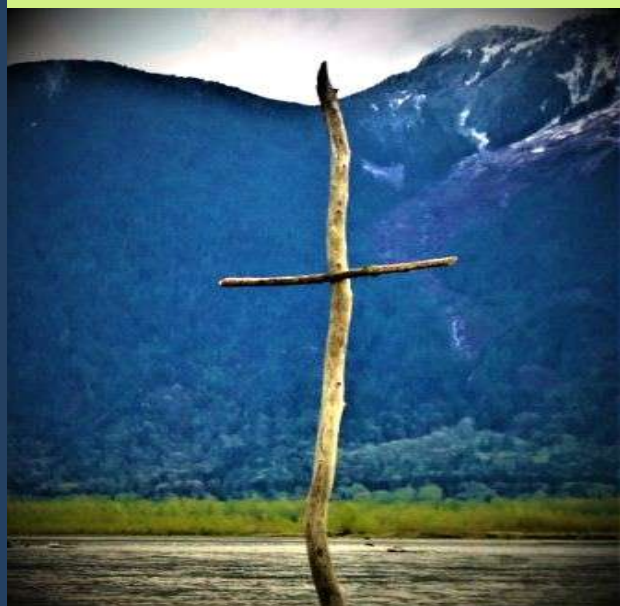


Pre-Easter Season

March 3 – 03.03

Isaiah 53: 1-7

- 1 Who confirmed our report, what the arm of the Eternal God brought to light?
- 2 For he will grow up before His face as a tender plant, as a root out of desert soil. He has no semblance of grandeur; and when we will see him, there is no stunning beauty that we should be attracted to him.
- 3 He is despised and criticized by men; a man of sorrows, and acquainted with grief; and we hid [our] faces from him; he was despised; we didn't expect much from him.
- 4 He certainly shared our pain, and carried our sorrows; and we considered him stricken, smitten by Gods, and afflicted.
- 5 But he was pierced for our transgressions, he was crushed for our iniquities; the chastisement of our peace was on him; and by his scourging, healing comes to us.
- 6 We, like sheep, have all gone astray; everyone went his own way, as we did; and the Eternal God laid all our guilt on him.
- 7 He was oppressed; he was afflicted, yet, he opened not his mouth; he was taken to the slaughter, like a sheep, and like a sheep is silent before its shearers, he did not open his mouth.



Lenten Hymn and Prayer:

Yet, O Eternal God, not thus alone
Make me see your passion,
But its cause to me make known
And its termination.
Ah! I also, and my sin,
Brought your deep affliction;
This indeed the cause has been
Of your crucifixion.



Pre-Easter Season

March 4 – 03.04

Isaiah 53: 8-12

- 8 From imprisonment and from the courtroom he was led away for [the benefit of] his people. And who will talk about the fact that, by being cut off from the land of the living, the blame of my people's curse [was transferred] from [them] onto him.
- 9 They consigned him to his death and his grave with both, criminals and the rich; moreover, he did no wrong, no disloyalty was in his mouth.
- 10 The Eternal God agreed to crush him. He caused grief, as they do, by making a guilt offering. [Therefore,] His soul will see seed [results], and prolong its days. And the Eternal God will be delighted to prosper His hand.

- 11 He will see and be satisfied from the labor of his soul; for by knowing about him my righteous servant will justify many; for he carries away their iniquities.
- 12 Therefore, I will grant him a portion with the great; and he will share the victor's spoil, because he subjected his soul to death; for he was numbered with the transgressors; he carried the sin of many, and reached out to sinners.



Lenten Hymn and Prayer:
Grant that I your passion view
With repentant grieving
Nor you crucify anew
By unholy living.
How could I refuse to shun
Every sinful pleasure
Since for me God's only Son
Suffered without measure?



Pre-Easter Season

March 5 – 03.05

Psalm 22:1-14

- 1 My God, my God, why have you forsaken me? You are so far from saving me, my call, my screaming.
- 2 My God, I cry in the daytime, but you do not answer; and at night I am not silent.
- 3 And you are holy, enshrined in the hymns of praise of Israel.
- 4 Our fathers trusted in you; they trusted; and you rescued them.
- 5 They called on you, and you provided a way out; they trusted in you, and were not put to shame.
- 6 And I am a worm, not a man; a disgrace of humanity, and despised by people.
- 7 They stick out the lip; they shake the head. All look at me and mock me: [Ha! Mocking the Gospel promise.]
- 8 "Lean on the Eternal God!" "He will rescue him; He will save him, because He delights in him."
- 9 You took me out of the womb; you taught me to trust in you, when I was at my mother's breasts.
- 10 From the womb of my mother's body, I was cast upon you; you are my God.
- 11 Be not far from me; for trouble is near; for there is none to help.
- 12 Many bulls surrounded me; strong bulls of Bashan encroached on me.
- 13 They tear open their mouths at me, like a raging roaring lion.
- 14 I am poured out like water, all my bones are dismembered; my heart is like melting wax within me.

Lenten Hymn and Prayer:

If my sins give me alarm
And my conscience grieves me,
Let your cross my fear disarm,
Peace of conscience give me.
Grant that I may trust in you
And your holy passion.



My God, my God,
why have you forsaken me?

Pre-Easter Season

March 6 – 03.06

Matthew 12: 40-41; Matthew 16: 21-24; John 3: 10-15

Matthew 12: 40 For as Jonah was in the belly of a huge fish three days and three nights, so the Son of man will be in the heart of the earth three days and three nights.

41 The men of Nineveh will stand up in judgment with this generation, and will denounce it, because they had a change of heart at the preaching of Jonah. Look, more than Jonah is here.

Matthew 16: 21 Then the Savior began to show emphatically to His disciples, that it is necessary for Him to go to Jerusalem, and to suffer many things from the elders, the ruling priests, and the scribes, to be put to death, and on His own to rise on the third day [if Middle. If Passive: To be raised.].

22 And Peter taking Him aside began to rebuke Him emphatically, saying, Far be it from you, Eternal God, this will never happen to you.

23 He turned and said to Peter, Get behind me, Satan! You are an offense to me! Your mindset is not of God, but of men.

24 Then the Savior said to His disciples, If anyone desires to follow me, let him deny himself, take up his cross, and keep on following me!

John 3: 10 The Savior answered and said to him, YOU are a teacher of Israel; and you do not know about these things?

11 Truly, truly, I keep on telling you, We know what we are talking about, and we testify about what we have seen; and you do not receive our testimony.

12 If I have told you about earthly things, and you do not believe, how will you believe, if I tell you about heavenly things?

13 For no man has ascended up into heaven, except He, who came down from heaven, the Son of Man.

14 And as Moses lifted up the serpent in the wilderness, even so it is necessary for the Son of Man to be lifted up,

15 That everyone, who believes in Him, may continue to have eternal life,



Lenten Hymn and Prayer:
Grant that I may willingly
Bear with you my crosses,
Learning humbleness of you,
Peace mid pain and losses.
May I give you love for love!
Hear me, O my Savior,



Pre-Easter Season: According to John

March 7 – 03.07

John 12: 1-8; 23-29

- 1 Then six days before the Passover, the Savior came to Bethany, where Lazarus was, whom the Savior raised from the dead.
- 2 Therefore, they made Him dinner. Martha served. And Lazarus was one of those reclining with Him.
- 3 Then Mary took a liter of ointment, a pure and very precious nard, and anointed the feet of the Savior. And she wiped His feet with her hair. The whole house was filled with the odor of the ointment.
- 4 Then Judas Iscariot, one of His disciples, who was about to betray Him, says,
- 5 Why was this ointment not sold for three hundred Denarii, and given to the poor?
- 6 He said this, not that he cared for the poor but for himself, because he was a thief, who managed the money bag and its contents.
- 7 Therefore, the Savior said, Let her be! So that she may apply it for my burial.
- 8 The poor you have with you always; but me you do not have always.

23 And the Savior answered them, saying, The hour has come for the Son of Man to be glorified.

24 Truly, truly, I say to you, If a kernel of wheat does not fall into the ground and dies, it remains by itself. But if it dies, it brings forth much fruit.

25 He, who loves his soul, will lose it. And he, who hates his soul in this world, will keep it into eternal life.

26 If anyone may serve me, let him follow me; and where I am, there my servant will also be. If anyone may serve me, my Father will honor him.

27 Now my soul is troubled. And what should I say, Father, save me from this hour? But I came specifically for this hour.

28 Father, glorify your name! Then a voice came out of heaven, I glorified [it already], and will glorify it again.

29 When the by-standing crowd heard it, they said, That was thunder. Others said, An angel spoke to Him.

Lenten Hymn and Prayer:

Lamb of God, pure and holy,
 Who on the cross didst suffer,
 Ever patient and lowly,
 Yourself to scorn didst offer.
 All sins You did bear for us,
 Else had despair reigned o'er us:
 Have mercy on us, O Savior!

*"O death, where is your victory?
 O death, where is your sting?"*

1 Corinthians 15: 55

*"O death, where is your victory?
 O death, where is your sting?"*

1 Corinthians 15: 55



Pre-Easter Season: According to John



March 8 – 03.08

John 13: 1-17

- 1 Before the feast of the Passover, the Savior knew that His hour had come for Him to leave this world and go to the Father; He loved His own, who were in the world, and He loved them to the end.
- 2 And as the [Passover] meal took place, the devil had already put it into the heart of Judas, son of Simon from Iscariot, to betray Him.
- 3 With the understanding that the Father had given all things to Him [to have] in hand, that He came from God, and was going to God,
- 4 He gets up from the meal, lays aside the clothing, dressed himself with a towel [like a slave],
- 5 Moreover, He poured water into a basin, and began to wash the feet of the disciples and to wipe [them] with the apron He was wearing.
- 6 Then He comes to Simon Peter, who says to Him, Eternal God, do you wash my feet?
- 7 The Savior answered and said to him, What I am doing you do not understand now. But you will understand later.
- 8 Peter says to him, No! You will never in my life wash my feet. The Savior answered him, If I do not wash you, you have no part with me.
- 9 Simon Peter says to Him, Eternal God, not only my feet, but also the hands and the head.
- 10 The Savior says to him, He, who has been bathed, has no need to wash, for he is totally clean, except for his feet. You are clean, but not all.
- 11 Because he knew who was currently betraying him. That is why He said this, Not all of you are clean.
- 12 So after He had washed their feet, He put on His clothing, reclined again, and said to them, Do you understand what I have done to you?
- 13 You call me Teacher and Eternal God, and it is good that you say so, for so I am.
- 14 So then, if I, the Eternal God and the Teacher, have washed your feet, you also ought to wash one another's feet.
- 15 For I have given you an example, that as I did to you, you should continue to do.
- 16 Truly, truly, I say to you, A servant is not greater than his master. Neither is the messenger greater than him, who sent him.
- 17 If you know these things, you are blessed, if you do them.



Lenten Hymn and Prayer:
**Lamb of God, pure and holy.
 Who on the cross didst suffer,
 Ever patient and lowly,
 Yourself to scorn didst offer.**



Pre-Easter Season: According to John

March 9 – 03.09

John 13: 18-32

18 I am speaking not about all of you. I know whom I have chosen; but that the Scripture may be fulfilled: Someone, who eats bread with me, has lifted up his heel [to kick] me.

19 I am telling you now in advance before it happens that, after it happened, you may believe that I AM [the I AM].

20 Truly, truly, I say to you, He, who receives, whomsoever I may send, receives me; and he, who receives me, receives Him, who sent me.

21 Having said these things, the Savior was troubled in spirit, and showed it by saying, Truly, truly, I say to you, One of you will betray me.

22 The disciples looked at one another perplexed, wondering of whom He was speaking.

23 One of His disciples, whom the Savior loved, was reclining at the chest of the Savior.

24 Therefore, Simon Peter motioned to him and told him: Say! Who is it? Who is he talking about?

25 He, leaning on the Savior's chest, says to Him, Eternal God, who is it?

26 The Savior answered, I will dip the tasty bit, and I will give it to him. He is the one. And having dipped the tasty bit, He takes it and gives it to Judas, [son] of Simon, from Iscariot.

27 After he received the tasty bit, Satan entered into him. Then the Savior says to him, What you do, do it in haste.

28 Of those reclining [at table], no one understood what He was telling him.

29 Since Judas had the moneybag, some thought that the Savior said to him, Buy what we need for the Feast; or that he should give something to the poor.

30 After he received the tasty bit, he immediately went out; and it was night.

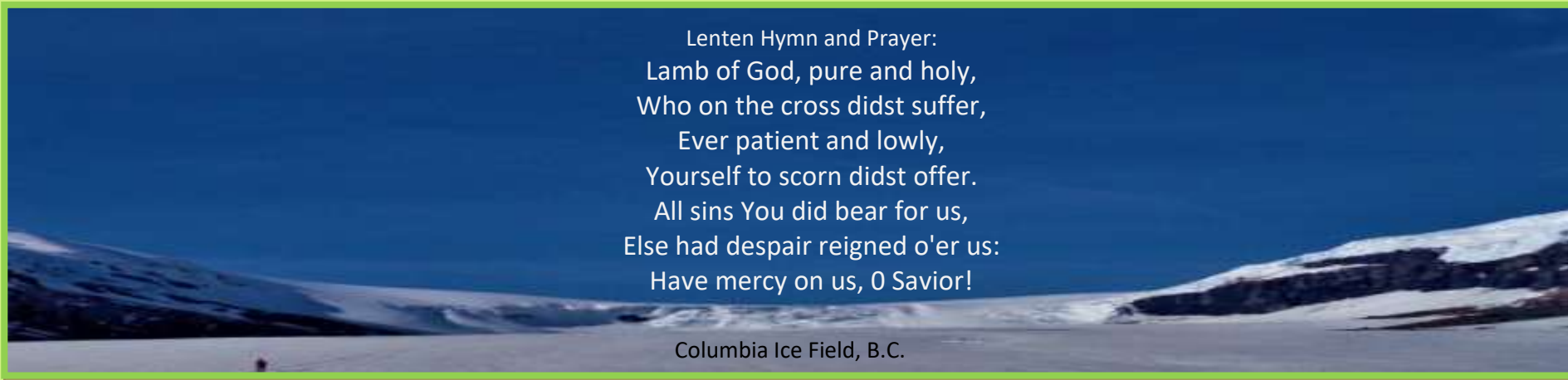
31 So when he had gone out, the Savior said, Now the Son of Man is glorified, and God is glorified in Him.

32 If God is glorified in Him, God himself will also glorify Him, and He will glorify Him forthwith.

Lenten Hymn and Prayer:

Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Yourself to scorn didst offer.
All sins You did bear for us,
Else had despair reigned o'er us:
Have mercy on us, O Savior!

Columbia Ice Field, B.C.



Pre-Easter Season: According to John

March 10 – 03.10

John 14: 1-17

- 1 Let not your heart be troubled. You keep on entrusting yourselves to the God. Keep on entrusting yourselves to me also.
- 2 In my Father's household there are many places to stay. If it were not so, would I have told you that I am going to prepare a place for you?
- 3 And if I go and prepare a place for you, I am coming again, and I will receive you to myself that where I am, there you may be also.
- 4 And you know the way where I am going.
- 5 Thomas says to Him, Eternal God, we do not know where you are going. And how can we know the way?
- 6 The Savior says to Him, I AM the way, the truth, and the life. No one comes to the Father, but by me.
- 7 If you had known me, you would also have known my Father. From now on you have known Him, and you have seen Him.
- 8 Philip says to Him, Eternal God, show us the Father, and it is enough for us.
- 9 The Savior says to him, Have I been with you so long and you do not know me, Philip? He, who has seen me, has seen the Father. How can you say then, Show us the Father?
- 10 Do you not believe that I am in the Father, and the Father is in me? The words that I speak to you I do not speak of myself; but the Father continues to be in me and does His works.
- 11 Keep on believing in me: I [am] in the Father, and the Father [is] in me! Or else, believe, because of the works themselves!
- 12 Truly, truly, I say to you, He, who keeps on trusting in me, will also be doing the works that I do. He will do even greater works than these, because I go to the Father.
- 13 And whatever you may ask, in my name, that I will do, that the Father may be glorified in the Son.
- 14 If you ask me anything, for my name's sake, I will do it [for the name means Yahweh saves.]
- 15 If you keep on loving me, you will maintain my orders.
- 16 And I will ask the Father, and He will give to you another Counselor, that He may be and remain with you for eternity:
- 17 The Spirit of the truth, whom the world is not able to receive, because it neither sees nor knows Him. But you are continually
 - aware of Him, because He stays with you, and will be in you.

Lenten Hymn and Prayer:
**Oh Savior, think on me
 And purge away my sin;
 From earth-born passions set me free
 And make me pure within.**



Pre-Easter Season: According to John

March 11 – 03.11

John 14: 23-31; 15: 1-10

23 The Savior answered and said to him, If someone loves me, he will keep my word, and my Father will love him. And we will come to him; and we will stay with him.

24 He, who does not keep on loving me does not keep my words; and the word that you hear is not mine, but my Father's, who sent me.

25 These things have I said to you, as I am staying with you.

26 And the Counselor, that is the Holy Spirit, whom the Father will send in my name, He will teach you all things, and bring all things that I have said to you to your remembrance.

27 I leave peace with you; I give to you my peace; I do not give as the world gives: Let not your heart be troubled, neither let it be afraid.

28 You have heard that I said to you, I go away, and come back to you. If you loved me, you would have rejoiced, because I said, I go to the Father, and because the Father is greater than I.

29 And now I have told you before it happens, that when it does happen, you may believe.

30 I will speak with you not much longer; for the ruler of this world is coming, but he has nothing on me.

31 But that the world may know that I love the Father and as the Father gave me directions so I keep on doing. Rise up [to the challenge] that we may go on.

1 I am the true vine, and my Father is the vinedresser.

2 Every branch in me, which bears no fruit, He removes. And everyone that bears fruit, He purifies that it may bear more fruit.

3 You are already clean on account of the word, which I have spoken to you.

4 Remain in me, and I in you. As the branch cannot bear fruit, unless it remains on the vine, neither can you, if you do not remain in me.

5 I am the vine. You are the branches. He, who remains in me and I in him, bears much fruit, for without me, you are not able to accomplish anything.

6 If anyone does not remain in me, he is thrown out as the dried up branch, which they gather, throw into the fire, and it is burned.

7 If you remain in me, and my words remain in you, whatever you [as a community] may wish: Ask! And it will be done for you.

8 In this is my Father glorified, that you may continue to bear much fruit, as such, you may be my disciples.

9 As the Father loved me, so I loved you. Remain in my love!

10 If you conform to my orders, you will remain in my love; even as I conformed to my Father's orders and remained in His love.

Lenten Prayer:

Oh Savior, think on me
With many a care oppressed;
Let me your loving servant be
And taste your promised rest.



Pre-Easter Season: According to John

March 12 – 03.12

John 15: 11-27

11 I said these things to you, that my joy may be in you, and that your joy may be complete.

12 This is my order, That you may love one another, as I loved you.

13 Greater love has no one than this: That he may lay down his soul for his beloved.

14 You are my beloved, if you keep on doing what I keep on telling you.

15 I never speak to you as to slaves. For a slave does not know what his master is doing. But I have spoken to you as beloved, because all that I have heard from my Father I have made known to you.

16 You have not chosen me, but I have chosen you; I have set you up that you may progress and produce fruit, and that your fruit keeps on coming, so that whatever you may ask of the Father in my name, He would give to you. [Namely, יְשׁוּעַ = יְהוָה, YHWH saves.]

17 These things I order you that you may love one another.

18 If the world hates you, keep in mind that it hated me before it hated you.

19 If you were of the world, the world would have loved its own. Because you are not of the world, but I have chosen you out of the world; therefore, the world keeps on hating you.

20 Remember the word I said to you, The slave is not greater than his master. If they have persecuted me, they will also persecute you. If they have kept my word, they will keep yours also.

21 But all these things they will do to you on account of my name, because they have not known Him, who sent me.

22 If I had not come and spoken to them, they would have had no sin; but now they have no excuse for their sin.

23 He, who is hating me, hates my Father also.

24 If I had not done among them the works, which no one did, they would have had no sin. But now they have seen and hated both me and my Father,

25 That the word might be fulfilled, which is written in their statutes, They hated me maliciously.

26 And when the counselor, the spirit of truth, who proceeds from the Father, whom I will send to you from the Father, comes, He will testify about me.

27 And you also continue to testify, because, in respect to authority, you are next to me.



Lenten Hymn and Prayer:
**Oh Savior, think on me
 Amid the battle's strife;
 In all my pain and misery
 Be my Health and Life.**



Pre-Easter Season: According to John

March 13 – 03.13

John 16: 1-15

- 1 I said these things to you, that you may not be shocked.
- 2 For they will excommunicate you. Yes, the hour comes, when everyone will think that killing you is a service offered to God.
- 3 And they will do these things, because they know neither the Father, nor me.
- 4 But I have told you these things, that when the hour may come, you may remember that I told you so now. I did not mention this matter of importance to you before, because I was with you.
- 5 But now I am going away to Him, who sent me, and none of you is asking me, *Where are you going?*
- 6 But because I have said these things to you, sorrow has filled your heart.
- 7 Nevertheless, I am telling you the truth; it is good for you that I go away. For if I do not go away, the Counselor will not come to you. But when I go, I will send Him to you.
- 8 And when He comes, He will hold the world accountable in matters of sin, righteousness, and divine judgment.
- 9 Concerning sin, because they do not believe in me;
- 10 Concerning righteousness, because I go away to the Father and you see me no longer;
- 11 Concerning divine judgment, because the ruler of this world has been judged.
- 12 I have yet many things to say to you, but you are not able to bear them now.
- 13 However, when the Spirit of the truth comes, He will guide you in the way of all the truth. He will not speak of himself. He will say what He will hear. And He will announce to you the things that are coming.
- 14 He will glorify me, for He will receive what is mine, and will declare it to you.
- 15 All that the Father has is mine. Therefore, I said, He will take what is mine, and will declare it to you.

Lenten Hymn and Prayer:

Oh Savior, think on me
Nor let me go astray;
Through darkness and perplexity
Show me the heavenly way.



Pre-Easter Season: According to John

March 14 – 03.14

John 16: 16-33

16 A little while, and you will no longer see me. Again, a little while, and you will see me.

17 Therefore, some of His disciples said among themselves, What is this that He says to us, A little while, and you will not see me. Again, a little while, and you will see me. And, because I go to the Father?

18 Therefore, they said, What is this that He says, A little while? We do not know what He is saying.

19 The Savior knew that they wanted to ask Him, so He said to them, Do you ask among yourselves because I said, A little while, and you will not see me; again, a little while, and you will see me?

20 Truly, truly, I say to you, You will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will be turned into joy.

21 A woman, as she gives birth, has pain, because her hour has come. But as soon as she has given birth to the child, she remembers the trouble no more, for joy that a human being is born into the world.

22 So then, you have sorrow now. But I will see you again, and your heart will rejoice. And no one is taking your joy from you.

23 And on that day you will ask me nothing. Truly, truly, I say to you, Whatever you may ask the Father, He will give it to you in my name.

24 Until now you have asked nothing in my name. Keep on asking, and you will receive that your joy may be full.

25 I have spoken to you figuratively about these things, but the time is coming, when I will speak to you in parables no more; I will speak clearly to you about the Father.

26 On that day you will ask in my name. And I do not say to you that I will ask the Father in your behalf,

27 For the Father himself loves you, because you loved me, and believed that I came from the God.

28 I came from the Father, and came into the world, and I leave the world again and go to the Father.

29 His disciples said to Him, Look, now you are speaking clearly; you are not talking in a parable.

30 Now we know that you know all things, and you have no need for anyone to hold you accountable. By this we believe that you came from God.

31 The Savior answered them, Did you come to believe just now?

32 Look, the hour is coming, and has arrived, that you will be scattered, each to his own, and you will leave me by myself. Yet I am not alone, because the Father is with me.

33 I have said these things to you, that in me you may have peace. In the world you continue to have trouble. But take heart, I have overcome the world.

Lenten Hymn and Prayer:

Oh Savior, think on me
When floods the tempest high;
When on doth rush the enemy,
O Savior, be Thou nigh!



Pre-Easter Season: According to John

March 15 – 03.15

John 17: 1-19

- 1 The Savior talked about these things, then He lifted His eyes up to heaven, and He said, Father, the hour has come, glorify your Son, that your Son may also glorify you.
- 2 As you have given Him authority over all flesh, that He should give eternal life to everyone, whom you have given to Him.
- 3 And this is life eternal, that they may continue to be mindful of you, the only true God, and the Divine Savior, whom you have sent.
- 4 I have glorified you on the earth; I have completed what you gave me to do.
- 5 And now, Father, glorify me with yourself in the glory I had with you, before the world came into being.
- 6 I have revealed your name to the people, whom you gave me out of the world. They were yours, and you gave them to me. And they have kept your word.
- 7 For the words, which you have given me, I gave to them. They have received them, and they have truly come to know that I came from you, and have come to believe that you did send me.
- 8 For the words, which you have given me, I gave to them. They have received them, and they have truly come to know that I came from you, and have come to believe that you did send me.
- 9 I pray for them. I do not pray for the world, but for them, whom you gave me; for they are yours.
- 10 All things that are mine are yours, and yours are mine. And I have been glorified in them.
- 11 And now I am not much longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them, whom you have given to me, in your name that they may be one, as we are [one].
- 12 While I was with them, I kept and guarded them, whom you have given to me in your name. And none of them are lost, except the son of destruction that the scripture might be fulfilled.
- 13 And now I am coming to you. I am saying these things in the world that they may have my joy perfectly fulfilled in them.
- 14 I have given them your word. And the world hated them, because they are not of the world, even as I am not of the world.
- 15 I do not ask that you may take them out of the world, but that you may keep them from the evil.
- 16 They are not of the world, just as I also am not of the world.
- 17 Make them holy by way of the truth. Your word is truth.
- 18 And as you have sent me into the world, even so I also have sent them into the world.
- 19 I have consecrated myself to be holy on their behalf, that they
 • in true reality may also have become holy.



Lenten Prayer:
 Oh Savior, think on me.



Pre-Easter Season: According to John

March 16 – 03.16

John 17: 20-26

20 However, I do not merely intercede for these, but also for them, who on account of their word are believing in me.

21 That they all may continue to be one as you, Father, are in me, and I in you, that they also may be one in us, that the world may believe that you have sent me.

22 And the glory, which you have given to me, I have given to them that they may be one, as we are one.

23 I in them and you in me, that they may be perfected in oneness, that the world may know that you have sent me, and you loved them, as you loved me.

24 Father, I desire that they, whom you have given to me, may continue to be with me where I am that they may see my glory, which you have given me. For you loved me before the establishment of the world.

25 O righteous Father, the world has not known you. But I have known you, and these have known that you did send me.

26 And I have made known your name to them, and will make it known that the love, with which you loved me, may continue to be in them, and I in them.



Our Father in the heavens!

Let your name be sanctified!

Let your kingdom come!

Let your will be done,
as in heaven even so on earth!

Give us our daily bread for tomorrow!

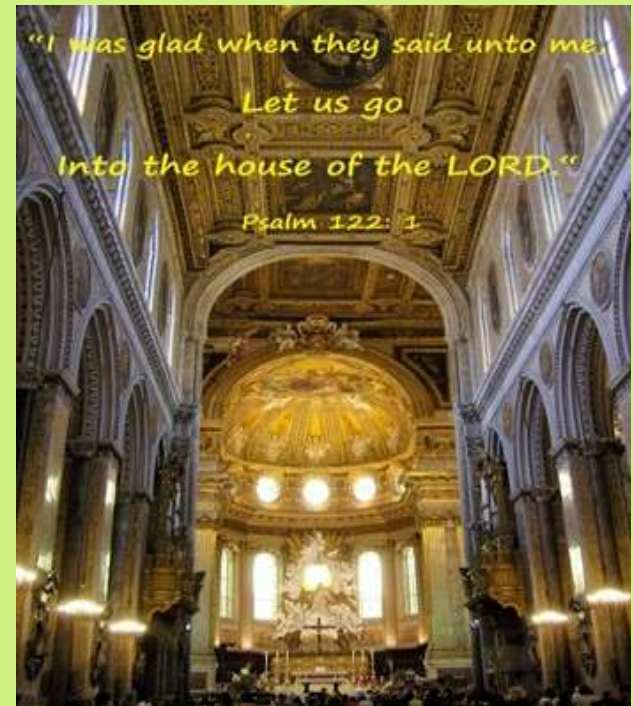
Forgive our sins and our debts!

as we keep on forgiving everyone,
who keeps on getting indebted to us.

May you take us not through a testing trial.

But rescue us from the evil!

Amen.



Pre-Easter Season

March 17 – 03.17

John 3: 14-15

Hosea 6: 1-2

Matthew 26: 31-32

Luke 18: 31-34

Matthew 26: 1-5

And as Moses lifted up the serpent in the wilderness, even so it is necessary for the Son of Man to be lifted up, That everyone, who believes in Him, may continue to have eternal life,

Come! Let us return to the Eternal God! For He has torn, yet He will heal us. He has stricken, and He will bind us up. After two days, He will revive us; on the third day, He will raise us up; and we will live in front of His face.

Then the Savior says to them, All of you will be disappointed in me this night. For it is written, I will strike the shepherd, and the sheep of the flock will be scattered. But after I will be raised, I will lead you into Galilee.

Then after He took the twelve aside; and He said to them, Look, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be fulfilled. For He will be handed over to the Nations; He will be mocked, and mistreated, and spat on. After flogging, they will kill Him; and the third day He will rise again.

After the Savior had ended the talk, He said to His disciples, You know that after two days is the Passover. And the Son of Man is handed over to be crucified. Then the rulers of priests and the elders of the people were gathered in the courtyard of the high priest, who is called Caiaphas. And they consulted together that by deceit they might overpower the Savior and kill Him.



Lenten Hymn and Prayer:
**O Savior, think on me
 That I may sing above
 To Father, Spirit, and to Thee
 Loud hymns of praise and love.**



Pre-Easter Season: According to John

March 18 – 03.18

John 18: 1-14

- 1 After the Savior had said these things, He went out with His disciples over the rainy season Creek, Kidron, where there was a garden, which He and His disciples entered.
- 2 And Judas, who was in the process of betraying Him, knew that place; for the Savior often met there with His disciples.
- 3 Therefore, Judas, having received a cohort from the chief priests and officers from the Pharisees, comes there with torches, lanterns and weapons.
- 4 The Savior, knowing all things that would happen to Him, stepped forward and said, Whom do you seek?
- 5 They answered Him, "Yeshua" of Nazareth. He says to them, I AM. And Judas, who is betraying Him, had been standing among them.
- 6 When He said to them, I AM, they stumbled backward, and fell to the ground.
- 7 Again He asked them, Whom do you seek? They said, "Yeshua" of Nazareth.
- 8 The Savior answered, I have told you that I AM. Therefore, if you seek me, let these go.
- 9 That the word, which He said, might be fulfilled, Of them whom you have given me, I have lost none.
- 10 Then Simon Peter, having a sword, drew it, struck the High Priest's servant, and cut off his right ear. The servant's name was Malchus.
- 11 Then the Savior said to Peter, Put the sword into the sheath! Shall I not drink the cup, which the Father has given to me?
- 12 Then the arresting party, the captain of a thousand and the officers of the Jews seized the Savior and bound Him.
- 13 They led Him first to Annas, the father-in-law of Caiaphas, who was High Priest that year.
- 14 Moreover it was Caiaphas, who had given counsel to the Jews that it is expedient for one man to die for the people.



Lenten Hymn and Prayer:
 Lamb of God, pure and holy,
 Who on the cross did suffer,
 Ever patient and lowly,
 Yourself to scorn didst offer.
 All sins you did bear for us,
 Else had despair reigned o'er us:
 Have mercy on us, O Savior!



Pre-Easter Season: According to John

March 19 – 03.19

John 18: 15-27

15 Simon Peter and another disciple followed the Savior; since that disciple was known to the High Priest, he went with the Savior into the courtyard of the High Priest.

16 But Peter stood at the door outside. The other disciple, who was known to the High Priest, went out, spoke to the doorkeeper, and brought in Peter.

17 The servant girl doorkeeper said to Peter, Are you not also one of this man's disciples? He says, I am not.

18 The servants and officers, who were standing around, had made a charcoal fire to warm themselves, for it was cold. Peter also was standing with them, warming himself.

19 Then the High Priest questioned the Savior about His disciples, and about His teaching.

20 The Savior answered him, I spoke openly to the world. I always taught in a synagogue, and in the temple, where the Jews publicly meet. In secret I have said nothing.

21 Why do you question me? Ask them, who heard me, what I have said to them. Look! They know what I said.

22 Having said this, one of the by-standing officers slapped the Savior with the palm of his hand, saying, Is that how you answer the High Priest?

23 The Savior answered him, If what I said is wrong, show the wrong, but if it is correct, why do you beat me?

24 Then Annas sent Him bound to Caiaphas, the High Priest.

25 As Simon Peter was standing and warming himself, they said to him, Are you not also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the High Priest, being a relative of him, whose ear Peter cut off, says, Did I not see you in the garden with Him?

27 Again Peter denied it. And immediately a rooster crowed.

Lenten Hymn and Prayer:

Come to Calvary's holy mountain,
Sinners, ruined by the Fall;
Here a pure and healing fountain
Flows to you, to me, to all,
In a full, perpetual tide,
Opened when our Savior died.



Pre-Easter Season: According to John

March 20 – 03.20

John 18: 28-40

28 Then they led the Savior from Caiaphas to the Praetorium.

It was early in the morning. But they themselves did not go into the Praetorium, lest they be deemed unclean, so that they might eat the Passover.

29 So then, Pilate went out to them, and said, What accusation do you bring against this man?

30 They answered and said to him, If He were not an evildoer, we would not have handed Him over to you.

31 So Pilate said to them, Take him yourselves, and judge Him according to your law. The Jews said to him, we are not permitted to put anyone to death,

32 That the word of the Savior might be fulfilled, which He said to signify by what death He was about to die.

33 Then Pilate went into the Praetorium again, he summoned the Savior and said to Him, Are you the King of the Jews?

34 The Savior answered him, Do you ask this yourself, or did others say this to you about me?

35 Pilate answered, Am I a Jew? Your own nation and the chief priests have handed you over to me. What have you done?

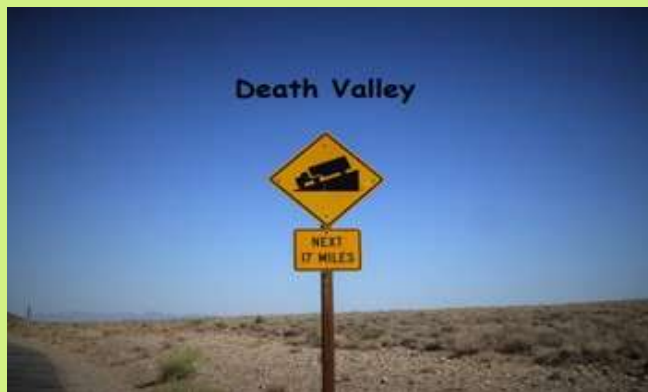
36 The Savior answered, My kingdom is not of this world. If my kingdom were of this world, my servants would fight for me, that I would not be handed over to the Jews. As it is, my kingdom is not from here.

37 Pilate therefore said to Him, Are you a king then? The Savior answered, You acknowledge that I am a king. For this I was born, and for this I came into the world, that I should bear witness to the truth. Everyone, who is of the truth, hears my voice.

38 Pilate says to Him, What is truth? And having said this, he went out to the Jews again, and said to them, I find no guilt in Him.

39 But it is a custom with you that at the Passover, I release someone to you. Therefore, do you wish that I should release to you the King of the Jews?

40 In response, they shouted, saying again and again, Not Him, but Barabbas. Now Barabbas was a scoundrel.



Lenten Hymn and Prayer:
Come to Calvary's holy mountain,
Sinners, ruined by the Fall;
Here a pure and healing fountain
Flows to you, to me, to all.



Pre-Easter Season: According to Mark

March 21 – 03.21

Mark 14: 1-16

- 1 It was now two days of unleavened bread into the Passover [Week]: The chief priests and the scribes considered how they might overpower Him by stealth, and kill Him.
- 2 They said, But not on the Feast, lest there be an uproar of the people.
- 3 And as He was reclining [at dinner], in Bethany, the house of Simon the leper, a woman, having an alabaster jar of very precious pure ointment of spikenard, came and broke open the alabaster jar, and poured it on His head.
- 4 However, some were full of anger and thought, What a waste of this fine ointment this has been!
- 5 They grumbled, This fragrant oil could have been sold for more than three hundred denarii to be given to the poor.
- 6 And the Savior said, Let her be! Why do you bother her? She has done a beautiful thing for me.
- 7 For you always have the poor with you. And if you are inclined, you can always do good for them. But you don't always have me.
- 8 She did what she could. She anointed my body in anticipation of the burial.
- 9 Truly I say to you, Wherever the gospel will be preached in the whole world, what she has done will also be told in memory of her.
- 10 And Judas Iscariot, one of the twelve, went away to the chief priests, to betray Him to them.
- 11 And when they heard about it, they were glad, and promised to give him money. And he was looking for an opportunity to hand Him over.
- 12 On the most important day of Unleavened Bread, when they killed the Passover lamb, His disciples said to Him, Where do you want us to go to prepare that you may eat the Passover?
- 13 And He sends two of His disciples, and says to them, Go into the city. You will meet a man carrying a pot of water. Follow him!
- 14 And wherever he may enter, say to the master of the house, The Teacher says, Where is my room that I may eat the Passover with my disciples?
- 15 And he will show you a large upper room, furnished and ready. There prepare for us.
- 16 And the disciples went, came into the city, and found just what He said to them. And they prepared the Passover.



And the Savior said, Let her be! Why do you bother her? She has done a beautiful thing for me.

She did what she could. She anointed my body in anticipation of the burial.



Pre-Easter Season: According to Mark

March 22 – 03.22

Mark 14: 17-31

17 And when it was evening, He came with the twelve.

18 And as they were reclining and eating, the Savior said, Truly I say to you, One of you, who is eating with me, will betray me.

19 They were overwhelmed and dismayed, and said to Him one by one, It cannot be me.

20 And He said to them, It is one of the twelve, who presently dips with me into the bowl.

21 The Son of Man dies, as it is written about Him; but pity on that man, by whom the Son of Man is betrayed! [It would be] good for him, if that man had not been born.

22 And as they were eating, He took, blessed, broke, gave bread to them, and said, "Take! My body is this.

23 And after taking a cup he said thanks, gave them; and they all drank from it.

24 And He said to them, My blood of the covenant, which is poured out on behalf of many, is this.

25 Verily I say to you, I will no longer drink of the fruit of the vine, until that day, when I may keep on drinking it anew in the Kingdom of God.

26 And after singing, they went out towards the Mount of Olives.

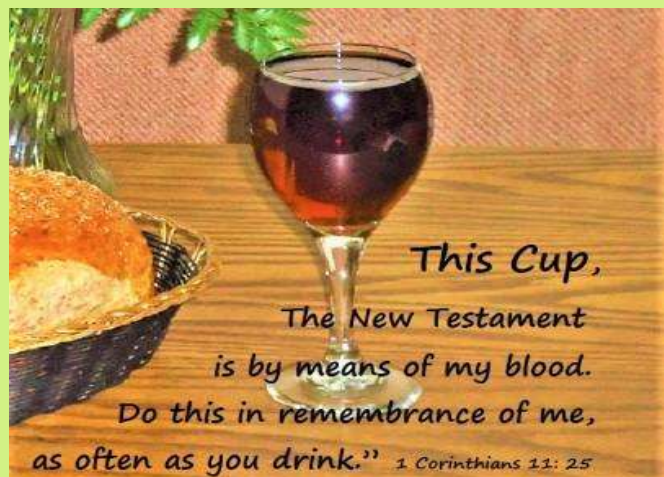
27 And the Savior says to them, You will all be upset for it is written, I will strike the shepherd, and the sheep will be scattered.

28 But after the resurrection, I will lead you into Galilee.

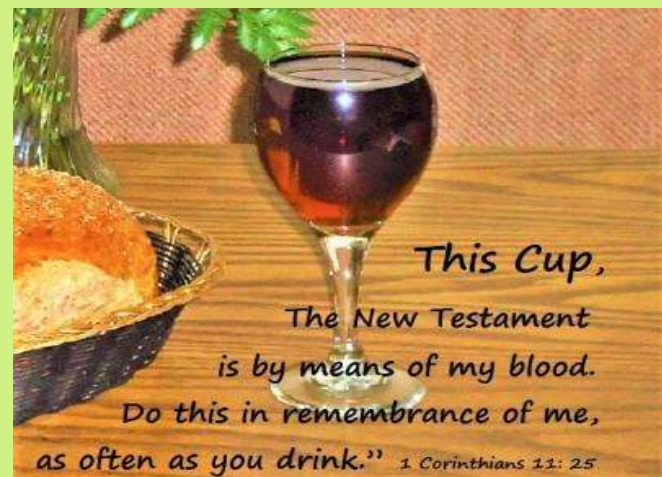
29 Peter said to Him, Though all will be upset, but not I.

30 And the Savior says to him, Truly I say to you, today in this night, before the rooster crows twice, you will deny me three times.

31 And he said even more emphatically, If I would have to die with you, I will not deny you. They all said the same.



Lenten Hymn and Prayer:
Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Yourself to scorn didst offer.
All sins you did bear for us,
Else had despair reigned o'er us.
Your peace be with us, O Savior!



Pre-Easter Season: According to Mark

March 23 – 03.23

Mark 14: 32-52

32 And they came to a place, called Gethsemane. And He says to His disciples, Sit here, while I pray.

33 He takes Peter, James and John with Him; He seems to be utterly dejected and depressed.

34 And He said to them, My soul is extremely sorrowful to the point of death. Remain here, and stand guard!

35 And He went ahead a little, fell on the ground and prayed that, if possible, the hour might pass by and from Him.

36 And He said, Abba! Father! All things are possible for you. Take away this cup from me! Nevertheless not what I desire, but what you will.

37 And He comes, and finds them sleeping, and He says to Peter, Simon, are you sleeping? Were you not able to watch one hour?

38 Watch and pray, lest you get into trouble, for the spirit is willing, but the flesh is weak.

39 After He went away again, He prayed, saying the same words.

40 And on returning again, He found them sleeping, for their eyes kept falling shut; and they did not know how they should answer Him.

41 And He comes the third time, and says to them, Are you still sleeping and resting? It is enough. The hour has come. Look! The Son of Man is betrayed into the hands of sinners.

42 Get up! Let's go! Look! My betrayer has arrived.

43 And immediately, as He was still speaking, Judas, one of the twelve, is approaching, and with him, with swords and wooden sticks, is a mob from the chief priests, scribes and elders.

44 And His betrayer had given them a sign, saying, Whomever I may kiss, He is the one. Overpower Him! And take Him away securely!

45 Immediately on arriving, he comes up to Him, says, Rabbi, and kisses Him.

46 And they laid hands on Him, and grabbed Him.

47 And a certain individual, who was standing nearby, drew the sword, and struck a servant of the high priest, and cut off his ear.

48 And the Savior spoke up and said to them, Did you come to capture me as a thief, with swords and wooden sticks?

49 Every day I was with you in the temple teaching, and you did not arrest me. That the scriptures may be fulfilled:

50 They all fled, and left Him.

51 And a certain young man followed Him, having a linen cloth wrapped around his body. And as they are grabbing him,

52 He left the linen cloth behind, and fled naked.



Go to dark Gethsemane,
 You who feel the tempter's pow'r;
 Your Redeemer's conflict see;
 Watch with Him one bitter hour;
 Turn not from His griefs away;
 Learn of Jesus Christ to pray.



Pre-Easter Season: According to Mark

March 24 – 03.24

Mark 14: 53-65

53 And they led the Savior away to the High Priest; and all High priests, the elders and the scribes assembled.

54 And Peter followed Him at a distance, even into the court of the High Priest. And he was sitting with the attendants, warming himself at the fire.

55 And the chief priests and all the council were looking for evidence against the Savior to put Him to death; and they found none.

56 For many testified falsely against Him, but their testimonies were not the same.

57 And some arose and falsely testified against Him, saying,

58 We heard Him say, I will destroy this temple, which is made with hands, and in three days I will build another not made with hands.

59 And Not even their testimony was the same.

60 And after the High Priest stood up in the middle; he interrogated the Savior, saying, Do you answer nothing? What is it that these witnesses say against you?

61 But He was silent, and answered nothing. Again the High Priest questioned Him, and said to Him, Are you the 'Christ,' the Son of the Blessed?

62 And the Savior said, I am. And you will see the Son of Man sitting on the right hand of power, and coming with the Nephilim [the mighty angels] of heaven.


63 The High Priest ripped apart his robe, and exclaimed, Why do we even have to have witnesses!?

64 You have heard the blasphemy. What is obvious to you? And they all condemned Him to be deserving of death.

65 And they overpowered Him by spitting on Him, covering His face, hitting Him, and saying to Him, Prophecy! And the temple caretakers battered Him around by slapping Him with the palm of their hands.

Lenten Hymn and Prayer:

Christ, the Life of all the living,
 Christ, the Death of death, our foe,
 Who for me was given
 To the darkest depths of woe,--
 Through your sufferings, death, and merit
 I eternal life inherit.
 Thousand, thousand thanks will be,
 Dearest Savior, unto Thee.



You will see the Son of Man sitting on the right hand of power, and coming with angels of heaven.



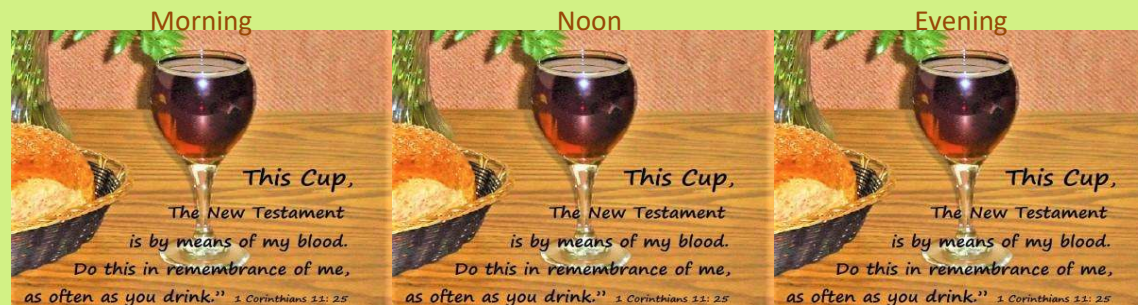
You will see the Son of Man sitting on the right hand of power, and coming with angels of heaven.

Pre-Easter Season: According to Luke

March 25 – 03.25

Luke 22: 1-20

- 1 Now the feast of Unleavened Bread, called the Passover, was approaching.
- 2 And the chief priests and scribes were looking for a secret way to kill Him; for they feared the people.
- 3 Then Satan entered Judas, who is one of the twelve and is called Iscariot.
- 4 And he went and discussed with the chief priests and strategists, how he might hand Him over to them.
- 5 And they were glad, and agreed with him to offer money.
- 6 And he promised to betray Him, and was looking for an opportunity in the absence of common people.
- 7 Then came the day of unleavened bread, on which the Passover lamb has to be sacrificed.
- 8 And He sent Peter and John, saying, Go and prepare for us that we may eat the Passover lamb.
- 9 And they said to Him, Where do you wish that we should prepare?
- 10 And He said to them, Look! After you enter the city, you will meet a man, who is carrying a ceramic water pot; follow him into the house that he is going to.
- 11 And you will say to the manager of the house, The Teacher asks you, Where is the guest chamber that I may eat the Passover lamb with my disciples?
- 12 And he will show you a large furnished upper room; prepare there!
- 13 And after they went, they found [everything] just as He told them; and they prepared the Passover meal.
- 14 And when the appointed time came, He and the twelve apostles with Him sat down.
- 15 And He said to them, With great longing have I desired to eat this Passover with you before I have to suffer.
- 16 For I am telling you, I will certainly not eat it, until it is fulfilled in the kingdom of God.
- 17 And after He took a cup and gave thanks, He said, Take this! And divide it among yourselves!
- 18 For I say to you, that from now on, I will certainly not drink from the fruit of the vine, until the kingdom of God comes.
- 19 And after He took bread and gave thanks, He broke [some off] and gave to them, saying, This body of mine is what is presently given on your behalf. Keep on doing this in remembrance of me!
- 20 After the eating, He also said about the cup, This, the cup, the new testament, is by means of my blood, which is presently poured out on your behalf.





Pre-Easter Season: According to Luke

March 26 – 03.26

Luke 22: 21-38



21 But, look! The hand of him, who betrays me, is with me on the table.

22 Surely, as it has been determined, the Son of Man meets His end, but pity to the man by whom He is betrayed!

23 And they began to question among themselves, which one of them it might be, who was about to do this.

24 And there was a lively discussion among them, which one of them is deemed to be the greatest.

25 And He said to them, The kings of the Nations rule over them; and they, who exercise authority over them, call themselves benefactors.

26 However not so with you, instead, let the greatest among you always be as the youngest, and the leader, as the servant.

27 For who is greater, he, who reclines at table, or he, who serves? Is it not he who reclines!? But I am among you as He, who serves.

28 You are they, who persisted with me in my challenges.

29 So, as my Father appointed a kingdom for me, so I do also for you.

30 That you may eat and drink at my table in my kingdom, and may sit on thrones judging the twelve tribes of Israel.

31 Simon, Simon, look! Satan demanded to have all of you, to sift you like wheat.

32 But I prayed about you that your faith may not fail; and when you return, strengthen your brothers.

33 And he said to Him, Eternal God, I am ready to go with you, both into prison, and to death.

34 And He said, I am telling you, Peter, the rooster will not crow this day, before you will deny three times that you have known me.

35 And He said to them, When I sent you out without a money bag, backpack, and sandals, did you lack anything? They said, Nothing.

36 Then He said to them, But now, he, who has a purse, let him take it, and likewise the backpack; and he, who has none, let him sell his coat, and buy a sword.

37 For I tell you that this, which is written, must be fulfilled by me: namely: He was considered one of the outlaws; and everything about me is fulfilled.

38 And they said, Eternal God, Look! Here are two swords. And He said to them, It is enough.



Lenten Prayer:

Thousand, thousand thanks will be,
Dearest Savior, unto Thee.



Pre-Easter Season: According to Luke

March 27 – 03.27

Luke 22: 39-53

39 And after going outside, He went, as usual, to the mountain of Olives; and His disciples followed Him.

40 And when they got there, He said to them, Pray that you may not enter into trouble..

41 And He withdrew from them about a stone's throw, got on His knees, and prayed,

42 Saying, Father, if you are willing, remove this cup from me; nevertheless, not my will, but your [will] be done.

43 And an angel appeared to Him from heaven to strengthen Him.

44 And being in agony He prayed more earnestly; and His sweat became like great drops of blood falling to the ground.

45 And after getting up from prayer and coming to His disciples, He found them sound asleep, without a worry.

46 And He said to them, Why are you sleeping? Awake and pray, lest you enter into trouble.

47 And as He was still speaking, look, a mob, and he, who was called Judas, one of the Twelve, was leading them; he approached the Savior to kiss Him.

48 And the Savior said to him, Judas, do you betray the Son of Man with a kiss?

49 When they, who were next to Him, saw what will happen, they said to Him, Eternal God, should we strike with the sword?

50 And a certain one of them struck the servant of the high priest, and cut off his right ear.

51 And the Savior answered and said, Let it be! And He took hold of his ear, and healed him.

52 Then the Savior said to the chief priests, captains of the temple, and the elders, who came for Him, Have you come with swords and wooden sticks, so as to catch a thief?

53 Every day I continue to be with you in the temple, and you did not stretch out hands against me; but this is your hour, and the authority of darkness.



Lenten Prayer:

Thousand, thousand thanks will be,
Dearest Savior, unto Thee.



Pre-Easter Season: According to Luke

March 28 – 03.28

Luke 22: 54-71

54 After they seized Him, they went and headed to the high priest's house. And Peter followed at a distance.

55 And after they made a fire in the midst of the courtyard and sat down, Peter sat down among them.

56 But a certain servant girl, seeing him sitting in the light, stared at him, and said, This one was with Him also.

57 And he denied it, saying, Woman, I do not know Him.

58 After a little while another one saw him, and said, You are also of them. And Peter was saying, Man, I am not.

59 After about one hour another individual insisted, saying, Of course, this guy also was with Him, for he is a Galilean also.

60 And Peter said, Man, I do not know what you are talking about. And immediately, as he was still speaking, a rooster crowed.

61 And the Eternal God turned, and looked at Peter. And Peter remembered the word of the Eternal God that He said to him, Before a rooster crows, you will deny me three times.

62 And after he went outside, he wept bitterly.

63 And the men, who were holding Him captive, were mocking and beating Him.

64 And after they blindfolded Him, they struck [Him] in the face, said and asked, Prophecy! Who is it that struck you?

65 And they said all sorts of nasty things to Him.

66 At daybreak, the elders of the people, the chief priests and scribes met, brought Him into their council meeting, and said,

67 If you are the 'Christ', tell us! And He said to them, If I were to tell you, you would not believe.

68 And if I were to ask you, you would not answer.

69 But after this, you will see the Son of Man, sitting on the right hand of the power of the God.

70 Then they all said, Are you then the Son of the God? And He said to them, You! You keep on saying that I am.

71 And they said, Why do we still need evidence!? We, we ourselves heard from His mouth.



Lenten Hymn and Prayer:
**Grace and life eternal
 In that blood I find;
 Blest be His compassion,
 Infinitely kind!**



Pre-Easter Season: According to Matthew

March 29 – 03.29

Matthew 26: 1-19

- 1 After the Savior had ended this talk, He said to His disciples,
- 2 You know that after two days is the Passover. And the Son of Man is handed over to be crucified.
- 3 Then the rulers of priests and the elders of the people were gathered in the courtyard of the high priest, who is called Caiaphas.
- 4 And they consulted together that by deceit they might overpower the Savior and kill Him.
- 5 But they said, Not on the feast, lest there be a riot among the people.
- 6 And when the Savior was in Bethany, in the house of Simon the leper,
- 7 There came to Him a woman with an alabaster [jar] of very costly ointment and poured it on His head, as He was reclining at table.
- 8 And the disciples seeing it became indignant and said, What a waste!
- 9 For this could have been sold for much to be given to the poor.
- 10 But the Savior, knowing it, said to them, Why do you give this lady a hard time? For she did a beautiful thing to me.
- 11 For the poor you have with you always. Me, however, you do not always have.
- 12 She was pouring this perfume on my body for my burial.
- 13 Truly I say to you, wherever this gospel will be proclaimed in the whole world, what she has done will also be told in memory of her.
- 14 Then one of the twelve, who was called Judas Iscariot, went to the rulers of priests.
- 15 And he said to them, What will you give me, and I will hand him over to you? So they offered him thirty pieces of silver.
- 16 And from then on, he was looking for an opportunity to betray Him.
- 17 On the most important day of Unleavened Bread, the disciples came to the Savior, saying, Where do you wish that we prepare for you to eat the Passover?
- 18 He said, Go into the city to a certain man and say to him, The Teacher says, My time is here. I am having the Passover with you, along with my disciples.
- 19 And the disciples did as the Savior directed them; they prepared the Passover.



Truly I say to you,
Wherever the gospel will be proclaimed
In the whole world,
What she has done will also be told
in memory of her.



Pre-Easter Season: According to Matthew

March 30 – 03.30

Matthew 26: 20-35

20 When it was evening, He was reclining along with the twelve disciples.

21 And while they were eating, He said, Truly I say to you, One of you will betray me.

22 And they were very much upset. Each one was emphatic in saying to Him, Certainly not!! Am I, Eternal God?

23 He answered and said, The one, who dipped his hand with me into the dish, he will betray me.

24 Indeed, the Son of Man passes away, as it is written of Him. But alas for the man by whom the Son of Man will be betrayed. It would be good for him, if that man had not been born.

25 Judas, who betrayed Him, answered and said, Certainly not!! Am I, Rabbi? He says to him, You said it.

26 As they were eating, the Savior, after taking and blessing bread, broke off, gave to the disciples, and said, Take! Eat! My body is this.

27 And after taking a cup and giving thanks, He gave to them, saying, Drink out of it, all of you!

28 For this my blood of the covenant is [and continues to be] in behalf of many that is poured out for removal of sins.

29 Moreover I say to you, From now on, I will never drink from this fruit of the vine until that day when I will drink it with you anew in the kingdom of my Father.

30 After singing, they went up to Mount Olive.

31 Then the Savior says to them, All of you will be disappointed in me this night. For it is written, I will strike the shepherd, and the sheep of the flock will be scattered.

32 But after I will be raised, I will lead you into Galilee.

33 And Peter answered and said to Him, Though everyone will be disappointed in you, I will never be disappointed in you.

34 The Savior said to him, Truly I say to you in this night, before the rooster's crowing you will deny me three times.

35 Peter says to Him, Even if I have to die with you, I will never deny you. And all the disciples said the same.



Lenten Hymn and Prayer:
**Stricken, smitten, and afflicted,
 See Him dying on the tree!
 'Tis the Christ by man rejected;
 Yes, my soul, 'tis He! 'tis He!**



Pre-Easter Season: According to Matthew

March 31 – 03.31

Matthew 26: 36-50

36 Then the Savior came with them to a place called Gethsemane. And He said to the disciples, Sit over here! While I will go over there, that I may pray.

37 After taking Peter and the two sons of Zebedee, He was overwhelmed by anxiety and distress.

38 Then He says to them, My soul is horrified to the point of death. Stay here and watch with me!

39 And going a little further, He fell on his face, praying and saying, My Father, if it is possible; let this cup pass from me. Nevertheless, not as I will but as you [will].

40 And he comes to the disciples and finds them sleeping. And He says to Peter, Could you not watch one hour with me?

41 Watch and pray [without stopping]! That you may not give into the challenge. The spirit is willing, but the flesh is weak.

42 And again, a second time, He prayed, after he stepped aside, saying, My Father, if it is not possible for this to pass, lest I drink it, let your will be done!

43 And coming again, He finds them sleeping, for their eyes fell shut.

44 And having left them, He stepped aside again. He prayed the third time, saying the same thing again.

45 Then He comes to the disciples and says to them, Sleep and rest later on. Look, the hour is at hand. The Son of Man is presently handed over into the hands of sinners.

46 Get yourselves up! Let's go! Look! He, who is handing me over, has come.

47 As He was yet speaking, Look! Judas, one of the twelve, came from the rulers of priests and elders of the people, and with him a great crowd, with swords and wooden sticks.

48 And He, who betrayed Him, gave them a sign, saying, Whomever I may kiss, He is the one. Take Him!

49 And as soon as he came up to the Savior, he said, Rejoice, Rabbi! And he kissed Him.

50 And the Savior said to him, Friend, why are you coming? Then they, who had come, laid hands on the Savior and overpowered Him.



Lenten Hymn and Prayer:
Go to dark Gethsemane,
You who feel the tempter's pow'r;
Your Redeemer's conflict see.

Watch with Him one bitter hour.



Pre-Easter Season: According to Matthew

April 1 – 04.01

Matthew 26: 51-62

51 Behold, one of them, with the Savior, reached for his sword, drew it, and struck the servant of the high priest. He cut off his ear.

52 Then the Savior says to him, Put your sword back into its place. For all, who take a sword, will die by a sword.

53 Or do you think that I am not able to call on my Father, and He will presently give me more than twelve legions of angels?

54 How then could the scriptures be fulfilled, since it is necessary to be so?

55 In that hour, the Savior said to the mob, You have come out to capture me with swords and wooden sticks, as if I were a criminal. Every day I sat in the temple teaching, and you did not apprehend me.

56 Now all this was done that the scriptures of the prophets might be fulfilled. Then all the disciples abandoned Him. They fled.

57 Then they, who arrested the Savior, led Him to Caiaphas, the High Priest, where the scribes and the elders were assembled.

58 And Peter followed Him at a distance, even to the courtyard of the High Priest; and having gone in, he sat with the servants, to see the end.

59 And the rulers of the priests and the whole Council sought false testimony against the Savior, that they might put Him to death.

60 And they did not find any, [though] many false witnesses had come forward. At last two came forward, who said,

61 This one said, I am able to destroy the temple of God and to rebuild it in three days.

62 And the high priest stood up, he said to Him, Do you answer nothing to what these [people] testify against you?

Lenten Hymn and Prayer:

Go to dark Gethsemane,
You that feel the Tempter's power;
Your Redeemer's conflict see,
Watch with Him one bitter hour;
Turn not from His grief away,
Learn of Jesus Christ to pray.



Pre-Easter Season: According to Matthew

April 2 – 04.02

Matthew: 26: 63-75; 27: 1-2

63 But the Savior stayed silent. Then the high priest said to Him, I adjure you by the living God, that you tell us if you are the 'Christ', the Son of God.

64 The Savior says to him. You, you said [it]. Furthermore, I say to you, after this you will see the Son of Man enthroned on the right hand of power and coming on the clouds of heaven.

65 Then the high priest ripped his clothing, saying, He blasphemed! Why do we need to have witnesses? Look! Just now you have heard the blasphemy.

66 What do you think? They answered and said, He deserves death.

67 Then they spat into His face, struck Him, and slapped Him.

68 Saying, Prophecy to us, 'Christ!' Who is it that struck you?

69 But Peter sat outside in the court yard. And a servant girl came to him, saying, You also were with the Galilean Savior.

70 But he denied it before them all, saying, I do not know what you are saying.

71 And as he went into the gateway, another saw him and said to those [standing] there, This one also was with the Savior from Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And after a little while, those standing around came and said to Peter, Surely you are also one of them. For even your way of talking shows it.

74 Then he emphatically cursed and swore: I do not know the man. And immediately the rooster crowed.

75 Then Peter remembered the word of the Savior, which He had said, Before the rooster's crowing you will deny me three times. And after he went out, he wept bitterly.?

27 1 In the early morning, all the rulers of priests and the elders of the people took counsel against the Savior that they might kill Him.

27 2 After they bound Him, they took and handed [Him] over to Pilate, the governor.



Lenten Hymn and Prayer:
 Alas! and did my Savior bleed,
 And did my Sovereign die?
 Would He devote that sacred head
 For such a one as I?



Pre-Easter Season: According to Matthew

April 3 – 04.03

Matthew 27: 3-18

- 3 Then Judas, who betrayed Him, seeing that He was condemned, had changed his mind and brought the thirty pieces of silver back to the rulers of priests and the elders.
- 4 He said, I sinned by betraying innocent blood. But they said, What is that to us? You see to it.
- 5 And after he threw the silver into the temple, he went away and hanged himself.
- 6 But the rulers of priests took the silver and said, It is not kosher to make it an offering [to God] because it is money for blood.
- 7 After some consulting, they bought with it the potter's field, as a burial place for strangers.
- 8 Therefore, that field is called Field of Blood to this day.
- 9 Then was fulfilled the word, spoken by Jeremiah the prophet, saying that they took the thirty pieces of silver, the agreed-upon wages and set price of sons of Israel;
- 10 And they gave them for the field of the potter, as the Eternal God ordered me.
- 11 And the Savior stood before the governor, and the governor asked Him saying, Are you the king of the Jews? The Savior said to him, You say so.
- 12 And when He was accused by the rulers of priests and the elders, He answered nothing.
- 13 Then Pilate says to Him, Do you not hear how much they accuse you of?
- 14 And He answered him not even one word, so that the governor was extremely amazed.
- 15 Now according to custom at the [Passover] festival the governor used to release to the people one prisoner, whomever they asked for.
- 16 Now then, they had an infamous prisoner, called Barabbas.
- 17 When they were gathered together, Pilate said to them, Whom do you wish that I should release to you, Barabbas, or the Savior, who is called 'Christ'?
- 18 For he knew that they handed Him over on account of a grievance.



Lenten Hymn and Prayer:

**Christ, the Life of all the living,
 Christ, the Death of death, our foe,
 Who, Thyself for me once giving
 To the darkest depths of woe.**



Pre-Easter Season: According to Matthew

April 4 – 04.04

Matthew 27: 19-34

19 And as he was seated in the tribunal, his wife sent to him, saying, May nothing come between you and that righteous man. Because on account of Him I have suffered much in a dream today.

20 But the rulers of priests and the elders persuaded the people that they should ask for Barabbas, and that the Savior be put to death.

21 Now when the governor addressed them and said, Which of the two do you wish that I should release to you? They said, Barabbas.

22 Pilate says to them, What should I do then with the Savior, who is said to be 'Christ'? They all say, Let Him be crucified!

23 And he said, Why? What evil has He done? But they cried out even more, saying, Let Him be crucified!

24 Moreover Pilate, seeing that he accomplished nothing, rather a riot was in the making, he took water, washed his hands before the people, and said, I am innocent of this blood. You will see yourselves.

25 The whole crowd answered and said, His blood be upon us and upon our children.

26 Then he released to them Barabbas. And after flogging the Savior, he handed Him over to be crucified.

27 Then the soldiers of the governor took the Savior into the quarters of the praetorian guard and gathered the whole military guard before Him.

28 And having stripped Him, they put a scarlet red uniform on Him.

29 They braided a crown out of thorns, put it upon His head, a reed in His right hand, and bowed down before Him to mock Him by saying, Hail! King of the Jews!

30 They spat on Him, took the reed and struck His head.

31 And after they had mocked Him, they took the uniform off Him, put on His own clothes and led Him away to crucify Him.

32 As they were going out, they found a man from Cyrene, named Simon, and forced him to carry His cross.

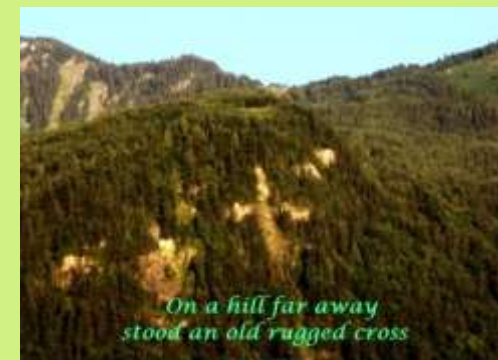
33 And they came to the place named Golgotha, which means Place of a Skull.

34 And they gave Him to drink. And tasting the wine, mixed with bitter herbs, He would not drink.

Lenten Hymn:



On a hill far away stood an old rugged cross,
The emblem of suff'ring and shame,
And I love that old cross where the Dearest and Best
For a world of lost sinners was slain.



Pre-Easter Season: According to Matthew

April 5 – 04.05
Matthew 27: 35-50

35 And after they had crucified Him, they divided His clothing by casting lots.

36 And they sat down and they kept guard over him.

37 And above His head they put the written accusation: THE KING OF THE JEWS IS this 'IESUS.' [Latin]

38 Then two criminals were crucified with Him: One on the right and one on the left.

39 And they, who passed by, verbally maligned Him and shook their heads,

40 Saying, Huh! The one destroying the temple and building it in three days. Save yourself if you are the Son! If you are from the God come down from the cross!

41 Likewise the rulers of priests were mocking together with the scribes and elders, saying,

42 He saved others. Himself He cannot save. [If] He is the king of Israel, let Him now come down from the cross, and we will believe in Him;

43 He trusted in God, let God now rescue Him, if He wants Him. For He said, I am a Son of God.

44 Even the criminals, who were crucified with Him, insulted Him.

45 Now from the sixth to the ninth hour, there was darkness over all of the land.

46 And about the ninth hour, the Savior cried with a loud voice, saying, Eli, Eli, lama sabachthani? That is, My God, My God, why have you forsaken me?

47 When some, who stood there, heard this, they said that this [man] is calling Elijah.

48 And immediately one of them ran, took a sponge, filled it with sour wine, put it on a calamus reed, and gave Him to drink.

49 And others said, Let it be! Let us see if Elijah comes to rescue him!

50 And the Savior, again cried out with a loud voice and released the spirit.

Lenten Hymn and Prayer:

O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown.
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.



Pre-Easter Season: According to Luke

April 6 – 04.06

Luke 23: 6-22

- 6 When Pilate heard this, he asked if the man was a Galilean.
- 7 After hearing that He is under Herod's authority, he sent Him to Herod, who also was at Jerusalem in those days.
- 8 And when Herod saw the Savior, he was very happy for he wanted to see Him for a long time, because he had heard many things about Him; and he was hoping to see some miracle done by Him.
- 9 So he questioned Him with many words; but He answered him nothing.
- 10 And the chief priests and scribes confronted and accused him vehemently.
- 11 After Herod with his warriors treated Him with contempt, they mocked, dressed Him up with fancy clothing, and sent Him back again to Pilate.
- 12 Both Pilate and Herod became friends the same day; for before then there was hostility amongst themselves.
- 13 And after Pilate called together the chief priests, the rulers and the people,
- 14 He said to them, You brought this man to me, as one, who perverts the people; look, after examining Him before you, I found no fault in this man, concerning the things, of which you accuse Him.
- 15 Nor did Herod, for he sent Him back to us; now, look, nothing worthy of death is done by Him.
- 16 Therefore, I will treat Him like a child, and release him.
- 17 No such verse in most ancient Greek texts.
- 18 However, they shouted all together, saying, Away with this man! Release to us Barabbas!
- 19 Who for a certain uprising in the city, and for murder, was thrown into prison.
- 20 Therefore, Pilate, wanting to release the Savior, addressed them again.
- 21 But they shouted, saying, Crucify! Crucify Him!
- 22 And yet for the third time he said to them, Why, what evil has this one done? I have found no cause of death in Him; I will, therefore, treat Him like a child and let him go.



Lenten Hymn:
 Calvary's mournful mountain climb;
 There, adoring at His feet,
 Mark that miracle of time,
 God's own sacrifice complete.
 "It is finished!" hear Him cry;
 Learn of Jesus Christ to die.



Pre-Easter Season: According to Luke

April 7 – 04.07

Luke 23: 23-38

23 And they insisted with mega voices, demanding for Him to be crucified. And their voices prevailed.

24 And Pilate ordered the sentence, which they demanded, to be carried out.

25 And he released to them him, whom they requested and who for an uprising and murder was thrown into prison; but the Savior he handed over to their will.

26 And as they led Him away, they seized Simon, a Cyrenian, who was coming out of the country, and laid on him the cross, that he would carry it behind the Savior.

27 And there followed Him a great crowd of people, and women, who were bewailing and lamenting Him.

28 But turning to them, the Savior said, Daughters of Jerusalem, do not weep for me, weep for yourselves, and for your children.

29 For, look, the days are coming, in which they will say, Blessed are the barren, and the wombs that never gave birth, and the breasts that never nursed.

30 Then they will begin to say to the mountains, Fall on us; and to the hills, Cover us.

31 For if they do these things to a green tree, what may be done to the dry?

32 And there were also two other evildoers, who were led away to be put to death with him.

33 And when they came to the place, called the Skull, they crucified Him, and the evildoers, one on the right, the other on the left.

34 Then the Savior said, Father, forgive them; for they do not know what they do. And after they split up His clothing, they cast lots.

35 And the people stood watching. But the rulers even scoffed at Him, saying, He saved others; let Him save himself, if this is 'Christ', the chosen of God.

36 And the soldiers mocked Him also, coming up to Him, and offering Him sour wine,

37 And said, If you are the king of the Jews, save yourself.

38 There was also an inscription over Him:

THIS IS THE KING OF THE JEWS.



**Father,
Forgive them;
For they do not know what they do.**





Pre-Easter Season: According to Luke



April 8 – 04.08

Luke 23: 39-56

39 And one of the evildoers, who had been hung, blasphemed Him: If you are the 'Christ', save yourself and us.

40 But the other answered and scolded him, saying, Do you not even fear the God, seeing you are under the same judgment?

41 And it serves us right, for we receive the due reward for our deeds; but this one has done no wrong.

42 And he said, Savior, remember me when you come into your kingdom.

43 And He said to him, Truly I say to you, Today you will be with me in paradise.

44 And it was about the sixth hour, and darkness came over all the land until the ninth hour.

45 Sunlight failed; and the veil in the temple was torn in halves.

46 And after calling out in a loud voice, the Savior said in His last breath, Father, I commit my spirit into your hands.

47 Now when the centurion saw what had happened, he was glorifying the God, saying, Certainly this man was righteous.

48 And all the people that gathered for this spectacle, after they saw what happened, smote their breasts, and dispersed.

49 And all, who knew Him, stood at a distance; also the women, who followed Him from Galilee, were watching these things.

50 And, look, there was a man, named Joseph, a leading council member, and a good and just man,

51 Who was waiting for the kingdom of the God; and had not consented to the council and their doing; he was from Arimathaea, a city of the Jews.

52 He went to Pilate, and asked for the body of the Savior.

53 He took it down, wrapped it in a fine linen cloth, and laid it in a tomb that was cut into rock, in which no one as yet was laid.

54 It was Preparation Day, and the Sabbath was just beginning.

55 And the women, who came with Him from Galilee, followed and saw the tomb, and how His body was laid.

56 And they returned, prepared aromatic spices and myrrh; and rested on the Sabbath, according to the commandment.

Father,
I commit my spirit into your hands.



Pre-Easter Season: According to Matthew



April 9 – 04.09

Matthew 21: 1-16

- 1 When they approached Jerusalem, and were at Bethphage on the Mount Olivet, the Savior sent two disciples,
- 2 He was saying to them, Go into the village ahead of you. As soon as you get there you will find a donkey tied up with her colt. After you untie [them], lead [them] to me.
- 3 And if anyone may question you, you will say, The Eternal God has a need; and he will send them immediately.
- 4 Now all this happened that the word spoken by the prophet might be fulfilled,
- 5 Say to the daughter of Zion, Behold your King comes to you, humbly sitting on a donkey, [specifically] on a colt, the offspring of a beast of burden.
- 6 After the disciples went and did as the Savior instructed them,
- 7 They brought the donkey and the colt, laid their clothing upon them and sat Him on top of them.
- 8 Many people spread their clothing out on the road; others cut branches from trees and laid them down on the road.

- 9 And the crowd, those leading and following Him, shouted, Hosanna to the Son of David! Blessed is He who comes by the name of the Eternal God! Hosanna in the highest!
- 10 And when He came into Jerusalem, the whole city was in commotion, saying, Who is this?
- 11 And the people said, This is the prophet, the Savior from Nazareth of Galilee.
- 12 And the Savior went into the temple and threw out all sellers and buyers in the temple. He overturned the tables of the money changers, even the perches of those selling doves.
- 13 And He says to them, It is written, My house will be called a house of prayer; but you have made it a den of thieves.
- 14 The blind and the lame came to Him in the temple. And He healed them.
- 15 The rulers of priests, and scribes, seeing the wonderful things that He did, and the children crying in the temple, 'Hosanna to the Son of David,' were furious.
- 16 And they said to Him, Do you hear what they say? And the Savior said to them, Yes! Did you never read: You prepared for yourself praise from infants and nursing babies?



Hosanna in the highest!

And the children crying in the temple:
Hosanna to the Son of David!



I Iesus (Jesus)
N of Nazareth
R Rex (King)
I Iudaeorum (of Jews)

Pre-Easter Season: According to John

April 10 – 04.10

John 19: 1-17

I Iesus (Jesus)
N of Nazareth
R Rex (King)
I Iudaeorum (of Jews)

- 1 So then Pilate took the Savior, and scourged Him.
- 2 And the soldiers made a crown of thorns, put it on his head, and dressed him with a purple uniform.
- 3 They stepped up to Him and said, Hail! The King of the Jews! And they slapped Him.
- 4 Then Pilate went outside again, and says to them, Look! I am bringing Him out to you, that you may know, I find Him not guilty of an offense.
- 5 Then the Savior came out, wearing the crown of thorns and the purple uniform. And Pilate says to them, Look at the man!
- 6 So when the chief priests and officers saw Him, they cried out, saying, Crucify! Crucify! Pilate says to them, You take Him, and crucify Him! I find no guilt in Him.
- 7 The Jews answered him, We have a law, and by the law He ought to die, because He presented himself as the Son of God.
- 8 Therefore, when Pilate heard this word, he was the more afraid.
- 9 He went again into the Praetorium, and said to the Savior, Where are you from? But the Savior gave him no answer.
- 10 Then Pilate says to Him, Do you not speak to me? Do you not know that I have authority to release you, and I have authority to crucify you?
- 11 The Savior answered, You would have no authority over me, if it were not given to you from above. Therefore, he, who handed me over to you, has the greater sin.
- 12 And from then on, Pilate sought to release Him. But the Jews cried out, saying, If you release Him, you are not a friend of Caesar. For everyone, who makes himself a king, opposes Caesar.
- 13 Therefore, when Pilate heard these words, he brought the Savior out and took his seat in court, a place, which is called the Stone Pavement, and in the Hebrew, Gabbatha.
- 14 It was Preparation Day for the Passover, about the third hour; and he said to the Jews, Look! Your King!
- 15 But they cried out, Away! Away with that one! Crucify him! Pilate says to them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.
- 16 So then, he handed Him over to them to be crucified. Therefore, they took the Savior, and
- 17 Bearing His own cross, He went to the place, called Skull, and in the Hebrew Golgotha.



He handed Him over to them
 To be crucified..



Pre-Easter Season: According to John

April 11 – 04.11

John 19: 18-30

18 There they crucified Him, and with Him two others, one on each side, with the Savior in the middle.

19 And Pilate wrote a title inscription, and put it on the cross. It was written: The Savior, the Nazarite, the King of the Jews.

20 Many of the Jews read this title inscription, because the place, where the Savior was crucified, was near the city. And it was written in Hebrew, Latin, and Greek.

21 Therefore, the chief priests of the Jews said to Pilate, Do not Write, The King of the Jews; but that He said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 Then the soldiers, after they had crucified the Savior, took His clothing and made four parts, a part for every soldier; and also His tunic. Now the tunic was without seam, woven throughout from the top to bottom.

24 Therefore, they said among themselves, Let us not tear it, but cast lots for it, to see whose it will be, that the scripture might be fulfilled: They divided my underwear among them, and on my outer clothing they cast lots. The soldiers really did these things.

25 There had been standing beside the cross of the Savior His mother, and His mother's sister, Mary, the [wife] of Cleophas, and Mary, the Magdalene.

26 So when the Savior saw the mother, and the disciple standing by, whom He loved, He says to the mother, Woman! Look, your son!

27 Then He says to the disciple, Look! Your mother! And from that hour on, the disciple took her as his own.

28 After this, the Savior, knowing that all things had been fulfilled, so that the scripture might be fulfilled, says, I thirst.

29 There was set up a container full of sour wine. And having filled a sponge with sour wine and putting it on a hyssop stalk, they brought it to His mouth.

30 After He received the sour wine, the Savior said, It is finished. And bowing the head, He handed over the spirit.



Bearing His own cross
...
There they crucified Him.



Pre-Easter Season: According to John

April 12 – 04.12

John 19: 31-42

31 Therefore, because it was Preparation Day, lest the bodies should remain on the cross on the Sabbath, for that Sabbath was a special day, the Jews asked Pilate that their legs be broken [that they die faster], and the bodies could be removed.

32 Then the soldiers came and broke the legs of the first, and then the other, of those crucified with Him.

33 However when they came to the Savior, seeing that He was already dead, they did not break His legs.

34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

35 And he, who has seen it, gave this report, and his testimony is true. And he knows that he speaks truthfully, so that you also may believe.

36 For these things happened, that the scripture may be fulfilled, Not a bone of His will be broken.

37 And again another scripture says, They will look on Him, whom they pierced.

38 And after this Joseph of Arimathaea, being a disciple of the Savior, but secretly for fear of the Jews, asked Pilate that he might take away the body of the Savior. And Pilate gave him permission. So he came and took His body.

39 Also Nicodemus, who at the first came to Him by night, came and brought a hundred liters of a myrrh and aloes mixture.

40 Then they took the body of the Savior, bound it with linen cloths and added spices, as is a custom of the Jews to bury.

41 Now at the place, where He was crucified, was a garden. In the garden was a new tomb, in which no one ever was laid.

42 Therefore, since it was Preparation Day for the Jews, and the tomb was nearby, they laid the Savior there.

Lenten Hymn:

Stricken, smitten, and afflicted,
See Him dying on the tree!
'Tis the Christ by man rejected;
Yes, my soul, 'tis He! 'tis He!

Pre-Easter Season: According to Mark

April 13 – 04.13**Mark 15: 1-20**

- 1 Immediately, early in the morning the chief priests formed a committee, comprising elders, scribes, virtually the whole Sanhedrin. They bound the Savior, led Him away, and handed Him over to Pilate.
- 2 And Pilate questioned Him, Are you the King of the Jews? He replied and said to him, Do you say so?
- 3 And the chief priests accused Him of many things.
- 4 And Pilate asked Him again, saying, Do you not reply to anything? Look how many things they accuse you of.
- 5 Yet, to the amazement of Pilate, the Savior no longer replied to anything.
- 6 Now at the feast, he used to release to them one prisoner, whomever they requested.
- 7 And there was one named Barabbas, who was imprisoned with the rebels, who in the insurrection committed murder.
- 8 And after the crowd came up, they urgently requested that he do for them as he [usually] did.
- 9 Pilate answered them, saying, Do you wish that I should release to you the King of the Jews?
- 10 For he knew that the chief priests had handed Him over on account of hard feelings.

- 11 But the chief priests stirred up the crowd, that he should release Barabbas to them instead.
- 12 And again Pilate answered and said to them, What should I do to Him, whom you call the King of the Jews?
- 13 And again they shouted, Crucify Him!
- 14 Then Pilate said to them, But what evil did He do? And they shouted all the more, Crucify Him!
- 15 So Pilate, wanting to please the crowd, released to them Barabbas, and handed the Savior over that after flogging He be crucified.
- 16 And the soldiers led Him away into the outer courtyard, called Praetorium; and they call together a cohort.
- 17 And they put on Him a 'purple' [robe of honor], and a plaited a crown of thorns.
- 18 And sarcastically they saluted Him, Hail, King of the Jews!
- 19 And they struck Him on the head with a rod, they spat on Him, and they bent their knees to worship Him [in mockery].
- 20 And when they had ridiculed Him, they took the 'purple' [robe] from Him, put on His clothing, and led Him out that they may crucify Him.

Lenten Hymn and Prayer:

O dearest Jesus, what law hast thou broken
That such sharp sentence should on Thee be spoken?

Pre-Easter Season: According to Mark

April 14 – 04.14

Mark 15: 21-32

21 And they compelled some passer-by, who came out of the countryside, Simon a Cyrenian, the father of Alexander and Rufus, to carry His cross.

22 And they bring Him to Golgotha, a place, which translated means, 'Place of a Skull.'

23 And they offered Him wine, mingled with myrrh. But He did not take it.

24 After they crucify Him, they divide His clothing, by casting lots on them, to see who may take what.

25 It was the third hour, when they crucified Him.

26 And there was a written superscription of His accusation,

THE KING OF THE JEWS.

27 And with Him they crucify two robbers; one on the right, and one on His left.

28 No such verse in most ancient Greek texts.

29 And they, who passed by, blasphemed Him, shaking their heads, and saying, Aha! He, who demolishes the temple, and builds it in three days.

30 Save yourself! After you have come down from the cross.

31 Likewise the chief priests were also mocking among themselves and with the scribes; they said, He saved others. Himself, He is unable to save.

32 Let the Divine King of Israel, now come down from the cross that we may see and believe. Even they, who were crucified with Him, insulted Him.

I Iesus (Jesus)
N of Nazareth
R Rex (King)
I Iudaeorum (of Jews)

What language will I borrow
 To thank Thee, dearest Friend,
 For this, Thy dying sorrow,
 Thy pity without end?
 Oh, make me Thine forever!
 And should I fainting be,
 Eternal God, let me never, never,
 Outlive my love for Thee.

I Iesus (Jesus)
N of Nazareth
R Rex (King)
I Iudaeorum (of Jews)

Pre-Easter Season: According to Mark

April 15 – 04.15

Mark 15: 33-47

33 And at the sixth hour [high noon], darkness came over all the land until the ninth hours

34 And at the ninth hour the Savior cried out with a loud voice, saying, Eloi, Eloi, lama sabachthani, which translated means, My God, my God, why have you abandoned me?

35 And when some of them, who were standing around, heard it, they said, Look! He is calling Elijah.

36 And one ran and filled a sponge with sour wine, put it on a calamus reed, and gave Him to drink, saying, Allow me! Let us see if Elijah will come to take Him down.

37 And the Savior let go a loud shout, and expired.

38 And the veil of the temple was torn into two from top to bottom.

39 And when the centurion, who stood opposite to Him, saw that He thus expired, he said, Certainly, this man was a Son of God.

40 There were also women looking on from afar. Among whom was Mary the Magdalene, and Mary the [wife] of James the Lesser, and [the] mother of Joses, and Salome,

41 Who, when He was in Galilee, followed Him and served Him; and many others, who came up with Him to Jerusalem.

42 And when it was already evening, and because it was Preparation Day, that is, the day before the Sabbath,

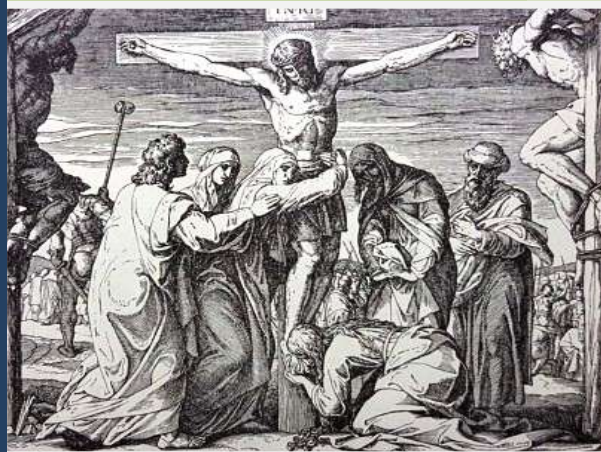
43 Joseph of Arimathaea, a respectable councilor, who also waited for the Kingdom of God, came and boldly went to Pilate, to ask for the body of the Savior.

44 And Pilate wondered if He were already dead. And calling the centurion, he asked him if He had already died.

45 And when he ascertained it from the centurion, he granted the body to Joseph.

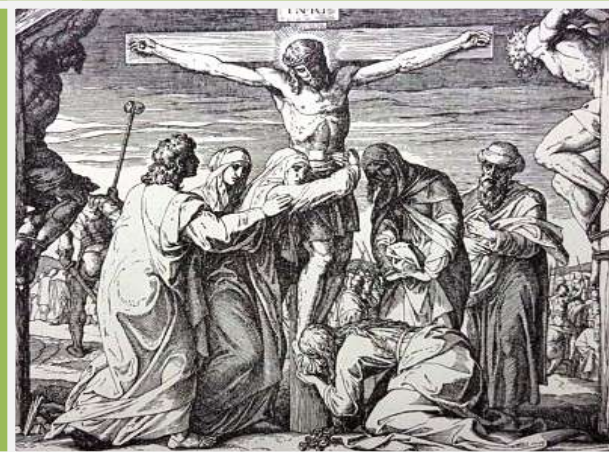
46 And he bought a linen cloth, he took Him down, he wrapped Him in the cloth and laid Him in a tomb, which had been cut into rock, and he rolled a stone on to the opening of the tomb.

47 And Mary, the Magdalene, and Mary, the [mother] of Joses, were watching. where He was laid.



Lenten Hymn and Prayer:

My faith looks up to Thee, Thou Lamb of Calvary,
Savior divine. Now hear me while I pray.

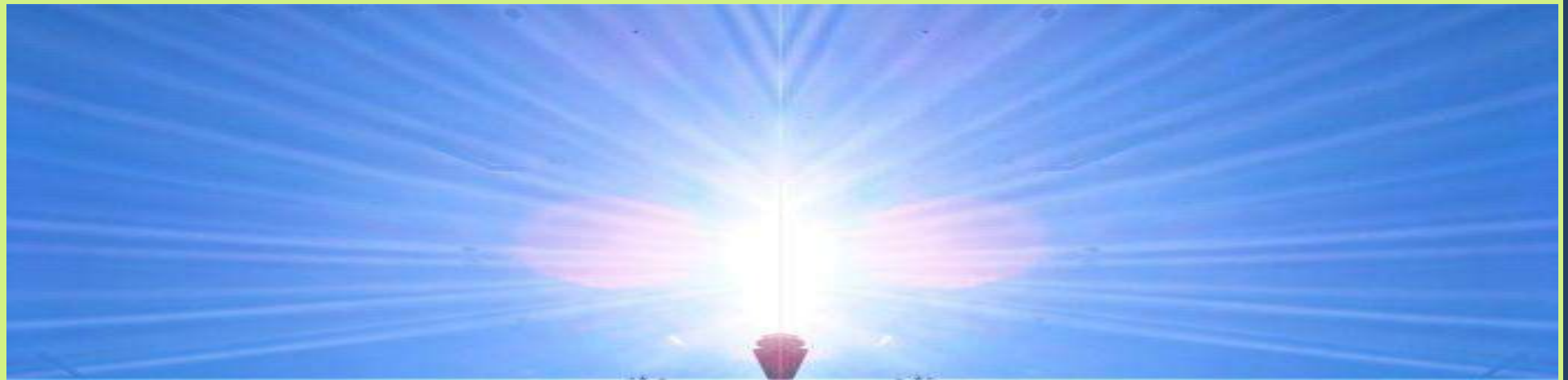


Easter Report: According to Matthew

April 16 – 04.16
Matthew 28: 1-15

- 1 After the Sabbath, at pre-dawn of the first day of the week, Mary, the Magdalene, and the other Mary, went to see the tomb.
- 2 And look, there was a great earthquake. For an angel of the Eternal God descended from heaven, came, rolled away the stone, and sat on it.
- 3 His appearance was as lightning and his clothing white as snow.
- 4 The guards shook with fear on account of him and were terrified to death.
- 5 The angel took up the conversation and said to the women, Fear not! I know that you seek the Savior, who was crucified.
- 6 He is not here. For He rose on his own [or was raised], as He said. Come! See the place where he was laying!
- 7 Go quickly, tell His disciples, He was raised; and look, He is going before you into Galilee; there you will see Him. Look! I have told you.

- 8 After leaving the tomb quickly with fear and great joy, they ran to tell the disciples.
- 9 And look! The Savior met them, saying, Rejoice! On approaching Him they clutched His feet and worshipped Him.
- 10 Then the Savior says to them, Fear not! Go! Tell my brothers that they should go into Galilee. There they will see me.
- 11 And as they [the women] went, look, some of the guards went into the city and told the rulers of priests all that had happened.
- 12 And having assembled a council with the elders, they gave many pieces of silver to the soldiers,
- 13 And said [to them], Tell [the story] that His disciples came by night and stole Him away while we were asleep.
- 14 And if the governor should hear, we will persuade [him] and safeguard you.
- 15 And taking the money, they did as they were instructed. This story is told among the Jews even to this day.

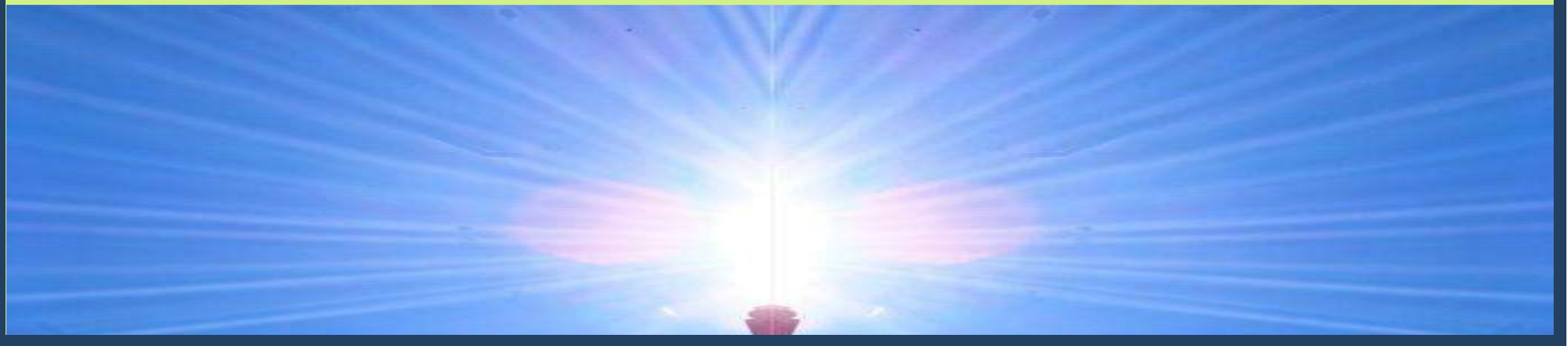


Easter Report: According to Mark

April 17 – 04.17**Mark 16: 1-8**

- 1 And when the Sabbath was over, Mary the Magdalene, and Mary the [wife] of James, and Salome, bought aromatic spices that they might anoint Him.
- 2 They start very early in the morning, the first day of the week, and got to the tomb after sunrise.
- 3 They were talking among themselves, Who will roll the stone away from the opening of the tomb for us?
- 4 After they looked, they saw that the stone was rolled away; for it was very large.

- 5 On entering into the tomb, they saw a young-looking man sitting on the right, clothed in a white robe; and they were amazed.
- 6 And he says to them, Do not be amazed! You seek the Savior, the Nazarene, who was crucified. He Has been raised [alternatively: He raised himself up]. He is not here. Look at the place where they had laid Him.
- 7 But go! Bring word to His disciples and Peter that He is going before you into Galilee: There you will see Him, as He told you.
- 8 After leaving the tomb they fled. For they were overcome by trembling in ecstatic joy, and said nothing to no one, because they were afraid.





April 18 – 04.18

Luke 24: 1-16



- 1** Now on the first [day] of the week, at daybreak, they went to the tomb, bringing the aromatic spices they had prepared.
- 2** And they found that the stone was rolled away from the tomb.
- 3** However after they entered it, they did not find the body of the Eternal God, the Savior.
- 4** Then it happened, as they were at a loss about this, Look, two men in dazzling bright clothing stood with them.
- 5** And being terrified, they bowed their heads toward the ground. And they said to them, Why do you seek the living one among the dead!?
- 6** Remember what He told you, when He was still in Galilee,
- 7** Saying, The Son of man must be handed over into the hands of sinful men, be crucified, and to rise again the third day.
- 8** And they remembered His words.
- 9** After they returned from the tomb, they told all these things to the eleven, and all the rest.
- 10** Mary Magdalene, Joanna, and Mary the mother of James, and other women that were with them, told these things to the apostles,
- 11** And their words came across to them as nonsense, and they did not believe them.
- 12** No such verse in most ancient Greek texts.
- 13** And, behold, that day, two of them went to a village called Emmaus, which was from Jerusalem about sixty lengths of a stadium.
- 14** And they were talking with one another about all these things that had taken place.
- 15** And it so happened that as they were talking about it and tried to make sense, He, the Savior, joined them as they were walking.
- 16** But their eyes were hoodwinked, so as not to recognize Him.

**The Son of man must be handed over
Into the hands of sinful men, be crucified,
And to rise again the third day.**

Easter Report: According to Luke

April 19 – 04.19

Luke 24: 17-31

17 And He said to them, What are you talking about as you are walking? And being depressed, they stopped.

18 And one of them, whose name was Cleopas, answered and said to Him, Are you the only drifter in Jerusalem, who is oblivious of what happened there these days?

19 And He said to them, What things? And they said to Him, Concerning the Savior of Nazareth, who for a time being was a man, a mighty prophet in deed and word before the God and all people.

20 And then the chief priests and our rulers handed down on Him a condemnation of death, and had Him crucified.

21 However we were hoping that He is the one, who was about to redeem Israel; and beside all this, today is the third day since these things happened.

22 On the other hand, certain of our women astonished us, for at daybreak they were at the tomb,

23 And when they did not find His body, they came saying, that they had also seen a vision of angels, who told them that He was alive.

24 And some of us went to the tomb, and found it just as the women said; but they did not see Him.

25 Then He said to them, O simple-minded, who are slow of heart to believe all that the prophets said.

26 Was it not necessary for the 'Christ' to suffer these things, to enter into His glory?

27 And beginning from Moses and all the prophets, he explained in detail to them all the things in the scriptures concerning himself.

28 And they came to the village, where they were going; and He pretended to be going further.

29 But they urged Him, saying, Stay with us! For it is toward evening, and the day is almost over. And He went and stayed with them.

30 Then it happened, as He was reclining with them: He took bread, said a blessing, broke off and gave to them.

31 Their eyes were opened; they recognized Him; and He vanished out of their sight.



Easter Report: According to Luke

April 20 – 04.20

Luke 24: 32-49

32 And they said to one another, Did not our heart burn within us, as He was talking with us on the way, and as He opened the scriptures to us?

33 And they got up that hour, and returned to Jerusalem, and found the eleven, who were gathered together, and them, who were with them.

34 And they kept on saying, It is true! The Eternal God has been raised. And He did appear to Simon.

35 And they explained what happened on the way, and how He was made known to them by the breaking of bread.

36 And as they kept telling them these things, He stood in their midst.

37 But they are terrified and filled with fear, assuming that they are seeing a spirit.

38 And He said to them, Why are you troubled? And why do doubts continue to arise in your hearts?

39 Look at my hands and my feet, see that it is I! Touch me and see, for a spirit does not have flesh and bones, as you see that I have.

41 And while they did not believe it, because of joy and shock, He said to them, Do you have anything here to eat?

42 And they gave him a piece of roasted fish.

43 And after He took it, He ate before them.

44 And He said to them: I said these words to you when I was still with you: All things that are written about me in the law of Moses, the prophets and the psalms must be fulfilled.

45 Then He opened their mind, to understand the scriptures.

46 And He said to them, It is written that it is necessary for 'Christ' to suffer and to rise from the dead on the third day.

47 And that in His name repentance and forgiveness of sins is to be preached to all nations, starting at Jerusalem.

48 And you are the eyewitnesses of these things.

49 And, look, I am sending the promise of my Father on you; but stay in the city of Jerusalem, until you are invested with power from on high.



And they kept on saying,
It is true! The Eternal God has been raised.
And He did appear to Simon.



Easter Report: According to John

April 21 – 04.21

John 20: 1-18

- 1 Early, on the first day of the week, when it is still dark, Mary, the Magdalene, comes to the tomb and sees that the stone had been removed from the tomb.
- 2 So she runs, and comes to Simon Peter, and to the other disciple, whom the Savior loved, and says to them, They took the Lord [Eternal God] out of the tomb, and we do not know where they put Him.
- 3 Therefore, Peter and the other disciple went and came to the tomb.
- 4 The two ran together. And the other disciple, being faster, outran Peter and came to the tomb first.
- 5 After he stooped down, he saw the linen cloths lying there. Yet he did not go in.
- 6 Then, following him, comes Simon Peter. He entered the tomb, and he saw the linen cloths lying there,
- 7 And the covering that covered His head, not lying with the linen cloths, but rolled up in a place by itself.
- 8 Then the other disciple, who came to the tomb first, entered in also; and he saw and believed.
- 9 For as yet they did not know the scripture that it is necessary for Him to rise from the dead.
- 10 Therefore, the disciples went home again.



**Go to my brothers, and say to them,
I am ascending to my Father, and your Father,
To my God, and your God.**

- 11 However, Mary stood outside of the tomb, weeping. As she wept, she stooped down to look into the tomb.
- 12 And she sees two angels in white sitting there, one at the head, and the other at the feet, where the body of the Savior had lain.
- 13 And they say to her, Woman, why do you weep? She says to them, Because they have taken away my Lord [Eternal God], and I do not know where they have put Him.
- 14 After she said this, she turned around, and saw the Savior standing there. And she did not know that it was the Savior.
- 15 The Savior says to her, Woman, why are you weeping? Whom are you seeking? She, supposing Him to be the groundskeeper, says to Him, Sir [Eternal God], if you have taken Him away, tell me where you put Him, and I will take Him away.
- 16 The Savior says to her, Mary. She turned around, and says to Him in Hebrew, Rabboni, which means teacher.
- 17 The Savior says to her, Do not touch me! For I have not yet ascended to my Father. Rather go to my brothers, and say to them that I am ascending to my Father, and your Father, to my God, and your God.
- 18 Mary, the Magdalene, goes and announces to the disciples that she has seen the Eternal God, and that He said these things to her.



“My Eternal God!”

Easter Report: According to John

April 22 – 04.22

John 20: 19-31

“My God!”

- 19 Then at evening of the same day, the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, the Savior came, stood in the midst, and said to them, Peace to you!
- 20 And after He said this, He showed them His hands and His side. When they saw the Eternal God, the disciples were glad.
- 21 Then the Savior said to them again, Peace to you! As the Father has sent me, so I am sending you.
- 22 And having said this, He breathed on them, and He said to them, Accept the Holy Spirit!
- 23 When you take away the sins from anyone, they are taken away. When you seize and take them away, they are seized and forever removed.
- 24 But Thomas, one of the twelve, called Didymus [the Twin], was not with them when the Savior came.
- 25 Therefore, the other disciples said to him, We have seen the Eternal God. But he said to them, Unless I see in His hands the imprint of the nails, and put my finger into the imprint of the nails, and put my hand into His side, I will never believe.

- 26 After eight days His disciples were inside again, and Thomas was with them. After the doors had been shut, the Savior came; He stood in the middle, and said, Peace to you.
- 27 Then He says to Thomas, Bring your finger! Look at my hands! Bring your hand! Put it into my side! Be not unbelieving, but believing!
- 28 Thomas answered and said to Him, My Eternal God! And, My God!
- 29 The Savior says to him, Because you have seen me, you believed. Blessed are they, who have not seen, and believed.
- 30 Indeed, the Savior did many other signs in the presence of [many] disciples, which are not written down in this book.
- 31 But these are written, that you may believe that the Divine Son of God, is the Savior; and that by believing you may have life in His Name.



My Eternal God! My God!

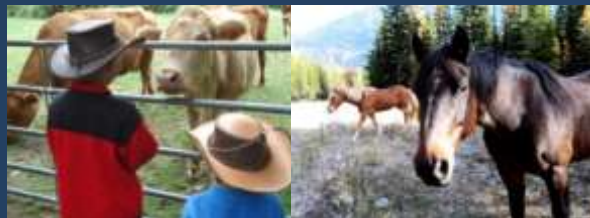


Post Easter Season

April 23 – 04.23
1 Corinthians 15: 1-27

- 1 Brothers, I keep on making known to you the gospel, which I presented to you, which you received, and in which you stand,
- 2 And by which you are saved through the word that I proclaimed to you, if you keep on holding on lest you believed in vain.
- 3 Most emphatically, I delivered to you what I also received that 'Christ' died for our sins according to the scriptures,
- 4 That He was buried, that He was raised the third day according to the scriptures,
- 5 That He was seen by Peter, and the Twelve.
- 6 Then, He was seen by more than five hundred brothers at once; of whom most remain till now; though some have fallen asleep.
- 7 Then He was seen by James, then by all the apostles.
- 8 Last of all, as if an untimely birth, He was seen also by me.
- 9 For I am the least of the Apostles, and I am not fit to be called an Apostle, because I persecuted the church of God.
- 10 But by the grace of God I am what I am; and His grace toward me was not in vain; for I worked harder than all of them; yet it is not I, but the grace of God within me.
- 11 Therefore, whether I, or they, so we keep on preaching, and so you believed.
- 12 Now if it is preached that 'Christ' has been raised from the dead, how can some of you say that there is no resurrection of the dead?
- 13 But if there is no resurrection of the dead, 'Christ' has not been raised.
- 14 And if 'Christ' was not raised, then our preaching is in vain, and your faith is also in vain.
- 15 Then we are found to be false witnesses of God, because we testified of God that He raised up 'Christ', whom He did not raise up, if the dead are not raised.
- 16 For if the dead are not raised, 'Christ' has not been raised.
- 17 And if 'Christ' was not raised, your faith is vain; you are still in your sins.
- 18 Then they, who have fallen asleep in 'Christ', perished also.
- 19 If in this life we have hope only in 'Christ', we are of all men most to be pitied,
- 20 But now 'Christ', the most important one, of those who have fallen asleep, has been raised from the dead.
- 21 Because death [was introduced by way] of a human being, so also the resurrection of the dead [was introduced by way] of a human being.
- 22 For as in Adam all continue to die, even so in 'Christ' all will be made alive.
- 23 However, each in his own order and status: The precursor, the 'Christ', then at His coming, they, who are of Christ.
- 24 Then at the end, when He will have put down every principality, authority and power, He will hand over the kingdom to the God and Father.
- 25 For it is proper for Him to reign as King, until He has subjected all enemies under His feet.
- 26 Death is the last enemy to be eliminated.
- 27 For He has subjected all things under His feet. But when He says, All things are subjected under Him, it is self-evident that He is excepted, who subjected all things under Him.

**For as in Adam all continue to die,
Even so in 'Christ' all will be made alive.**



Post Easter Season

April 24 – 04.24

1 Corinthians 15: 28-49



28 And when all things will have been subjected to Him, then the Son also himself will be subject to Him, who subjected all things under Him that God may be all in all.

29 Besides, what will they do, who are baptized for the dead; if the dead are not raised at all, why are they baptized for them?

30 And why are we endangered every hour?

31 As surely as I rejoice in you before the Divine Savior, our Eternal God, Brothers, I am in danger of death every day.

32 Humanly speaking, when I fought wild beasts at Ephesus, what would I have to gain? If the dead are not raised, let us eat and drink, for tomorrow we die.

33 Do not continue in being misled: Bad company corrupts good morals.

34 Sober up to righteousness, and do not keep on sinning. To your shame I say, Indeed, some are ignorant of God.

35 But some will say, How are the dead raised? What kind of body will they have?

36 You fool! What you sow does not come to life, unless it dies.

37 And what you sow, which is but a bare kernel, possibly wheat, or something else, will not become the body of what you sow.

38 But God gives it a body as He decided, and to each of the seeds its unique body.

39 And all flesh is not the same kind of flesh; but there is a unique kind of flesh of men, flesh of animals, of fishes, and of birds.

40 There are celestial bodies, and terrestrial bodies; but the beauty of the celestial is one, and the terrestrial is another.

41 There is a glory of the sun, another glory of the moon, another glory of the stars; and star differs from star in glory.

42 So also is the resurrection of the dead. It is sown corruptible; it is raised in incorruptibility.

43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

44 It is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

45 As it is written, The first man Adam became a living soul, the last Adam a life-giving spirit.

46 However, the first was not spiritual, but natural; then [came] the spiritual.

47 The first man is of the earth - dust; the second man is from heaven.

48 As is the one of dust, so are they, who are dust; and as is the heavenly one, so are the heavenly ones.

49 And as we wore the earthly image, we will also keep on wearing the heavenly image.

So also is the resurrection of the dead.
It is sown corruptible; it is raised in incorruptibility.
It is sown in dishonor, it is raised in glory.



Post Easter Season

April 25 – 04.25



1 Corinthians 15: 50-58

- 50 Brothers, I keep on saying, Flesh and blood cannot inherit the kingdom of God, neither can corruptible things inherit incorruption.
- 51 Look, I am telling you a mystery: We will not all sleep, but we will all be transformed.
- 52 In an atomically small moment, the blink of an eye, at the last trumpet, the trumpet will sound, the dead will be raised incorruptible, and we will be transformed.
- 53 For this corruptible essence must put on incorruption, and this mortal essence must put on immortality.
- 54 When this corruptible will have been clothed with incorruption, and this mortal will have been clothed with immortality, then the written word will be fulfilled, Death is swallowed up in victory.
- 55 Where, O death, is your victory?! Where, O death, is your sting?!
- 56 Sin is the cause of death; and the law reveals the efficacy of sin.
- 57 However thanks be to the God, who keeps on giving us the victory through the Eternal God, our Divine Savior.
- 58 Therefore, my beloved brothers, continue to be steadfast, immoveable, always excelling in the work of the Eternal God, because, as you know, your labor in the Eternal God is not in vain.

Job 19: 23-27

- 23 Who will now admit that it should be written? Now who will admit that my words should be documented in writing [that they]
- 24 With an iron pen and lead be carved into solid rock forever?
- 25 For I know that my Savior lives, and in the end He will stand on earth.
- 26 And after this my skin is destroyed, with my flesh I will see and behold God,
- 27 Whom I myself, not a stranger, will see, and my eyes will look at - my heart in my bosom lives for that.

**The dead will be raised incorruptible,
And we will be transformed.**



Post Easter Season

April 26 – 04.26

John 11: 1-27



- 1 And Lazarus from Bethany, the town of Mary and her sister Martha, was sick.
- 2 It was the Mary, who anointed the Eternal God with myrrh, and wiped His feet with her hair, whose brother Lazarus was sick.
- 3 Therefore, his sisters sent to Him, saying, Eternal God, Look, he, whom you love, is sick.
- 4 When the Savior heard it, He said, This sickness is not [leading] to death, but for the glory of God, that the Son of God might be glorified by it.
- 5 The Savior loved Martha, and her sister, and Lazarus.
- 6 So when He heard that he was sick, He stayed in that place yet two days.
- 7 Then after this, He says to His disciples, Let us go to Judaea again.
- 8 The disciples say to Him, Rabbi, just now the Jews tried to stone you, and you are going there again?
- 9 The Savior answered, Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, for he sees the light of this world.
- 10 But if anyone walks in the night, he stumbles, because the light is not in him.
- 11 Having said that, He says this to them, Our friend Lazarus has fallen asleep; but I go that I may wake him from sleep.
- 12 Then His disciples said, Eternal God, if he has fallen asleep, he will get well.
- 13 However, the Savior had spoken of his death. But they thought that He is speaking of resting, as in sleep.

- 14 So then the Savior said to them openly, Lazarus is dead.
- 15 And for your sake, I am glad that I was not there, that you may believe. But, let us go to him.
- 16 Then Thomas, who is called Didymus, said to the fellow-disciples, Let us also go, that we may die with Him.
- 17 After getting there, the Savior found him, being in the tomb four days already.
- 18 Now Bethany was close to Jerusalem, about fifteen Stadium lengths away.
- 19 And many of the Jews came to Martha and Mary, to console them concerning their brother.
- 20 When Martha heard that the Savior was coming, she went to meet Him. But Mary was sitting at home.
- 21 Then Martha said to the Savior, Eternal God, if you were here, my brother would not have died.
- 22 Even now I know that whatever you may ask of the God, the God will give to you.
- 23 The Savior says to her, Your brother will rise up.
- 24 Martha says to Him, I know that he will rise up in the resurrection on the last day.
- 25 The Savior said to her, I AM, and I continue to be, the resurrection, and the life. He, who believes in me, though he may die, he will live.
- 26 And everyone, living and believing in me, may not die at all in the coming age. Do you believe this?
- 27 She says to Him, Yes, Eternal God, I have come to believe that you are the Christ, the Son of God, who is coming into the world.

**I AM, and I continue to be, the resurrection, and the life.
He, who believes in me, though he may die,
He will live.**

Post Easter Season

April 27 – 04.27

John 11: 28-45

28 And having said this, she went and called Mary, her sister, secretly saying, The Teacher is coming, and calling for you.

29 As soon as she heard that, she rose up quickly, and was going to Him.

30 The Savior had not yet come into the town, but was still in the place where Martha met Him.

31 Therefore, when the Jews, who were with her in the house, consoling her, saw Mary get up quickly and go out, followed her, thinking that she was going to the tomb to mourn there.

32 So when Mary came to where the Savior was, and saw Him, she fell down at His feet, saying to Him, Eternal God, if you had been here, my brother would not have died.

33 Therefore, when the Savior saw her weeping, and the Jews, coming with her also weeping, He was deeply disturbed in spirit and troubled within.

34 And He said, Where have you laid him? They say to Him, Eternal God, come and see.

35 The Savior wept.

36 Therefore, the Jews said, Look, how He loved him!

37 And some of them said, Could not this one, who opened the eyes of the blind, have prevented even this man from dying?

38 Therefore, the Savior, again deeply moved, steps up to the tomb. It was a cave, with a stone laying against it.

39 The Savior says: Take the stone away! Martha, the sister of him, who died, says to Him: Eternal God! It's been four days and it stinks.

40 The Savior says to her, Did I not tell you that if you believe, you will see the glory of God?

41 Then they took the stone away. And the Savior lifted up His eyes, and said, Father, I thank you that you have heard me.

42 I have known that you always hear me. But because of the crowd, standing around, I said that they may believe that you have sent me.

43 And having said this, He shouted with a loud voice, Lazarus! Come out!

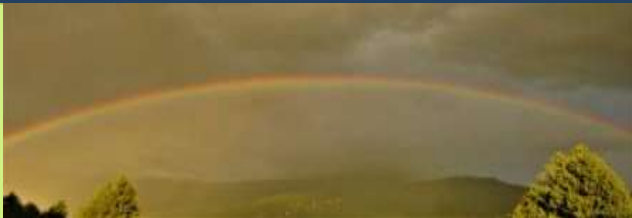
44 And the dead one came out, with feet and hands bound by linen strips, and his face was covered with a grave cloth. The Savior says to them, Untie him, and let him go!

45 Therefore, many of the Jews, who came to Mary, when they saw the things that He did, believed in Him.



He shouted with a loud voice,
Lazarus! Come out!
And the dead one came out

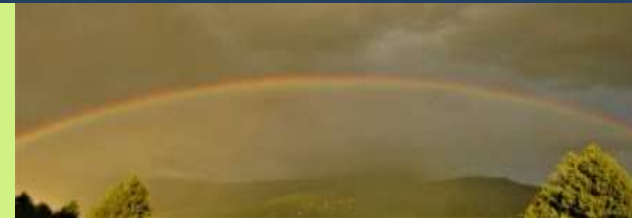




Post Easter Season

April 28 – 04.28

John 8: 40-56



40 But now you seek to kill me, a man, who has told you the truth, which I have heard from God. This is not what Abraham did.

41 You do the deeds of your father. Therefore, they said to him, We are not born of fornication. We have one Father, the God.

42 The Savior said to them, If God were your Father, you would love me; for I came from and I am here by God's doing. I did not come on my own, but He sent me.

43 Why do you not understand what I am telling you? Because you are not able to listen to my word.

44 You are of your father, the devil; and the desires of your father you desire to do. He was a murderer from the beginning. He did not remain in the truth, because there is no truth in him. He speaks and utters his own falsehood, because he is a liar, and the father of it.

45 And I, because I tell you the truth, you do not believe me.

46 Which one of you can accuse me of sin? And if I say the truth, why do you not believe me?

47 He, who is of God, hears the words of God. Therefore, because you are not of God, you do not listen.

48 The Jews answered, and said to Him, We are right in saying that you are a Samaritan, and you have a demon.

49 The Savior replied, I do not have a demon. I honor my Father, and you dishonor me.

50 I do not seek my own glory. The one, who is seeking it, is also judging.

51 Truly, truly, I say to you, If anyone keeps my word, he will definitely not see death into eternity.

52 Then the Jews said to Him, Now we know that you have a demon. Abraham, and the prophets, died; and you say, If anyone keeps my word, he will definitely not see death into eternity.

53 Are you greater than our father Abraham, who died? And the prophets died. Whom do you make yourself out to be?

54 The Savior answered, If I honor myself, my honor is nothing. It is my Father, who honors me, of whom you say, that He is our God.

55 Yet you have not known Him. But I know Him. If I should say, I do not know Him, I would be a liar like you. But I do know Him, and I keep His word.

56 Your father Abraham rejoiced that he should see my day; and he saw; and he was glad.

**Truly, truly, I say to you,
If anyone keeps my word,
He will definitely not see death into eternity.**



April 29 – 04.29
Ezekiel 37: 1-14



- 1 The hand of the Eternal God came upon me; He carried me in the spirit of the Eternal God and set me down in the middle of a valley plane that was full of bones.
- 2 And he made me pass all over them. And, Look! There were very many on the surface of the valley. And, Look! They were very dry.
- 3 And He said to me, Son of man, can these bones live? And I answered, My lord, Eternal God, you know.
- 4 He said to me, Prophecy about these bones, and say to them, Dry bones, listen to the word of the Eternal God!
- 5 Thus says my lord, the Eternal God, to these bones: Look, I will cause breath to enter into you, and you will live,
- 6 I will put sinews on you; I will add flesh to you; I will cover you with skin; I will give you breath; you will live; and you will know that I am the Eternal God.
- 7 So I prophesied, as I was commanded; and while I was prophesying, there was a noise, and Look! A rattling of the bones coming together, bone to its [matching] bone.
- 8 And I stared, for, Look! [On the bones] came sinews, and flesh came upon them, and the skin covered them; but no breath was in them.
- 9 Then He said to me, Prophecy to the breath! Son of man, prophesy to the breath and say, Thus says my lord, the Eternal God, come breath, from the four winds, and breathe on these slain that they will live.
- 10 And I prophesied as He commanded me, and the breath came into them, and they lived; and an extremely great multitude stood up on their feet.
- 11 Then He said to me, Son of man, these bones are the whole house of Israel; they say, Look! Our bones are dry; our hope is lost; we are cut off by our own doing.
- 12 Therefore, prophesy and say to them, Thus says my lord, the Eternal God, Look! I will open your graves, and cause you, my people, to come up out of your graves, and bring you into the land of Israel.
- 13 And you will know that I am the Eternal God, when I will have opened your graves, and brought you, my people, up out of your graves.
- 14 I will put my spirit in you, and you will live; and I will grant you your own land; then will you know that I, the Eternal God, said it and I did it, says the Eternal God.

Thus says my lord, the Eternal God, Look!
I will open your graves and cause you, my people,
To come up out of your graves.



Post Easter Season

April 30 – 04.30

Revelations 1: 1-8; 2: 8-11



- Rev. 1: 1** A revelation from the Divine Savior, which God gave to Him, to show to His servants what inevitably is about to take place in short order, and which He publicized by sending His messenger to His servant John,
- 2** Who served as a witness about the communiqué from God, and of the testimony of the Divine Savior, and whatever he saw.
- 3** Whoever acknowledges this is blessed, particularly they, who listen to the words of this prophecy, and treasure the things written therein; because time is of the essence.
- 4** John to the seven churches in Asia Minor: Grace be to you, and peace, from Him, who always is present, who always was, and who always is coming; and from the seven Spirits, who are before His throne,
- 5** And from the Divine Savior, who is the faithful witness, the first begotten of the dead, and the ruler of the kings of the earth. To Him, who keeps on loving us, and keeps on cleansing us from our sins by His blood,
- 6** And has prepared for us a kingdom, and made us priests before God, His Father, to Him be glory and dominion forever and ever; all of which is certainly true.

- 7** Behold, He is coming with the mighty ones' and every eye will see Him, even they, who pierced Him, and they, and all the tribes of the earth will beat their breast in remorse, because of Him. Yes they will, most certainly they will.
- 8** I am the Alpha and the Omega, says the Eternal God, the God, who is ever-present, who always has been, and who is ever coming, the Almighty.

- Rev. 2: 8** To the spokesman of the church in Smyrna write: He, who is the ultimate and the last one standing, who momentarily was dead, and became alive, says this,
- 9** I know your trouble and poverty, but you are rich; [I know] the blasphemy of them, who say they are Jews, and are not, but are a synagogue of Satan.
- 10** Do not fear what you are about to suffer! Look, the devil will throw some of you into prison that you may be tested, and you will have trouble for ten days. Be faithful until death, and I will give you the crown of life.
- 11** He, who has an ear, let him once and for all listen to what the Spirit says to the churches! He, who prevails, will not suffer harm from the second death.

**I AM the Alpha and the Omega, says the Eternal God, the God,
Who is ever-present, who always has been, and who is ever coming, the Almighty.**



Post Easter Season

May 1 – 05.01

John 21: 1-14, 24-25



- 1 After these things, the Savior revealed himself to the disciples again, at the Sea of Tiberias. He revealed himself like this:
- 2 Simon Peter, Thomas called Didymus, Nathaniel of Cana in Galilee, the sons of Zebedee, and two others of His disciples were gathered together.
- 3 Simon Peter says to them, I am going to fish. They say to him, We are coming with you. So they set out, and got into the boat. But that night they caught nothing.
- 4 When it was already morning. The Savior stood on the shore. However, the disciples did not know that it is the Savior.
- 5 Then the Savior says to them, Children, do you have any fish to eat? They answered him, No.
- 6 He said to them, Throw the net on the right side of the boat, and you will find. Therefore, they threw it out, and were not able to draw it in, on account of the multitude of fish.
- 7 Then the disciple, whom the Savior loved, says to Peter, It is the Eternal God. Now when Simon Peter heard that it is the Eternal God, he put on outer clothing, for he was naked, and jumped into the lake.
- 8 The other disciples came with the boat, dragging the net with the fish; for they were not far from land, approximately two hundred cubits.
- 9 When they got to land, they saw a charcoal fire, and fish and bread on it.
- 10 The Savior said to them, Bring some of the fish, which you just caught.
- 11 So Simon Peter stepped up, and dragged the net on land, full of great fish, one hundred and fifty three. Though there were so many, the net was not torn.
- 12 The Savior said to them, Come! Have breakfast! Yet none of the disciples was bold enough to ask Him, Who are you? Knowing that He was the Eternal God.
- 13 So the Savior comes, takes bread, and gives it to them, and likewise the fish.
- 14 This is now the third time that the Savior revealed himself to His disciples, after He raised himself from the dead.
- ...
- 24** This is the disciple, who testifies about these things, and wrote down these things. And we know that his testimony is true.
- 25 And there are many other things that the Savior did, which, if everyone would be written down, I suppose that the world would not contain enough space for the books to be written.



**This is now the third time
That the Savior revealed himself to His disciples,
After He raised himself from the dead.**





Ascension Day

May 2 – 05.02

Luke 24: 44-52; Acts 1: 1-11



44 And He said to them: I said these words to you when I was still with you: All things that are written about me in the law of Moses, the prophets and the psalms must be fulfilled.

45 Then He opened their mind, to understand the scriptures.

46 And He said to them, It is written that it is necessary for 'Christ' to suffer and to rise from the dead on the third day.

47 And that in His name repentance and forgiveness of sins is to be preached to all nations, starting at Jerusalem.

48 And you are the eyewitnesses of these things.

49 And, look, I am sending the promise of my Father on you; but stay in the city of Jerusalem, until you are invested with power from on high.

50 And He led them as far as Bethany, raised His hands, and blessed them.

51 And then it happened, as He blessed them, He was set apart from them and taken up into heaven.

52 And they returned to Jerusalem with great joy.

- 1 Dear Theophilus = Lover of God,
In the first part [of this report, The Gospel Luke] I gave an account of the things, by which the Savior gained prominence by doing and teaching,
- 2 Until the day He was taken up, after He gave directions by the Holy Spirit to the Apostles, whom He had chosen,
- 3 To whom for forty days, after His suffering, He presented himself with many re-assurances that He is alive, and spoke about the things pertaining to the kingdom of God.
- 4 And, when they were assembled, He told them: Do not leave Jerusalem, but wait for the promise of the Father, which you received from me,
- 5 John sprinkled with water; but in a matter of days, you will be showered by the Holy Spirit.
- 6 Those, who were gathered together, asked Him then, saying, Eternal God, will you at this time restore the kingdom to Israel?
- 7 And He said to them, It is not for you to know neither the specific time nor the general time, which the Father decreed by the authority that is His.
- 8 But you will receive power, after the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judaea and Samaria, even to the uttermost end of the earth.
- 9 And after He said these things, He was taken up as they watched, and a cloud removed Him out of their sight.
- 10 And as they stared into heaven, while He ascended, look, two men in white clothing appeared to them.
- 11 And they said, Men! Galileans! Why do you stand looking into heaven? This Savior, who is taken up from you into heaven, will come in the same way, as you saw Him go into heaven.

**This Savior, who is taken up from you into heaven,
Will come in the same way,
As you saw Him go into Heaven.**

Matthias



Post Ascension

May 3 – 05.03

Acts 1: 12-26



Matthias

12 Then they returned to Jerusalem from the mountain, called Olivet, which is near Jerusalem that is a Sabbath day journey.

13 And after they came to their abode, Peter, [the brothers] John and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James [the little son] of Alphaeus, Simon (the Zealot), and Judas (the Brother of James), in the upper room.

14 These all, together with the women, and Mary the mother of the Savior, and with His brothers, continued steadfast in one accord and in prayer.

15 In those days Peter stood up in the midst of the brothers, the gathering of about a hundred and twenty named [persons] who were like-minded, and said,

16 Men! Brothers, it was necessary that the scripture, which the Holy Spirit by the mouth of David foretold concerning Judas, who was guide to them, who arrested the Savior, had to be fulfilled,

17 For he was numbered with us, and obtained a part in this ministry.

18 From the reward of unrighteousness of this man, a field was acquired; and after falling headlong, he burst open in the middle and split his guts.

19 And it became known to all residents in Jerusalem; consequently, that field is called in their own language, Aeldama, that is to say, Field of Blood.

20 For it is written in the book of Psalms, Let his home be desolate, and let no one live there, and let another take his bishopric.

21 Therefore, it is proper that men, who accompanied us, during the entire time, in which the Eternal God, the Savior, went in and out among us,

22 Who from the beginning of the baptism of John, to the day that He was taken up from us, [be chosen] that one of them become a witness with us of His resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, You, Eternal God, know the hearts of all, show us which one of these two you have chosen,

25 To take a place in this ministry and apostleship, from which Judas stepped aside to go to his own place.

26 And they gave them lots [to cast]; and the lot fell on Matthias; and he was numbered with the eleven Apostles.

The lot fell on
Matthias.

And he was numbered with the eleven Apostles.

Pentecost Day

May 4 – 05.04

Acts 2: 1-17

- 1 And during the completion of the fiftieth day [after the Passover], they were all in one place.
- 2 And suddenly a sound came from heaven, like a strong roaring of wind that filled the whole house they were in.
- 3 And there appeared to them [what looked] like split tongues of fire that came to rest on each one of them.
- 4 And they were all filled with a Holy Spirit, and asserted themselves to speak with different tongues, as the Spirit gave them the ability to speak.
- 5 Now there were staying in Jerusalem Jews, devout men, out of every nation under heaven.
- 6 When this noise occurred, the multitude came together, and was perplexed, because everyone heard them speak in his own language.
- 7 And they were amazed and marveled, saying, Look! Are not all these, who are speaking, Galileans?
- 8 How then do we each hear in our own language, into which we were born?
- 9 Parthians, and Medes, Elamites, and the inhabitants of Mesopotamia, Judaea, and Cappadocia, Pontus, and Asia,
- 10 Phrygia, and Pamphylia, Egypt and parts of Libya around Cyrene, even residence of Rome,
- 11 Jews and proselytes, Cretes and Arabians, we hear them declaring in our tongues the mighty acts of the God.
- 12 They were all amazed, and at a loss, saying one to another, What is going on?
- 13 However, others were mocking and saying, They are full of sweet wine.
- 14 But Peter, who was with the eleven, stood up, raised his voice, and addressed them, Men! Israelites! And all, who are here in Jerusalem: Let this be known to you, pay attention to my words:
- 15 It is not as you assume, "These are drinking." For it is only the third hour of the day.
- 16 But this is what was announced by the prophet Joel:
- 17 And it will be in the last days, says the God, I will pour out from my Spirit on all flesh: Your sons and your daughters will prophesy, your young men will see visions, and your elders will dream dreams;

**They were all filled with a Holy Spirit and
Asserted themselves to speak with different tongues,
As the Spirit gave them the ability to speak.**



Pentecost Day



May 5 – 05.05

Acts 2: 18-31

18 And in those days, even on my household servants and on my maids I will pour out from my Spirit; and they will prophesy;

19 And I will show wonders in heaven above, and signs on earth below: Blood, fire, gas and smoke.

20 The sun will be turned into darkness, and the moon into blood, before that great and glorious day of the Eternal God comes.

21 And it will be that all, who may call on the name of the Eternal God, will be saved.

22 Men! Israelites! Listen to these words: The Savior from Nazareth was designated by God to be a man for you, who did miracles and wonders and signs, through whom God worked in your midst, as you yourselves know.

23 According to the designated plan and foreknowledge of God, you killed Him, by handing [Him] over to lawless hands to be crucified.

24 After undoing the agony of death, the God raised him up, because it was not possible for Him to be held by it.

25 For David says about Him, In all circumstances, I have set up the Eternal God before me; because He proceeds from my right hand, I may not be shaken.

26 Because of this, my heart was made merry, and my tongue was made glad; moreover, even my flesh will rest in hope,

27 Because you will not abandon my soul to Hades, nor will you allow your Holy One to see decay.

28 You have made known to me ways of life; you will fill me with euphoria in your presence.

29 Men! Brothers! Let me speak with boldness to you about the patriarch David that he is both dead and buried, and his tomb is with us to this day.

30 Therefore, being a prophet, and knowing that God had sworn with an oath to him, to set [one] of the fruit of his loins on his throne;

31 Seeing ahead he spoke of the resurrection of the 'Christ', that His soul was not abandoned to Hades, nor did His flesh see decay.



And it will be that all,
Who may call on the name of the Eternal God,
Will be saved.





Pentecost Day

May 6 – 05.06

Acts 2: 32-47



32 This Savior the God raised up, of which we all are witnesses.

33 Therefore, being exalted to the right hand of the God, and having received the promise of the Holy Spirit from the Father, He has poured out this, what you now see and hear.

34 For David did not ascend into the heavens; however, he himself says, The Eternal God said to my Eternal God, Sit at my right hand,

35 Until I establish your enemies [as] your footstool.

36 Therefore, let all the house of Israel assuredly know that the God made Him both, Eternal God and 'Christ', this, the Savior, whom you crucified.

37 Now when they heard this, they were struck into the heart, and said to Peter and the other apostles, Men! Brothers! What should we do?

38 Then Peter said to them, Take on a new mindset and be baptized every one of you in the name of the Divine Savior, for the remission of sins, and you will receive the gift of the Holy Spirit.

39 For the promise is to you, and to your children, even to all that are far off, however many as the Eternal God, our God, may call to himself.

40 And with many other words he earnestly testified and exhorted, saying, Save yourselves from this crooked generation.

41 Then they, who welcomed his word, were baptized: and that day about three thousand souls were added to them.

42 And they remained faithful in the apostles' teaching and fellowship, in the breaking of bread and in prayers.

43 Fearful respect came upon every soul; and many wonders and signs were done by the apostles.

44 And all believers were on the same [spiritual] base, and had all things in common;

45 They even sold their goods and belongings, and shared everything with everyone, as everyone needed.

46 They continued daily with one accord in the temple, breaking and receiving bread at home with gladness, and praising God with sincerity of heart.

47 They gained favor with all people. And every day the Eternal God added to the number of those being saved.



They continued daily with one accord in the temple, Breaking and receiving bread at home with gladness, and praising God with sincerity.



Pentecost / Trinity Season

May 7 – 05.07

Acts 4: 8-26

8 Then Peter, being filled with the Holy Spirit, said to them, Rulers of the people, and elders,

9 If we are examined this day in regards to a good deed done to a lame man, and by what means he is made well,

10 Then let it be clear to all of you and to all the people of Israel: He stands before you in good health in the name of Christ, the Savior of Nazareth, whom you crucified, and whom God raised from the dead.

11 This is the stone, which was rejected by you, the builders; He became the head of the corner.

12 And there is no salvation in none, there is no other name under heaven given among people, by which we must be saved.

13 Now when they saw the boldness of Peter and John, they marveled for they had regarded them as uneducated men, and idiots; then they caught on, that they had been with the Savior.

14 And seeing the man, who was healed standing there with them, they couldn't deny it.

15 So after they ordered them to go out of the council, they conferred among themselves,

16 They said, What shall we do to these men? For that a noteworthy miracle has been performed by them is clear to the whole population of Jerusalem; and we cannot deny it.

17 But that it spread no further among the people, let us order them from now on to speak in this name no more.

18 And when they summoned them, they commanded them not at all to speak or to teach in the name of the Savior.

19 But Peter and John answered and said to them, Is it right in the sight of the God to obey you, rather than God. You decide.

20 We must speak about what we have seen and heard.

21 And after uttering threats, they let them go, because they found nothing to punish them for, and because of the people, for they all glorified God for what happened.

22 For the man was more than forty years old, on whom this miracle of healing was done.

23 And after they were released, they went to their own, and reported all that the rulers of priests and elders had said to them.

24 And when they heard that, they raised their voice to the God with one accord, and said, Almighty Lord, you made heaven, the earth, the sea, and all that is in them,

25 Who by our father, your servant David, were saying, Why did nations rage, and people devise vanity?

26 The kings of the earth rose up, and the rulers were gathered together against the Eternal God and against His Anointed [Messiah/Christ].



We must speak about what we have seen and heard.



Pentecost / Trinity Season

May 8 – 05.08**Acts 5: 17-41**

17 Then the high priest rose up, and all they with him, namely the heresy of the Sadducees, and they were filled with indignation.

18 They laid hands on the apostles, and put them in the public prison.

19 But an angel of the Eternal God opened the prison doors by night, brought them out, and said,

20 Go, stand and tell the people in the temple all the words of this life.

21 Obediently they entered the temple at dawn and taught. After the high priest came, and they, who were with him, they summoned the council, and the Assembly of Elders of the sons of Israel, and they sent to the prison to have them brought.

22 But when the officers came, and found them not in the prison; they reported [this] when they returned.

23 They said, We found the prison shut with every precaution, and the guards standing before the doors; but after we opened it, we found no one inside.

24 Now when the captain of the temple guards and the chief priests heard these things, they were at a loss about them, and where this would go.

25 Then someone came and told them, saying, Look, the men whom you put into prison are standing in the temple, and teaching the people.

26 Then the captain with the officers went, and they brought them, but without force, for they feared the people, lest they be stoned.

27 After they brought them, they took them into the council, where the high priest interrogated them,

28 Saying, We charged you not to teach in this name, and, look, you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us.

29 Then Peter and the other apostles replied and said, It is necessary to obey God rather than men.

30 The God of our fathers raised up the Savior, whom you manhandled and hung on a tree.

31 With His right hand the God exalted this Foremost of All, the Savior, to give to Israel a new mindset and forgiveness of sins.

32 And we are witnesses of these promises; and so is the Holy Spirit, whom God has given to them that listen to Him.

33 When they heard that, they wanted to kill them.

34 However, a certain Pharisee in the council, named Gamaliel, a teacher of the law, and honored by all the people, ordered that the men be removed for a little while.

35 And said to them, Men! Israelites! Be on guard about these people and what you are about to do.

36 Not long ago, Theudas rose up, boasting of himself to be somebody; a number of men, about four hundred, joined him; he was killed; and all, who were persuaded by him, were scattered, and brought to nothing.

37 After this one, Judas from Galilee rose up in the days of the census, and attracted many people to him. He also perished; and all, who were persuaded by him, were scattered.

38 And now I say to you, Stay away from these people, and let them alone; for if this way of thinking, or this doing is of men, it will come to nothing;

39 But if it is from God, you cannot stop them; you might even be found fighting against God.

40 And they were persuaded by him; and after they had called the apostles [back], and flogged them, they commanded them not to speak in the name of the Savior, and let them go.

41 And daily they continued to proclaim the good news of the Divine Savior in the temple, and to teach it at home.



Go!
... and tell the people ...



Pentecost / Trinity Season

May 9 – 05.09

Acts 8: 26-40

26 And an angel of the Eternal God spoke to Philip, saying, Get up and go toward the South, to the road that goes down from Jerusalem to Gaza. (This is a desert.)

27 He arose and went; and, look, a man from Ethiopia, an eunuch of great authority under Candace, queen of the Ethiopians, who was in charge of all her treasure, had come to Jerusalem to worship.

28 He was returning, sitting in his chariot and reading the prophet Isaiah.

29 Then the Spirit said to Philip, Go near, and stay close to this chariot.

30 Philip ran up [to him], heard him reading the prophet Isaiah, and said, Do you understand what you are reading?

31 And he said, How could I, if no one will guide me? Then he invited Philip to come up and sit with him.

32 Now the portion of scripture, which he was reading, was this, As a sheep, He was led to slaughter; and like a lamb is silent before its shearer, so He opens not His mouth,

33 Imprisoned, He was deprived of justice, and who of His generation will [this story]? For His life is cut off the earth.

34 The eunuch took up the conversation and said to Philip, Please tell me, of whom is the prophet saying this? Of himself, or of someone else?

35 Then Philip opened his mouth, and on the basis of this written text, he forcefully expounded the Good News about the Savior to him.

36 And as they went on their way, they came to some water; and the eunuch said, Look! Here is water; what hinders me to be baptized?

37 No such verse in ancient reliable Greek texts.

38 And he commanded the chariot to stop; and they both went down into the water, both Philip and the eunuch; and he baptized him.

39 And when they came up out of the water, a spirit of the Eternal God snatched Philip away that the eunuch did not see him anymore; and he went on his way rejoicing.

40 However, Philip found himself at Azotus; and he went about proclaiming the Gospel in all the towns, until he came to Caesarea.



Philip opened his mouth, and on the basis
Of this written text, he forcefully expounded
The Good News about the Savior to him.



Pentecost / Trinity Season

May 10 – 05.10

Acts 9: 1-19

- 1 And Saul still snorting threat and murder against the disciples of the Eternal God, went to the high priest,
- 2 And he requested from him letters [of authorization] to the synagogues in Damascus that if he found any of 'The Way,' whether that be men or women, he might bring them bound to Jerusalem.
- 3 As he was travelling along and was near Damascus, it happened: Suddenly a bright light like lightning from heaven flashed around him;
- 4 He fell to the ground, and heard a voice saying to him, Saul, Saul, why do you keep on persecuting me?
- 5 He said, Who art you, Lord? And He said, I AM the Savior, whom you are persecuting.
- 6 But get up, and go into the city; instructions will be given what you are to do.
- 7 And the men, who travelled with him stood speechless, hearing the voice, but seeing no one.
- 8 Saul got up from the ground; and after he opened his eyes, he could see nothing; so taking him by the hand, they led him into Damascus.
- 9 Three days he was without sight, and he neither ate nor drank.
- 10 And there was a certain disciple at Damascus, named Ananias; and the Eternal God spoke to him in a vision, Ananias. And he said, Eternal God! Look, here I am.
- 11 And the Eternal God said to him, Get up, and go into the street, called Straight, and in the house of Judas asked for one called Saul of Tarsus; for, Look, he is praying;
- 12 He saw in a vision a man, [named] Ananias, coming and putting hands on him, that he might receive his sight.
- 13 Then Ananias answered, Eternal God, I have heard from many about this man, and how much evil he did to your saints at Jerusalem.
- 14 And here, he has authority from the rulers of priests to bind all, who call on your name.
- 15 However, the Eternal God said to him, Go! For he is a chosen instrument for me, to present my name before the Gentiles, even kings and sons of Israel.
- 16 For I will show him how much he must suffer for my name's sake.
- 17 And Ananias went away; he entered the house, and putting the hands on him said, Brother Saul, the Eternal God, the Savior, who appeared to you on the road as you were coming, He sent me to you that you may receive your sight, and be filled with the Holy Spirit.
- 18 And immediately something like scales fell from his eyes; and after he got up he was baptized.
- 19 And after he had some food, he was given new energy. Then Saul spent several days with the disciples in Damascus.



**Go! For he is a chosen instrument for me,
To present my name before the Gentiles,
Even kings and sons of Israel.**





Pentecost / Trinity Season



May 11 – 05.11

Acts 10: 1-23

- 1 There was a certain man by the name of Cornelius in Caesarea, [he was] a centurion of the division called the Italian.
- 2 He and his household were devout and God-fearing, they were always very compassionate to people and continuously mindful of God.
- 3 At about the ninth hour of the day, he clearly saw an angel of the God coming to him, and saying to him, Cornelius!
- 4 And being afraid, he stared at him, and said, What is it, Lord? And he said to him, Your prayers and your acts of mercy ascended as a sacrifice before the God.
- 5 And now send men to Joppa, and send them for a certain Simon, who is surnamed Peter, [the Rock].
- 6 He is a resident of a certain Simon, a tanner, whose house is along the sea.
- 7 After the angel, who spoke to Cornelius, went away, he called two of his household servants, and a devout soldier of those, who faithfully serve him,
- 8 And after he explained everything to them, he sent them to Joppa.
- 9 The next day, as they were on the way, and getting close to the city, at about the sixth hour, Peter went up to the housetop to pray.
- 10 However, he became very hungry, and wanted to eat; but as he was preparing, sleep overpowered him,
- 11 And he sees the heavens opening up, and a container like a great sheet, [tied] at the four corners, being lowered to the earth.
- 12 In it were all kinds of four-legged and creeping things of the earth, and birds of the sky.
- 13 And a voice addressed him, Peter, get up, bless [it] and eat.
- 14 But Peter said, By no means, Lord! I have never eaten anything that is common or unclean.
- 15 And the voice came to him again a second time, Do not keep on calling common what God has cleansed.
- 16 Now this happened three times; then immediately was the container taken up again into heaven.
- 17 Now while Peter was puzzled about this vision, which he had seen, might mean, look, the men, who were sent from Cornelius and asked for Simon's house, stood at the gate.
- 18 They called out, and asked whether Simon, who was surnamed Peter, [the Rock] is staying here.
- 19 And as Peter keeps on thinking about the vision, the Spirit said, Look, two men are looking for you.
- 20 But after you get up, go downstairs and go with them, without questioning, for I have sent them.
- 21 Then Peter went down to the men. He said, Look, I am the one you seek. What is the reason for your coming?
- 22 And they said, Cornelius is a centurion, a righteous man, one, who fears the God, and has a good reputation among the entire nation of the Jews; he was instructed by a holy angel to summon you to his house, and to listen to a message from you.
- 23 Then he invited them in, and was host to the strangers. After getting up the next day Peter left with them, and some brothers from Joppa went with him.



**And the voice came to him again a second time,
Do not keep on calling common
What God has cleansed.**





Pentecost / Trinity Season

May 12 – 05.12

Acts 10: 24-41



24 The next day he entered Caesarea. And Cornelius expected them, for he called together his relatives and close friends.

25 As Peter was coming in, Cornelius met him, fell down at the feet, and worshipped.

26 But Peter raised him up, saying, Get up! I, I too am human.

27 And as he chatted with him, he went in, and found that many were gathered together.

28 Then he said to them, You know how unlawful it is for a Jewish man to keep company, or come to one of another tribe; but the God showed me not to call any person common or unclean.

29 Therefore, I came without hesitation, as soon as I was sent for; so I ask, why did you send for me?

30 And Cornelius said, Four days ago about this time, at the ninth hour I was praying in my house; and, look, a man stood before me in bright clothing,

31 And he said, Cornelius, your prayers and your acts of mercy ascended as a sacrifice before the God.

32 Therefore, send to Joppa, and call Simon, who is surnamed Peter, [the Rock]; he is a resident of Simon, a tanner, whose house is along the sea.

33 Therefore, I sent for you at once; and you did well by coming. So now we are all here present before God, to hear all things that the Eternal God assigned you.

34 Then Peter opened the mouth, and said, I am overwhelmed by the truth that the God is no respecter of persons.

35 But in every nation he, who fears Him, and produces righteousness, is accepted by Him.

36 The Word, which He sent to the sons of Israel, brings good news of peace through a Divine Savior: He is the Eternal God of all.

37 Even you become acquainted with the declaration, which occurred throughout Judaea and was primarily in Galilee, after the baptism that John proclaimed;

38 How the God anointed the Savior from Nazareth with the Holy Spirit and power, who went about doing good, and healing all that were oppressed by the devil; for the God was with Him.

39 And we are witnesses of everything He did, both in the region of Judaea, and Jerusalem; whom they killed by hanging on a wooden [cross].

40 This is the one, whom God raised up the third day, to make Him publicly known;

41 Not to all people, but to us, who are witnesses, chosen by the God, who ate and drank with Him after He rose from the dead.

**In every nation he,
Who fears Him, and produces righteousness,
Is accepted by Him.**

Pentecost / Trinity Season



May 13 – 05.13

Acts 12: 1-16



- 1 Now about that time Herod, the king, laid hands on some individuals of the church to mistreat them.
- 2 And he killed James the brother of John with the sword.
- 3 And because he saw that it pleased the Jews, he proceeded, during the days of unleavened bread, to arrest Peter also.
- 4 After he seized him, he put him into prison, and handed him over to a group of four soldiers to guard him, intending after the Passover to display him publicly.
- 5 While Peter was kept in prison, the church offered fervent prayer to the God for him.
- 6 The night before Herod was about to bring him out, Peter, bound with two chains, was sleeping between two soldiers, and guards were watching the prison door.
- 7 And, look, an angel of the Eternal God was present, and light filled the building; he poked Peter in the side, and woke him up, saying, Get up quickly! And his chains fell off from the hands.
- 8 And the angel said to him, Get yourself ready; put on your sandals; and he did so; and he said to him, Put on your coat, and follow me!
- 9 And he followed, as he went out, and did not realize that it was real what was happening - by the angel - he thought that he saw a vision.
- 10 After they passed the first and the second guard, they came to the iron gate that leads into the city; it opened to them on its own; they went out, and passed through one street; then suddenly the angel left him.
- 11 Then Peter composed himself and said, Now I know for sure that the Eternal God has sent His angel, and rescued me out of the hand of Herod, and from all the expectation of the people of the Jews.
- 12 And after he thought about it, he went to the house of Mary, the mother of John, also named Mark; where many were gathered together and were praying.
- 13 And as Peter knocked at the door of the gate, a girl, named Rhoda, came to listen.
- 14 After recognizing Peter's voice, she did not open the gate, but ran in with joy and reported that Peter was standing in front of the gate.
- 15 And they said to her: Maniac! But she insisted that it was so. Then they said, It is his angel.
- 16 But Peter kept on knocking; and after they had opened the door, and saw him, they were amazed.

**Peter composed himself and said,
Now I know for sure that the Eternal God
has sent His angel, and rescued me.**

Pentecost / Trinity Season

May 14 – 05.14

Acts 13: 1-16

- 1 Now in the church at Antioch were certain prophets and teachers: Barnabas and Simeon, who was called Niger, and Lucius of Cyrene, and Manaen, who was brought up with Herod the tetrarch, and Saul.
- 2 As they served the Eternal God and fasted, the Holy Spirit said, Separate for me Barnabas and Saul for the work, for which I have called them.
- 3 Then after they fasted and prayed, they laid their hands on them, and sent them off.
- 4 So when they were sent out by the Holy Spirit, they went to Seleucia; and from there they sailed to Cyprus.
- 5 And when they were at Salamis, they preached the word of the God in the synagogues of the Jews; and they also had John as a helper.
- 6 And after they had gone through the entire island as far as Paphos, they found a certain man with the name Barjesus, who was a sorcerer, a false prophet, and a Jew.
- 7 He was with the governor Sergius Paulus, an intelligent man, who called for Barnabas and Saul, and wanted to hear the word of the God.
- 8 But the sorcerer Elymas (that is what his name means [in Aramaic]) opposed them, seeking to turn the Governor away from the faith.
- 9 Then Saul, now [called] Paul, who was filled with a Holy Spirit, looked at him intently,
- 10 And said, O son of a devil and enemy of all righteousness, full of every deceit and wickedness, will you not cease to pervert the ways of the Eternal God?
- 11 And now, look, the hand of the Eternal God is on you, and you will be blind and not see the sun for a time. And immediately there fell on him fog and darkness; and he went about stretching out his hands wanting to be led.
- 12 Then the governor, seeing what happened, believed, for he was astonished at the teaching of the Eternal God.
- 13 Then Paul and those with him set sail from Paphos; they came to Perga in Pamphylia; however, John withdrew from them and returned to Jerusalem.
- 14 And after they passed through Perga, they came to Antioch in Pisidia, went into the synagogue on the Sabbath day, and sat down.
- 15 And after the reading of the law and the prophets the rulers of the synagogue sent to them, saying, Men and brothers, if you have any word of encouragement for the people, Speak!
- 16 Then Paul stood up, motioned with his hand, and said, Men, Israelites, and you, who fear the God, Listen!



If you have any word of encouragement ...

Speak!





Pentecost / Trinity Season

May 15 – 05.15
Acts 15: 1-9; 22-31



- 1 And some, who came down from Judaea taught the brothers, If you are not circumcised according to the custom of Moses, you cannot be saved.
- 2 When no small dissension and dispute was caused with Paul, Barnabas, and them, they appointed Paul, Barnabas, and certain others of them, to go up to Jerusalem to the apostles and elders about this question.
- 3 When they, who were sent by the church, passed through Phoenicia and Samaria, they explained in length the conversion of the nations and caused great joy to all the brothers.
- 4 When they came to Jerusalem, they were welcomed by the church, the apostles and elders, and they reported all things that God had done with them.
- 5 Now some from the heresy of the Pharisees believed and insisted, That it continues to be needful to circumcise them, and to command them to keep the law of Moses.
- 6 Then the apostles and elders met to see about this matter.
- 7 After much discussion, Peter rose up, and said to them, Men and brothers, you know how from the early days, God selected [me] from among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.
- 8 And the God, who knows the hearts, confirmed it by giving them the Holy Spirit, as He did to us.
- 9 And He made not one distinction between us and them, when He purified their hearts by faith.

- 22 Then it seemed good to the apostles and elders, and the whole church, to send chosen men from among them to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabbas, and Silas, who are leading men among the brothers.
- 23 They wrote by hand: The apostles, elders and brothers to those in Antioch, Syria, Cilicia, and brothers of the nations: Rejoice!
- 24 When we heard, that some of us, whom we did not authorize, troubled you with words, harming your souls,
- 25 It seemed good to us, being assembled in one accord, to send chosen men to you with our beloved Barnabas and Paul.
- 26 They are men, who committed their lives to the name of our Eternal God, the Divine Savior.
- 27 Therefore, we sent Judas and Silas, and they will tell you the same things by the [spoken] word.
- 28 It seemed good to the Holy Spirit, and to us, to lay on you no additional burden than these necessary things:
- 29 That you abstain from things offered to idols, from blood, from things strangled, and from sexual immorality; if ye keep yourselves from these, you will do well. Farewell.
- 30 So when they were dismissed, they went to Antioch; and after they gathered the assembly, they delivered the letter.
- 31 After they read it, they rejoiced because of the encouragement.

They wrote by hand: The apostles, elders and brothers to those in Antioch, Syria, Cilicia, and brothers of the nations:

Rejoice!



Pentecost / Trinity Season

May 16 – 05.16

Acts 17: 16-34



16 Now while Paul waited for them in Athens, his spirit was angry in him, when he saw the idolatrous city.

17 Therefore, he disputed every day, with whomever he met, with the Jews in the synagogue, and with those worshipping [idols] in the marketplace.

18 Then some of the Epicurean and of the stoic philosophers met him; And some said, What is this babbler of words trying to say? Others [said], He seems to promote foreign deities, because he proclaimed to the Savior, and the resurrection.

19 They seized him and brought him to Mars' Hill [High Court], saying, May we know what this new doctrine is, about which you speak?

20 You keep on bringing foreign ideas to our ears; therefore, we would like to know what these things might be.

21 Now all Athenians and resident strangers love to spend time with nothing but telling, or hearing something new.

22 Then Paul stood in the midst of Mars' Hill, and said, Men, Athenians, I see that in every respect you are very religious.

23 For by passing through, I was struck by your objects of worship, I even found an altar with the inscription, TO AN UNKNOWN GOD. Therefore, whom you unknowingly worship, I declare Him to you.

24 The God, who made the world and all things therein, this all-supreme Eternal God of heaven and earth, does not reside in temples made by [human] hands.

25 Nor is He served by human hands, as if He, who keeps on giving life, and breath, and all things, needs anything himself.

26 From one [man] He made every nation of men to live on the face of the earth; He set and appointed times and boundaries for them to live in.

27 For them to seek this God, that they might touch and feel Him; though He, the head of all, is never far from every one of us.

28 For in Him we live, and move, and exist; as some of your poets also said: For we are His offspring.

29 Since offspring originate from God, we ought not suppose [the reverse] that gold, silver, stone, an artistic image, a product of man's imagination, or the like is a god.

30 At times the God did indeed tolerate ignorance; but now He charges all people everywhere to take on a new mindset.

31 Because He appointed a day, in which He will judge the world in righteousness by a man, whom He ordained, whom He raised from the dead to prove [His] faithfulness to all men.

32 After they heard of the resurrection of the dead, some mocked and others said, We will hear you again on this matter.

33 So Paul walked out of their midst.

34 However, some men committed themselves to him, and believed; one of them was Dionysius, the Areopagite [a judge on Mars Hill], a woman named Damaris, and others with them.

**The God, who made the world and all things therein,
This all-supreme Eternal God of heaven and earth,
Does not reside in temples made by [human] hands.**

“ Justified by His grace “

Pentecost / Trinity Season

“ Justified by His grace “

May 17 – 05.17

Romans 3: 10-31

10 As it is written, That no one is righteous, not even one.

11 There is no one with understanding. There is no one seeking after the God.

12 All have turned away. All are good for nothing. There is no one who does good; no, not even one.

13 They open their throat like a grave. With their tongues they dish out deceit. And under their lips is the venom of snakes.

14 Their mouth is full of cursing and bitterness.

15 Their feet are swift to shed blood.

16 Their path is [littered] with destruction and misery.

17 They have not come to know the way of peace.

18 The fear of God is not before their eyes.

19 Moreover, we know that the law speaks to them, who are under the law; that every mouth may be shut, and all the world may become accountable to the God.

20 Therefore, by works of law absolutely no flesh will be justified before Him. For as it is, law brings about conscious awareness of sin.

21 But now independent from works of law, the righteousness of God has been revealed, and continues to be upheld by the Law and the Prophets:

22 But [it is] a righteousness of God by virtue of the faithfulness of a Divine Savior for the benefit of all believers; and there is no exception

23 Because all have sinned and by themselves continue to fall short of the glory of God.

24 They continue to be unconditionally justified by His grace, by the redemption, which is in the Divine Savior,

25 Whom God provided as a sin-offering through the faithfulness of His blood, which is the confirmation of His righteousness for the remission of previously committed sins, which God had patiently put up with.

26 For the time being, the hallmark of His righteousness is to be just and to keep on justifying oneself through faith in the Savior.

27 Where then is the boasting? It has been excluded. On the basis of what law? The law of works? No, but the law of faith.

28 Therefore, we conclude that a man keeps on being justified by faith, apart from works of the law.

29 Is [God] only the God of the Jews and not of the nations? Yes, of the nations also.

30 If so, the one God will justify the circumcised by faith, and the uncircumcised through the [same] faith.

31 Do we then nullify the Law through faith? Far from it, we uphold the Law.

Therefore,

**We conclude that a man keeps on being justified by faith,
Apart from works of the law.**

Pentecost / Trinity Season

May 18 – 05.18

Romans 4: 1-17

Photo of JACOB BRENNER,



Great Grandfather of PAUL WELK

Photo of JACOB BRENNER,



Great Grandfather of PAUL WELK

- 1 What will we say that Abraham, our father, found out about the flesh?
- 2 For if Abraham was justified by works, he has a reason to boast, but not before God.
- 3 For what does the scripture say? Abraham believed God and it was accredited to him as righteousness.
- 4 Now to him, who is working [as an employee] wages are accredited not as a favor, but as an obligation.
- 5 But to him, who is not working, but believes in Him, who justifies the ungodly, his faith is credited as righteousness.
- 6 Even as David speaks of the blessedness of the man, to whom God continues to accredit righteousness apart from works:
- 7 Blessed are they, whose lawlessness is forgiven, and whose sins are covered,
- 8 Blessed is a man, whom the Eternal God may not hold accountable for sin.
- 9 Is this blessing then for the circumcised [Jews] only, or is it also for the uncircumcised [Nations]? For we contend that faith was accredited to Abraham as righteousness.

- 10 How then was it accredited? Was it after circumcision, or before circumcision? It was accredited to him not after circumcision, but before circumcision.
- 11 He received the sign of circumcision, as a seal of the righteousness of faith, which he had, while he was yet an uncircumcised [member of the Nations] that he might be the father of all, who believe, so that righteousness might be accredited to them,
- 12 And be a father of the circumcised, yet not only of the circumcised, but also of the uncircumcised, who walk in the footsteps of faith, and thus be father Abraham of us all.
- 13 For the promise that Abraham, or his seed, should be heir of the world was not by way of law, but by the righteousness of faith.
- 14 For if they are heirs according to law, faith amounts to nothing and the promise is abolished.
- 15 The law calls for punishment. But where there is no law, there is no transgression [of law].
- 16 Thus by way of faith, by grace, the promise is to be secured to the entire seed of the faith of Abraham, who is the father of us all, and not only according to law.
- 17 As it is written, I have made you a father of many nations. In spite of opposition, he believed in God, who makes alive the dead, and who calls out of nothing the things that are.

Faith was accredited to Abraham as righteousness.



Pentecost / Trinity Season

May 19 – 05.19

Romans 5: 1-21



- 1 Therefore, being justified by faith, we have peace with the God through our Eternal God, the Divine Savior,
- 2 Through whom we have access by faith into this grace, in which we stand, and we boast in the hope of the glory of God.
- 3 More than that, we boast even in distress, knowing that distress produces patience,
- 4 And patience produces genuine perseverance, and perseverance hope,
- 5 And hope does not lead to disappointment, because the love of God has been poured into our hearts by the Holy Spirit, who was given to us.
- 6 Yet 'Christ', though we indeed continue to be weak for a time, died for the wicked.
- 7 Hardly ever will anyone die for a righteous [person]; though perhaps for a good [person], someone may dare to die.
- 8 Yet the God, by His own initiative, demonstrates love toward us, inasmuch we continue to be sinners, 'Christ' died in behalf of us.
- 9 Far more importantly, having been justified by His blood, we will be rescued by Him from the punishment [for sin].
- 10 For if, as [on account of sin] we continue to be enemies, were reconciled to God by the death of His Son, how much more, having been reconciled, will we be saved by His life?
- 11 Moreover, we are presently rejoicing in the God through our Eternal God, the Divine Savior, by whom we are already now enjoying reconciliation.
- 12 Whereas, just as by one human being sin entered into the world, and because of sin, death, and death was transmitted to all people, for on account of him all sinned;
- 13 Before the law [of Moses], sin was in the world, but in the absence of law, sin is not imputed;
- 14 Nevertheless, death reigned from Adam to Moses, even over those, who did not sin in the same way as Adam, who is a prototype of Him, who is about to come.
- 15 Not entirely like the transgression, yet also likewise is the free gift: As by the sin of one many died, how much more so, did the grace of God, and the gift in grace, super-abound to many by one human being, the Divine Savior.
- 16 Whereas, the sinning of one brought judgment and condemnation on account of one; the gift of grace led from many transgressions to justification.
- 17 For if by the one transgression, death reigned on account of one. Much more so, the abundance of grace and of the ever-renewing gift of righteousness will triumph in life on account of one, the Divine Savior.
- 18 So then, as by one transgression, condemnation [came] upon all people; even so, by one act of righteousness, justification [came] upon all people for life.
- 19 For as by the disobedience of one person, the 'hoi polloi' turned out to be sinners; so by the obedience of the one, the hoi polloi [chaotic multitudes] will be made righteous.
- 20 Moreover, the law entered that [awareness of] transgression might be more apparent; but where sin abounded, grace super-abounded,
- 21 That as sin reigned in death; even so grace may reign through righteousness to produce eternal life by way of the Divine Savior, our Eternal God.

**Therefore,
Being justified by faith, we have peace with the God
Through our Eternal God, the Divine Savior.**



Death Valley, CA

Pentecost / Trinity Season

May 20 – 05.20

Romans 6: 1-23



Death Valley, CA

- 1 What will we say then? Should we continue in sin that grace may abound?
- 2 May that never happen: We who died to sin, how will we live in it?
- 3 Or do you not know that all, who have been baptized into the Divine Savior, were baptized into His death?
- 4 Therefore, by baptism we were buried with Him into death that as 'Christ' was raised from the dead, by the glory of the Father, we too may walk in newness of life.
- 5 For as we have been united in the likeness of His death, we will certainly also be in the resurrection.
- 6 We know that our old human nature was crucified with Him to destroy the body of sin, and for us no longer to be enslaved to sin.
- 7 For the one who died, received justice from sin.
- 8 Moreover, if we died with 'Christ', we believe that we will also live with Him.
- 9 We know that 'Christ', being raised from the dead, cannot die again, for death no longer has power over Him.
- 10 For when He died, He died to sin once for all. But now that He lives, He lives to God.
- 11 Likewise, keep on considering yourselves dead to sin, but keep on living to God, through the Divine Savior.
- 12 Therefore, let not sin keep on controlling your mortal body, lest you keep on obeying its sinful desires,
- 13 And do not keep on yielding the members of your body as instruments of unrighteousness to sin. But keep on yielding yourselves to God, as those, who were dead but are alive, and your members as instruments of righteousness to God.
- 14 Because sin will not have authority over you, for you are not under law, but under grace.
- 15 What then? Should we sin, because we are not under law, but under grace? May that never happen.
- 16 Do you not know that, to whomever you submit yourselves, you are servants committed to submission? You are slaves committed to obey: Either sin, which leads to death, or submission to righteousness.
- 17 Thanks be to God that you, who were the servants of sin, have become compliant from the heart to the kind of teaching, which was entrusted to you.
- 18 Being liberated from sin, you became servants of righteousness.
- 19 I speak to you in human terms, because of the weakness of your flesh. As you yielded the members of your bodies as servants of uncleanness and ever increasing lawlessness, even so now, present your bodily members as servants to the righteousness that leads to holiness.
- 20 For when you were servants of sin, you had no obligation to righteousness.
- 21 What kind of fruit did you have then, of which you are now ashamed? For the end of those things is death.
- 22 But now being liberated from sin, and being servants of God, you produce fruit that leads to holiness, and its end is everlasting life.
- 23 For the wages of sin is death; but the charismatic gift of God is eternal life in the Divine Savior, our Eternal God.

**The wages of sin is death;
But the charismatic gift of God is eternal life
In the Divine Savior, our Eternal God.**

Pentecost / Trinity Season



May 21 – 05.21
Romans 7: 7-25



- 5 For when we were in the flesh, the ill effects of sins, produced by the members of our bodies, and identified by the law, resulted in death.
- 6 Now however, having died to that which held us, we have been released from the law. We are to serve in newness of spirit, and not the obsolete letter of the law.
- 7 What can we say? Is the law sin? Far from it. Rather, if it would not have been for the law, I would not have known sin. Indeed I would not have known about coveting, if the law had not said, You will not covet.
- 8 But sin being the initiator, the law produced all kinds of covetousness within me. For without law, sin was dead.
- 9 However, I once lived without the law, but when the standard of law was applied, sin was revealed, and I died.
- 10 For whereas, the Law was intended to reveal life to me, it brought death,
- 11 Because sin, taking priority over law, deceived me, and by doing so killed me.
- 12 So then, the law is holy, and the commandment is holy, just, and good.
- 13 Has then that which is good become death to me? Far from it. But sin, to expose it for what it is, sin produced death for my benefit that, by the standard of law, utter sinfulness may be exposed.
- 14 For we know that the law is spiritual; but I, being enslaved to sin, am carnal.

- 15 For I bring about what I do not understand; for what I do not want, I keep on doing; even what I hate, I keep on doing.
- 16 Now if, what I do not want, I do, I must confess that the law is good.
- 17 Now then, it is no longer I that do it, but sin, which is within me.
- 18 For I know that nothing within me, that is, in my flesh, is good: There is in me a continued willingness of doing good, but not the actual bringing it about.
- 19 For I do not do the good that I would. But the evil, which I do not want that I keep on doing.
- 20 So if I keep on doing what I do not want, it is no longer I that keep on doing it, but sin, which continues to be within me.
- 21 I find then within me: The law, which would have me do the good, and the ever-present evil within me.
- 22 Indeed, I delight in the Law of God with my inner person.
- 23 But I see another law in the members of my body, at war against the law of my mind, and ensnaring me to the law of sin, which continues to be within my being.
- 24 O wretched man that I am! Who will rescue me from the body of this death?
- 25 Thanks be to the God, through the Divine Savior, our Eternal God. Therefore on the one hand, I, myself, I keep on serving according to God's law, but on the other hand in the flesh by a law of sin.

**Indeed,
I delight in the Law of God with my inner person.**



Pentecost / Trinity Season

May 22 – 05.22
Romans 8 : 1-17



- 1 Now, so then, to them, who are in the Divine Savior, there is no condemnation.
- 2 For through the law of the Spirit of life in the Divine Savior, has set you free from the law of sin and death.
- 3 Because of the impotence of the law, being weak on account of the flesh, God was sending His own Son in the likeness of sinful flesh, who on account of sin condemned sin in the flesh,
- 4 That the righteousness of the law may become a reality in us, who walk not according to the flesh, but according to the Spirit.
- 5 For they, who are of the flesh, have the mindset of the flesh, but they, who are of the Spirit, have the things of the Spirit.
- 6 For to be carnally minded is death. But to be spiritually minded is life and peace.
- 7 Because the carnal mind is hostile toward God, for it is not subject to the law of God, indeed it cannot be.
- 8 Moreover, they, who are in the flesh, are not able to please God.
- 9 On the other hand, you are not in the flesh, but in the Spirit. Since this is so, the Spirit of God dwells in you. But if someone continues to be without the Spirit of 'Christ', he is not of Him.

- 10 However, if 'Christ' is in you, the body may be dead on account of sin, but the spirit is life on account of righteousness.
- 11 But if the Spirit of Him, who raised the Savior from the dead, dwells in you, the one, who raised the Divine Savior, from the dead, will make alive even your mortal bodies, by His Spirit, who dwells in you.
- 12 So then brothers, we owe the flesh nothing that we should live for it.
- 13 For if you live according to the flesh, you are about to die. But, if by the Spirit you keep on putting to death the deeds of the body, you will live.
- 14 For they who are led by the Spirit of God, are sons of God.
- 15 For you have not received a spirit of slavery to make you fearful again. To the contrary, you have received the spirit of sonship, by whom we cry out, Abba! Father!
- 16 The Spirit Himself bears witness to our spirit, that we are children of God.
- 17 And if we are children, then we are also heirs. We are heirs of God, joint-heirs with 'Christ'. If so, we suffer with Him, that we also may be glorified with Him.

You have received the spirit of

Sonship.



Pentecost / Trinity Season

May 23 – 05.23
Romans 8: 18-39



18 For I reckon that the sufferings of this present time are not worthy to be compared with the coming glory, which is to be revealed to us.

19 Indeed, with eager expectation creation awaits the coming public disclosure of the sons of God,

20 Because creation was subjected to futility, not willingly, but by Him, who subjected it in hope.

21 Even creation itself will also be set free from the bondage of decay into the freedom of the glory of the children of God.

22 For we know that to this very day, all of creation continually moans and suffers as if in childbirth.

23 And not only creation, but even we, the first fruits of the Spirit, we groan within ourselves, as we await the divine adoption, the redemption of our body.

24 For we are saved for the purpose of having hope. However, seeing is not the same as hoping, for who hopes for what he already sees?

25 But what we do not see, we hope for, and wait for it with patience.

26 Likewise the Spirit also assists us in our weakness, for we do not even know what we should pray for. However, the Spirit himself continues to intercede for us with sighing too deep for words.

27 And He, who examines the hearts, knows what is on the mind of the Spirit, because according to the mind of God, the Spirit intercedes on behalf of the saints.

28 And we know that for them, who love God, God works all things for the good, and for the purpose for which they are called.

29 For those, whom He foreknew and marked out beforehand, He also molded in the image of His Son that He might be the firstborn among many brothers.

30 And whom He foreknew, He also called. And whom He called, He also justified. And whom He justified, He also glorified.

31 What then will we say about these things? If God is for us, who can be against us?

32 Indeed, He did not spare His own Son, but gave Him up on behalf of us all. How will He not in Him graciously give us all things?

33 Who will bring any charge against those, who are called by God, the God, who keeps on justifying.

34 Who keeps on condemning? It is the Divine Savior, who died, rather was raised again from the dead, and who at the right hand of God keeps on interceding on our behalf.

35 Who/what will separate us from the love of 'Christ'? Affliction, distress, persecution, famine, nakedness, peril, or sword?

36 As it is written, For your sake we are confronted by death every day; we are regarded as sheep to be slaughtered.

37 But in all these things we do more than conquer, because He loved us.

38 So I am confident that neither death nor life, neither angels nor governing authorities, neither things present nor things to come, no overwhelming force,

39 Neither height nor depth, absolutely no created thing will be able to separate us from the love of God, which is in the Divine Savior, our Eternal God.

**Neither height nor depth, absolutely no created thing
 Will be able to separate us from the love of God,
 Which is in the Divine Savior.**



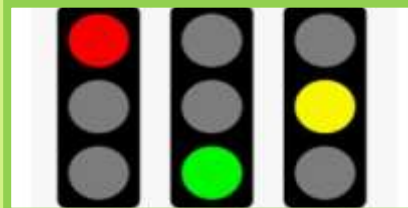
Pentecost / Trinity Season



May 24 – 05.24
Romans 12: 1-21

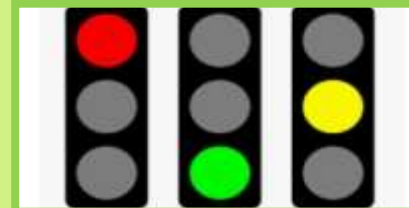
- 1 Therefore, I call on you brothers, by the mercies of the God, that you present your bodies as a living sacrifice, holy, well-pleasing to the God, which is your reasonable worship.
- 2 And be not conformed to this age! But as if by metamorphosis, receive a new mind! That you may put into effect the will of the God, which is good, well pleasing, and perfect.
- 3 By the grace given to me, I say this to all, who are among you, not to be high-minded, beyond what is proper sound-minded thinking, according to everyone's unique proportion of God's granted measure of faith.
- 4 For just as we have many members in one body; yet not all members serve the same purpose.
- 5 Though we are many, we are one body in 'Christ', and each one is part of each other.
- 6 However, we have different gifts, according to the grace given to us: If prophecy, it is in harmony with faith;
- 7 If service, it serves the whole; if teaching, it is in line with the teaching;
- 8 If it is admonishing, it builds up; if it is giving, it is with generosity; if it is presiding, it is with diligence; if it is doing acts of mercy, it is with cheerfulness.
- 9 Love is without hypocrisy, abhors evil, and is associated with good!
- 10 In brotherly love be devoted to one another! With honor, keep on respecting one another!
- 11 May enthusiasm in spirit not be lagging as you fervently keep on serving the Eternal God.
- 12 Rejoice in hope! Be patient in worry! Persist in prayer!
- 13 Serve saints in need! Pursue strangers with love!
- 14 Those who persecute, bless! Bless, and do not curse!
- 15 Rejoice with the rejoicing! Weep with the weeping!
- 16 Be of the same mind with one another! Do not be high-minded, but walk with the humble! Do not consider yourself wise!
- 17 Repay no one evil for evil! Instead, provide good things to everyone.
- 18 If it is possible for you, live at peace with all people.
- 19 Beloved, do not avenge yourselves! And allow no space for anger! For it is written, Vengeance is mine; I will repay, says the Eternal God.
- 20 To the contrary, if your enemy may be hungry, keep on feeding him! If he may be thirsty, keep on giving him to drink! For in so doing you will heap coals of fire on his head.
- 21 **Be not overcome by evil, but overcome evil with good.**

Love is without hypocrisy,
Abhors evil, is associated with good,
In brotherly love devoted to one another.



Pentecost / Trinity Season

May 25 – 05.25
Romans 13: 1-14



- 1 Let every individual always be subject to superior authorities. For there is no authority but of God. The powers that be are instituted by God.
- 2 Therefore, whoever resists the authority, resisted the ordinance of God. And they, who resisted, will bring upon themselves judgment.
- 3 For rulers are not a threat to good works, but to evil. Do you want no reason to fear the governing authority? Then do good, and you will have its praise.
- 4 For it is a servant of God, for your good. But if you are bad, be afraid! It does not carry the sword in vain. For a servant of God, is an avenger to execute punishment on him, who does evil.
- 5 Therefore, it is necessary to submit, not only to avoid punishment, but also for the sake of conscience.
- 6 That is why you pay taxes, which are servants of God, doing the same thing that you continually do.
- 7 Give to everyone, what is due: Tax, where tax is due; revenue, where revenue is due; respect, where respect is due; honor, where honor is due.

- 8 Owe no one anything, except to love one another. He, who keeps on loving, has attained the objective of the Law.
- 9 For example, You will not commit adultery; you will not kill; you will not steal; you will not bear false witness; you will not covet; and if there is any other ordinance, it is summed up in this word, You will love your neighbor as yourself.
- 10 Love does not do evil to the neighbor. Therefore, this love is the fulfillment of Law.
- 11 And considering time, we know that your hour to awake from sleep is already here, for our salvation is nearer now than when we first believed.
- 12 The night is nearly over. The day is dawning. Therefore, we should renounce the works of the darkness, and should put on the armor of the light.
- 13 We should walk becomingly as in daylight, not in reveling and drunkenness, not in sexual orgies and sensuous pleasures, not in wrangling and rivalry.
- 14 But clothe yourselves with the Eternal God, the Divine Savior! As for the flesh, make no provision for desires.

Let every individual always
Be subject to superior authorities.
For there is no authority but of God.



Pentecost / Trinity Season

May 26 – 05.26
Romans 14: 1-19



- 1 Continue to receive those, who continue to be weak in the faith, but not for judgmental debates.
- 2 For one believes it is OK to eat all things; another, who is weak, eats vegetables.
- 3 Let not him, who eats, despise him, who does not eat; and let not him, who does not eat, judge him, who does eat, for God accepted him.
- 4 Who are you to judge another's servant? Before his own master he may stand or fall. However, he will stand, for the Eternal God, can uphold him.
- 5 One person truly considers one day better than another. Another person considers every day the same. In his own mind, let everyone be persuaded by his own conscience!
- 6 He, who respects the day, respects the Eternal God. He, who eats, eats to the Eternal God, for he gives thanks to God. And he, who does not eat, does not eat to the Eternal God, and he gives God thanks.
- 7 For none of us lives to himself, and no one dies to himself.
- 8 If we should live, we keep on living to the Eternal God. And if we may die, we die to the Eternal God. Therefore, whether we live, or die, we are the Eternal God's.
- 9 For this reason 'Christ' died and lived, that He might have authority over the dead and the living.
- 10 But why do you judge your brother? Or why do you despise your brother? For we will all stand before the judgment seat of God.
- 11 For it is written, As I live, says the Eternal God, before Me every knee will bow, and every tongue will acknowledge God.
- 12 So then every one of us will give account for himself to God.
- 13 Therefore, we should no longer judge one another, rather decide not to confront the brother with a stumbling block or set a trap.
- 14 I know, and I am persuaded by the Eternal God, the Savior, that nothing is unclean in and of itself. Yet to him, who considers something to be unclean, to him it is unclean.
- 15 But if, on account of food, your brother is offended, you are not dealing with him in love. Do not destroy him with your food, for 'Christ' died on his behalf.
- 16 Let not what is good for you be spoken of as evil!
- 17 For the kingdom of God is not about food and drink, but righteousness, and peace, and joy in the Holy Spirit.
- 18 Because the one, who serves 'Christ' in this way, is pleasing to God and valuable to people.
- 19 So then, we should pursue the things, which make for peace, and which edify one another.

**So then, we should pursue the things,
 Which make for peace,
 And which edify one another.**



Pentecost / Trinity Season

May 27 – 05.27
Romans 15: 1-16



- 1 Now we, who are strong, ought to put up with the weakness of the weak, and not to commend ourselves.
- 2 Let every one of us serve the neighbor for good and edification.
- 3 For 'Christ' did not please himself; but, as it is written, The shaming of them, who shamed you, has fallen on me.
- 4 For whatever was written before, was written for our own instructions, that through the persistence and the encouragement of the scriptures we might have hope.
- 5 May the God of steadfastness and consolation grant you to be of one mind with one another, according to the Divine Savior.
- 6 That with complete harmony and one voice you may glorify the God, and Father of the Eternal God, our Divine Savior.
- 7 Therefore, keep on welcoming one another! As 'Christ' also welcomed us into the glory of the Eternal God.
- 8 I keep on saying that 'Christ' became a servant of circumcision, on account of the truthfulness of God, to confirm the promises made to the fathers,
- 9 And for the nations, to glorify God on account of mercy, as it is written: For this reason I will praise you among the nations, and I will sing to your name.
- 10 Again it says, Rejoice O Nations, with His people!
- 11 Again, Keep on praising the Eternal God, all Nations! And, Let all people praise Him!
- 12 And again, Isaiah says, The root of Jesse will come, the One arising to govern over Nations; and the Nations will trust in Him.
- 13 May the God of hope fill you with all joy and peace in believing, for you to abound in hope, by the power of the Holy Spirit!
- 14 My brothers, I myself am fully convinced that you also are full of goodness, filled with all wisdom, and able to admonish one another.
- 15 Yet I have written to you, all the more boldly, in part so as to keep on reminding you on account of the grace, given to me from God.
- 16 For I, a servant of the Divine Savior, am appointed for the sacred administration of the gospel of the God to the Nations that the sacrificial service by the Nations may be well pleasing and sanctified by the Holy Spirit.

**May the God of hope fill you with all joy and peace
 In believing, for you to abound in hope,
 By the power of the Holy Spirit!**



Pentecost / Trinity Season

May 28 – 05.28

1 Corinthians 1: 2-9, 18-31



2 To the church of God, which is at Corinth, to them, who are made holy by the Divine Savior, and to all, who are called to be holy, and from anywhere are calling on the name of our Eternal God, the Divine Savior.

3 Grace and peace to you from God our Father, and from the Eternal God, the Divine Savior.

4 I always give thanks to God on your behalf, for the grace of God that has been given you the Divine Savior,

5 That you have been enriched by Him in every way, in every word, and in all knowledge,

6 As the testimony of the 'Christ' was confirmed in you,

7 That you may not lack any gift, as you eagerly await the coming of the Eternal God, our Divine Savior.

8 He will sustain you blameless right to the end, the day of the Eternal God, our Divine Savior.

9 God is faithful, by whom you were called into the fellowship of His Son, the Divine Savior, our Eternal God.

18 For the preaching of the cross is foolishness to them, who are on the way to destruction, but to us, on the way of salvation, it is the power of God.

19 For it is written, I will destroy the wisdom of the wise, and will nullify the counsel of the intellectual elite.

20 Where is the wise? Where is the educated? Where is the logic of this world? Has not God exposed as moronic the wisdom of this world?

21 Since the world did not come to know God, by means of wisdom about God, God resolved, by the foolishness of preaching, to save believers.

22 Indeed, Jews ask for signs, and Greeks look for wisdom.

23 But we preach 'Christ' crucified, a stumbling block to Jews, and foolishness to Greeks.

24 But to them, who are called, both Jews and Greeks, the Anointed of God, the power and the wisdom of God.

25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

26 Brothers, consider your calling; according to human standards not many are wise, not many are mighty, not many are of noble birth.

27 But God has chosen the foolish things of the world to reveal the nonsense of the wise; and God has chosen the weak things of the world to reveal the nonsense of the mighty.

28 And God has chosen the scum and the despised of the world, the things that amount to nothing, that He might reveal the futility of the things that are.

29 So that no flesh may glorify itself before God.

30 But by His doing you are in the Divine Savior, who has been established as our Wisdom: Righteousness from God, resulting in holiness and redemption,

31 As it is written, He that boasts let him boast in the Eternal God.

The preaching of the cross is foolishness to them ...
but to us ...
It is the power of God.



Pentecost / Trinity Season

May 29 – 05.29

1 Corinthians 2: 1-16



- 1 And brothers, when I came to you, I did not come with excellence of speech or wisdom, when I declared to you the facts about God.
- 2 For I decided to know nothing among you, except the Divine Savior, and Him crucified.
- 3 And I was among you in weakness, in fear and much trembling.
- 4 My message and my preaching was not with persuasive words of wisdom, but a display of the Spirit and of power,
- 5 That your faith should not be based on human wisdom but the power of God.
- 6 However, to the mature we present wisdom, yet not the worldly wisdom, or that which is authorized by this world and avails to nothing.
- 7 But we speak of the hidden wisdom of God, which God designated from eternity for our glory.
- 8 None of the worldly authorities understood this; for if they did, they would not have crucified the Eternal God of glory.
- 9 But as it is written, What no eye has seen, no ear has heard, and never entered into the heart of man, this is what God prepared for them, who love him,

- 10 But God revealed to us by the Spirit; for the Spirit keeps on probing all things, even the depths of God.
- 11 Who among men knows what is on the mind of a man? Only the spirit, which is in him, knows; likewise, the things about God no one understands, except the Spirit of God.
- 12 Now, we have not received the spirit of the world, but the spirit, which is from God, that we might know the things, which are graciously granted to us from God.
- 13 And we are not talking about words that proceed from human wisdom, but as the Spirit spiritually reveals to us spiritual teachings.
- 14 But the natural man does not comprehend the things of the Spirit of God; they are foolishness to him, which he is not able to understand, because he is spiritually handicapped.
- 15 However, he, who is spiritual, judges all things, yet he himself is subject to judgment by no one.
- 16 For who has come to know the mind of the Eternal God, that he may instruct Him? However, we have the mind of 'Christ'.

**The natural man does not comprehend
The things of the Spirit of God, ...
Because he is spiritually handicapped.**



Pentecost / Trinity Season

May 30 – 05.30

1 Corinthians 3: 1-23



- 1 Brothers, I may not speak to you as spiritual, but as to carnal, and immature infants in 'Christ'.
- 2 I gave you milk to drink, for you were not yet able to handle solid food, in fact even now you are still not able,
- 3 For you are yet carnal. Since there is envy, strife, and divisions among you, are you not living as carnal men?
- 4 For when someone says, I am of Paul; and another says, I am of Apollos; are you not carnal?
- 5 What is Apollos? What is Paul? They are only servants through whom you came to faith, as to each of whom the Eternal God gave [a task].
- 6 I have planted; Apollos watered; but God caused it to grow.
- 7 So neither he, who planted, nor he, who watered, amounts to anything, but He, who made it grow - God.
- 8 Now he, who planted, and he, who watered, according to his unique labor, will receive his own reward.
- 9 We are co-workers under God; you are God's field and God's household.
- 10 According to the grace of God, given to me, as a wise architect, I laid the foundation, and another keeps on building. But let each one see to it how he keeps on building.
- 11 A second foundation no one can lay, beside what is already laid, which is the Divine Savior.

- 12 Now if someone builds upon this foundation gold, silver, precious stones, wood, grass, stubble,
- 13 Each effort will speak for itself, because fire will bring it to light on the day of disclosure; for the kind of work everyone performed will be tested by fire.
- 14 If the work that anyone did will remain, he will receive a reward.
- 15 If anyone's work will be burned up, he will be penalized, though he himself will be saved, yet as through fire.
- 16 Do you not know that you are a temple of God, and that the Spirit of God lives in you?
- 17 If anyone does harm to the temple of God, God will do harm to him; for the temple of God is holy, and so are you.
- 18 Let no one deceive himself. If anyone among you, in this world, thinks he is smart, let him become a fool that he may smarten up.
- 19 For the wisdom of this world is foolishness before God. For it is written, He keeps on entrapping the wise by their own deceitfulness.
- 20 And again, The Eternal God knows the thoughts of the wise, that they are futile.
- 21 Therefore, do not boast about other people. For all things depend on you,
- 22 Be it Paul, Apollos, Peter, the world, life, death, things present, or things to come; everything depends on you.
- 23 And you are of 'Christ'; and 'Christ' is of God.

**Do you not know that you are a temple of God,
And that the Spirit of God lives in you?**





Pentecost / Trinity Season

May 31 – 05.31

1 Corinthians 11: 18-32



18 For first of all, when you come together as a church, I hear that there are divisions among you; and I partly believe it.

19 For religious heresies among you are essential, that they, who are approved and correct among you, may be identified.

20 Well then, when you get together in one place, it is not a royal feast to fill yourself up.

21 For everyone brings and eats his own, and one is hungry, and another is stuffed and drunk.

22 What? Do you not have private homes to eat and to drink? Or do you despise the church of God, and embarrass those, who have nothing? What should I say to you? Shall I praise you in this? I do not praise you.

23 For I received from the Eternal God, what I also handed over to you: That the Eternal God, the Savior, in the night when He was betrayed, He took bread,

24 And after giving thanks, He broke and said,

This my body is in behalf of you.

Do this in memory of me!

25 Likewise the cup: After supper, He said,
This, the cup, the new testament is by means of my blood.
Do this in memory of me, whenever you may drink!

26 As many times as you may eat this bread, and drink the cup, you proclaim the Eternal God's death until He comes.

27 Therefore, whoever may eat the bread, and drink the cup of the Eternal God inappropriately, will derive no benefit from the body and blood of the Eternal God.

28 So then, let everyone keep this in mind, and keep on eating the bread and keep on drinking the cup!

29 For by eating and drinking, unless one does not acknowledge the body, one eats and drinks an affirmation upon oneself.

30 Because of this, many of you are weak and sick, and too many are asleep.

31 If we were to exercise self-criticism, we would not be subject to judgment.

32 But when we are judged by the Eternal God, we are disciplined, lest we may be denounced with the world.

This, the cup, the new testament is by means of my blood.

Do this in memory of me!

Whenever you may drink!



Pentecost / Trinity Season

June 1 – 06.01

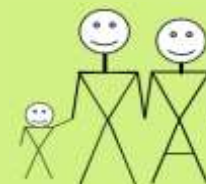
1 Corinthians 12: 1-27



- 1 Now concerning spiritual matters, brothers, I do not want you to be uninformed.
- 2 You know that when you were pagans, you were led to speechless idols, even as somehow you continue to be led astray.
- 3 Therefore, I make it emphatically clear to you that no one, who is speaking by the Spirit of God says, "Accursed SAVIOR!" and no one is able to say, "The Eternal God is the SAVIOR," if it were not for the Holy Spirit.
- 4 Now there are varieties of charismatic gifts, but the same Spirit.
- 5 And there are varieties of modes of serving, but the same Eternal God.
- 6 And there are diversities of workings, but it is the same God, who is working all things in everyone.
- 7 But to everyone is given the manifestation of the Spirit for the common good.
- 8 To one is given a word of wisdom by the Spirit, to another a word of knowledge by the same Spirit,
- 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
- 10 To another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues.
- 11 But one and the same Spirit does all these things, who keeps on apportioning to each one individually as He wills.
- 12 For as the body is one, and has many members, and all the members of the one body, being many, are one body, so also is the 'Christ'.
- 13 For we were all baptized by one Spirit into one body, whether Jews or Greeks, whether slaves or free, we have all been given to drink one Spirit.

- 14 For the body is not made up of one member, but of many.
- 15 If the foot should say, Because I am not the hand, I am not of the body; is it, therefore, not of the body?
- 16 And if the ear should say, Because I am not the eye, I am not of the body; is it therefore not of the body?
- 17 If the whole body were an eye, where would be the hearing? If the whole were hearing, where would the sense of smell be?
- 18 But God arranged the members, every one of them, in the body, as He wished.
- 19 And if they all were one specific member, where would the body be?
- 20 Now however, there are many members, but there is one body.
- 21 And the eye cannot say to the hand, I have no need of you, nor again the head to the feet, I have no need of you.
- 22 To the contrary, the members of the body, which seem to be less significant, are all the more important.
- 23 And on the members of the body, which we consider to be less presentable, we confer greater attention, and embellish them,
- 24 For our acceptable parts have no such need. But God arranged the body, that the inferior is the most notable.
- 25 That there should be no division in the body; but that the members should have the same care one for another.
- 26 And if one member suffers, all the members suffer with it; and if one member is honored, all the members rejoice with it.
- 27 Now,

**You are the body of 'Christ'
And individual members in it.**



**No one, who is speaking by the Spirit of God says, Accursed SAVIOR!
And no one is able to say, "The Eternal God is the SAVIOR,"
If it were not for the Holy Spirit.**



Pentecost / Trinity Season

June 2 – 06.02

1 Corinthians 13: 1-13



- 1 If I could speak with tongues of politicians and of angels but have no love, I'm but clanging brass and a banging gong.
- 2 Even if I were a prophet, understood all mysteries and mastered all knowledge, and had faith, so as to move mountains, but have no love, then I am nothing.
- 3 Though I give away all possessions, and with fanfare surrender my body, but have no love, I am nothing.
- 4 Love is patient and kind. Love is not jealous. Love is not boastful and not conceited.
- 5 It does not offend. It seeks no self-satisfaction. It is not provocative, and keeps no record of wrong.
- 6 It has no joy in evil, but delights in truth.

- 7 It is steadfast in all things, believes everything, hopes everything, and endures everything.
- 8 Love never fails, though prophecies fade away, tongues cease, and knowledge amounts to nothing,
- 9 For we know in part, and we prophesy in part.
- 10 But when the perfect has come, then that which is in part will be done away.
- 11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; but when I became a man, I put away childish things.
- 12 Now we see as through dark glass, but then face to face; now I know in part, but then I will know even as I am known.
- 13 For now there is faith, hope, and love; of these three, love is the greatest.



For now there is faith, hope, and love;
Of these three,
Love is the greatest.





Pentecost / Trinity Season



June 3 – 06.03

2 Corinthians 5: 1-21

- 1 For we know that if our earthly house, which is a temporary tent, is torn down, we have a residence, not made with hands, from God, an eternal house in the heavens.
- 2 Indeed, in this our present state, we keep on experiencing distress, and long to be clothed from heaven.
- 3 If we are so clothed, we will not be found naked.
- 4 While being in this temporary tent we experience distress and burdens, so that we do not want to be unclothed, but clothed, and the mortal might be swallowed up by life.
- 5 Now the one, who has set us up for this is the same God, who also has given us a security, the Spirit.
- 6 Therefore, we are always secure, because we know that while we are at home in the body, we are absent from the Eternal God.
- 7 We live because we believe, not because we see.
- 8 We are secure, and we consider it better to be at home not in the body, but to be at home with the Eternal God.
- 9 Therefore, we love to be honorable and well-pleasing to Him, whether at home or not at home.
- 10 For it is required for all of us to appear before the judgment seat of 'Christ', that everyone be paid back for the things he did in the body whether it be good or bad.
- 11 Therefore, being aware of the fear of the Eternal God, we persuade people to be accountable to God, as we are; and I hope also that in your consciences you are held accountable.

- 12 We are not commending ourselves again to you; we are giving you the opportunity to boast on our behalf, that you may confront them, whose boasting is in word and without essence.
- 13 If we have been on fire for God; we remain cool-headed for you,
- 14 For the love of 'Christ' compels us; it has been decided and it is settled, one has died on behalf of all; therefore, all have died.
- 15 And He died on behalf of all, that they, who now live, should no longer live to themselves, but to Him, who died in behalf of them, and was raised again on their behalf.
- 16 Therefore, from now on we regard no one according to the flesh, even though we regarded 'Christ' according to the flesh; yet from now on we regard Him so no more.
- 17 Therefore, if anyone is in 'Christ', he is a new creation, the old has passed away. Look! The new has come, and is here.
- 18 And everything is by God's doing, who, by reconciling us to himself through 'Christ', has given to us the ministry of reconciliation.
- 19 And He implanted within us the word of reconciliation, namely, God, in 'Christ', was, and keeps on reconciling the world to himself, and does not keep on holding their trespasses against them.
- 20 In behalf of 'Christ', we act as elders, through whom God keeps on calling on you; so then, we implore you: Be reconciled to God.
- 21 For He made Him, who committed no sin, to be sin in behalf of us that, by Him, we ourselves might be the righteousness, which is begotten of God.

**He made Him, who committed no sin, to be sin in behalf of us
That, by Him, we ourselves might be the righteousness,
Which is begotten of God.**

①



Pentecost / Trinity Season

②



June 4 – 06.04

2 Corinthians 9: 1-15

- 1 Concerning the service to the saints, it is superfluous for me to write to you.
- 2 For I know your willingness [to serve], about which I keep on boasting to the Macedonians, that Achaia [Greater Athens and Corinth] has been prepared a year ago; and your zeal served as an example to many.
- 3 Yet I have sent the brothers, lest our boasting about you in this matter should come to nothing; that, as I was saying, you may be prepared.
- 4 Lest perchance, if Macedonians should come with me, and find you unprepared that we, to say the least about you, should be ashamed for being so confident.
- 5 Therefore, I considered it necessary to urge the brothers to go ahead to you, and to get your promised donation ready, that it might be a blessing indeed, not a sign of selfishness [on your part].
- 6 Because, he who sows little will also reap little; and he, who sows much will also reap much.
- 7 Let everyone give as he decides in his heart, not grudgingly, not because he feels he must, for

God loves a cheerful giver.

- 8 And God is able to shower you with super-abundant gifts that you always have more than enough to supply and support every good work.
- 9 As it is written, He has distributed freely; He has given to the poor working man; His righteousness endures forever.
- 10 He, who provides seed for sowing and bread for eating, will supply and multiply seed for you to sow, and exalt the fruit of your righteousness,
- 11 And to being enriched in every kind of generosity, which causes thanksgiving to God on account of us.
- 12 Fulfilling the mission of this service not only satisfies the needs of the saints, it produces abundant thanksgiving to God.
- 13 This service is praiseworthy for it glorifies God by your submission to and confession of the gospel of 'Christ', and by your generosity towards and fellowship with them, and all people in general.
- 14 And they [will] pray for you, and long [to meet] you, because of the exceedingly gracious gift, which God gave through you.
- 15 Thanks be to God for His indescribable gift.

①

He who sows little will also reap little;

②

And he, who sows much will also reap much.



Pentecost / Trinity Season

June 5 – 06.05
Galatians 3: 1-14



- 1 O foolish Galatians, who has overpowered you, before whose eyes the Divine Savior has been portrayed as being crucified?
- 2 This only I would like to find out from you, Did you receive the Spirit as a result from the works of the law, or by the hearing of faith?
- 3 Are you so foolish? Having begun in the Spirit, are you now perfected by the flesh?
- 4 Have you suffered so many things in vain? If so, it is in vain.
- 5 Consider the one, who is supplying the Spirit, and works miracles among you. Does He do so by the works of the law, or by the hearing of faith?
- 6 And also, Abraham believed God, and it was accredited to him as righteousness.
- 7 Be sure to know then that they, who are of faith, they are the children of Abraham.
- 8 Be mindful of the scripture, that God keeps on justifying the nations by faith, as the gospel was foretold to Abraham, saying, In you will all the nations be blessed.
- 9 So then, along with believing Abraham, they are blessed by faith.
- 10 For as for those, who are of the works of the law, they are under a curse. For it is written, Cursed is every one, who does not continue in all things, which are written in the book of the law, to do them.
- 11 Because the righteous will live by faith [in God], it is evident that no one is justified before God by law
- 12 For [compulsion of] Law is not proceeding from faith; rather, the one, who has done these things, will live by them.
- 13 Christ' has redeemed us from the curse of the law, being made a curse on behalf of us. For it is written, Cursed is every one, who hangs on a tree;
- 14 That through the Divine Savior the blessing of Abraham might come to the nations; that through faith, we might receive the promise of the Spirit.

**Be sure to know then
That they, who are of faith,
They are the children of Abraham.**



Pentecost / Trinity Season

June 6 – 06.06
Galatians 5: 1, 7-25



1 For freedom 'Christ' has set us free. Therefore, stay firm! And do not continue to be entangled again in a yoke of slavery.

...

7 You were running so well. Who cut you off that the truth should not convince you?

8 This persuasion does not come from Him, who keeps on calling you.

9 A little leaven leavens the whole lump.

10 I am confident about you, as far as the Eternal God is concerned, that you will assume no other mind-set. But he, who keeps on troubling you, will bear his judgment, whoever he may be.

11 Brothers, if I still keep on preaching circumcision, why do I still suffer persecution? For then the offence of the cross has been abolished.

12 I wish that they, who are upsetting you, will emasculate themselves.

13 Brothers, you have been called to freedom. Only do not use your freedom to incite the flesh, but to serve one another in love.

14 For the entire law is fulfilled by one word, in this, You will love your neighbor as yourself.

15 But if you bite and annoy one another, Watch out! Lest you be destroyed by one another.

16 So I say, Keep on walking in the Spirit; and you may not gratify the desire of the flesh.

17 For the flesh desires the opposite of the Spirit, and the Spirit is against the flesh. They are opposed to one another, and you should not do the things you may want to.

18 However, if you are led by the Spirit, you are not under the law.

19 The works of the flesh are obvious. They are sexual immorality, impurity, sensuality,

20 Idolatry, sorcery, hatred, strife, jealousy, anger, contentions, rivalry, dissensions, divisions,

21 Envyings, drunkenness, carousing, and the like. About these things, as I told you before, They, who keep on doing such things will not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

23 Gentleness, self-control. Against such there is no law.

24 And they, who are of the Divine Savior, have crucified the flesh with its passions and desires.

25 If we live in the Spirit, we should also keep on walking in the Spirit.

**The fruit of the Spirit is
love, joy, peace, patience, kindness, goodness,
faithfulness, gentleness, self-control.**



Pentecost / Trinity Season

June 7 – 06.07
Ephesians 1: 2-23



- 2 Grace and peace be to you, from God, our Father, and from the Eternal God, the Divine Savior.
- 3 Blessed be the God, and Father of the Eternal God, our Divine Savior, who has blessed us with all spiritual blessings in heavenly realms in 'Christ,' that
- 4 Just as, before the foundation of the world, He has included us in Him continually to be holy and faultless in His presence in love,
- 5 For He predetermined our adoption as His own sons through the Divine Savior, according to the good intention of His will,
- 6 To the praise of the glory of His grace, by which He has graciously made us acceptable in the Beloved,
- 7 In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace,
- 8 Which He lavished upon us with all wisdom and practical knowledge.
- 9 He made known to us the mystery of His will, according to His good pleasure, which He preordained in Him.
- 10 That in Him, that is in the 'Christ', all things in the heavens and on earth may come to fruition at the proper time and place.
- 11 For in Him an inheritance has been assigned to us, which has been designated, according to the purpose of Him, who produces all things according to the decree of His will,
- 12 For the praise of His glory, and for us, who beforehand trusted in the 'Christ'.

- 13 In whom even you, after you heard the word of truth, the gospel of your salvation, you believed and were sealed with the Holy Spirit of promise.
- 14 Who, to the praise of His glory, is the administrator of our inheritance before the possession date.
- 15 Because of this, I also, after I heard of your faith in the Eternal God, the Savior, and your love for all the saints,
- 16 I do not cease to give thanks in behalf of you, making mention of you in my prayers,
- 17 That the God of our Eternal God, the Divine Savior, the Father of glory may give to you a spirit of wisdom and revelation of the knowledge of Him,
- 18 That with sparkling eyes of your heart you may see what the hope of being called by Him is, and what the richness and the glory of the inheritance is, which comes from Him to the saints.
- 19 And what is the excessive greatness of His energy toward us, who believe, according to the effectiveness of His mighty power,
- 20 Which He has put into effect in 'Christ', when He raised Him from the dead, and seated Him at His own right hand in the heavenly realms,
- 21 Far above every principality, and power, and might, and lordship, and every name that is named, not only in this world, but also in that which is to come.
- 22 And He has subjected all things under His feet, and gave Him to be the head over all things [to the benefit] of the church,
- 23 Which is His body, the fullness of Him, who fills all with everything.

**The God of our Eternal God, the Divine Savior,
 The Father of glory may give to you a spirit of wisdom
 And revelation of the knowledge of Him.**

Pentecost / Trinity Season

June 8 – 06.08

Ephesians 2: 1-22



- 1 [On the one hand,] even you continue to be dead, by virtue of your trespasses and sins,
- 2 In which you once walked, according to the ways of this world, according to the ruler of the authority of the air we breathe, the spirit, which now continues to be at work in the sons of disobedience,
- 3 Among whom we also once lived, in the lusts of our flesh, fulfilling the desires of flesh and mind. We were by nature children of wrath, even as the rest.
- 4 But [on the other hand] God, who is rich in mercy, because of His great love, with which He loved us,
- 5 Though as we continue to be dead in sins, He, with 'Christ', has made us alive -- by grace you continue to be saved.
- 6 In the Divine Savior, He raised us up together with Him, He made us sit together with Him in heavenly realms,
- 7 That in the coming ages, He may show the excessively exceeding riches of His grace by His kindness toward us through the Divine Savior.
- 8 For by grace you continue to be saved through faith; and it is not from within you; it is the gift of God.
- 9 Not as a result of works, lest anyone may boast.
- 10 For we are His workmanship, created in the Divine Savior, for good works, which God pre-ordained that we should conduct ourselves accordingly.

- 11 Therefore, remember, formerly you, the Gentiles in the flesh, were called uncircumcision by them, who were called the circumcision in the flesh, which is made by hands.
- 12 At that time you were without 'Christ', alienated from citizenship in Israel, and regarding the covenants of promise, aliens without hope, without God in the world.
- 13 But now in the Divine Savior, you, who one time were far off, have been included by the blood of 'Christ'.
- 14 For He is our peace, who has made the two one. In His flesh He resolved the barrier of division and hostility,
- 15 After He abolished the law of [ceremonial] regulations, as defined in dogmatic ordinances, He may make the two one new humanity, and create peace.
- 16 And that, in one body, by way of the cross, He might reconcile both to God, killing hostility by it.
- 17 Thus by coming, He proclaimed peace to you, who were far off, and to them, who were nearby.
- 18 For through Him we both have access by one Spirit to the Father.
- 19 So you are now no longer strangers and foreigners, but fellow citizens with the saints, even of the household of God,
- 20 And are built upon the foundation of the apostles and prophets, of which the Divine Savior himself is the chief cornerstone.
- 21 In Him the entire building is neatly fit together, ever expanding into a holy temple in the Eternal God.
- 22 In whom you are also neatly fit together into an abiding resting place of God by means of the Spirit.

**For by grace you continue to be saved through faith;
And it is not from within you;
It is the gift of God.**



Pentecost / Trinity Season

June 9 – 06.09
Ephesians 5: 1-21



- 1 Consequently, continue to be imitators of the God, as dear children.
- 2 And continue to walk in love, as 'Christ' even loved us and gave himself as a sacrifice to God on behalf of us, as an offering with a very pleasant odor.
- 3 However, all kinds of sexual immorality, or impurity, or coveting may not even be verbalized among you, as it is proper among saints,
- 4 Nor obscenity, nor foolish talking, nor coarse jesting, which are not proper, but rather thanksgiving.
- 5 Remember this and realize that no pornographic, no impure or covetous person, who is really an idolater, has any inheritance in the kingdom of 'Christ' and of God.
- 6 Let no one deceive you with empty words. For because of these things, the wrath of God comes upon the sons of disobedience.
- 7 Therefore, may you not be partners with them.
- 8 For once you were darkness, but now you are light in the Eternal God. Walk as children of light!
- 9 For the fruit of light is in every kind of goodness, righteousness, and truth,
- 10 Discerning what is well-pleasing to the Eternal God.
- 11 And do not keep fellowship with the unfruitful works of darkness! Rather, rebuke them!
- 12 For what they do in secret is too shameful to talk about.
- 13 But everything that is exposed by light becomes visible. And everything that is visible is light.
- 14 Therefore He says, Awake! Sleeper! Arise from the dead! 'Christ' will give you light.
- 15 So then, See to it that you live discreetly, not as fools, but as wise,
- 16 Retrieve the time, because the days are evil.
- 17 Therefore, do not be foolish, but understand what the will of the Eternal God is.
- 18 And do not be drunk with wine, which is wastefulness. But be filled with the Spirit.
- 19 Conversing among yourselves with psalms, hymns and spiritual songs, singing and making melody in your heart to the Eternal God.
- 20 At all times give thanks to God, the Father, for all things, in the name of our Eternal God, the Divine Savior.
- 21 Be submitted to one another in reverence of 'Christ'.

Awake! Sleeper!
Arise from the dead!
'Christ' will give you light.



Pentecost / Trinity Season

June 10 – 06.10

Ephesians 5: 22-33; 6: 1-9

5: 22 Wives, to your own husbands, as to the Eternal God.
23 For the man is the head of the wife, even as the 'Christ' is head of the church; and He is the savior of the body;
24 As the church is subjected to the 'Christ', so let the wives be to their own husbands in everything.
25 Men keep on loving the women even as the 'Christ' also loved the church, and gave himself for her.
26 That He might make her holy, cleanse her, with washing of the water in the word,
27 That He himself might stand by her, the glorious church, not having blemish, defect, or any such thing. But that she may continue to be holy and without blemish.
28 So ought men to love their own wives, as their own bodies. He, who loves his wife, loves himself.
29 For no man ever hated his own flesh. But he nourishes and cherishes it, even as the 'Christ' the church,
30 For we are members of His body.
31 For this cause a man will leave father and mother, and will be joined to his wife, and the two will be one flesh.
32 This mystery is great. But I speak in respect to 'Christ' and the church.
33 In any case, let each and every individual of you so love his own wife, even as himself. And let the wife see to it that she reverences her husband.

6: 1 Children, keep on obeying your parents in the Eternal God. For this is right.
2 Keep on honoring your father and mother, which is a foremost commandment with a promise,
3 That it may be well with you and you will live long on the earth.
4 And fathers, do not exasperate your children. But bring them up in the discipline and counsel of the Eternal God.
5 Servants, with fear and trembling, with devotion in your hearts, be obedient to lords in the flesh, as to 'Christ'.
6 Not only when they watch you so as to please them, but as the servants of 'Christ', doing the will of God from the soul,
7 With good will, doing service, as if it were to the Eternal God and not to men,
8 Knowing that whatever good thing anyone, slave or free, may do, he will receive back from the Eternal God.
9 And you, who lord it over others, do the same things to them, back off and do not threaten, knowing that you have a lord, the Eternal God in the heavens. Before Him human appearance and status do not matter.

**Keep on honoring your father and mother,
 Which is a foremost commandment with a promise.**



Pentecost / Trinity Season

June 11 – 06.11

Philippians 2: 1-11; 4: 1-9



- 1 Therefore, if there is any consolation in 'Christ', any comfort of love, any fellowship of the Spirit, any empathy and acts of mercy,
- 2 Fulfill my joy, that you be like minded, have the same love, be of one accord, of one mind,
- 3 No rivalry or self aggrandizement, but in humility regarding each other better than oneself.
- 4 Let not everyone look out for himself, but look out for others.
- 5 Continue to treasure that within you, which was also in the Divine Savior,
- 6 Who presently is preeminent in the form of God. He did not consider retaining equality with God,
- 7 But emptied himself, and took upon Him the form of a slave; He emerged in the likeness of men, and had the outward appearance of men.
- 8 He humbled himself and was obedient to death, even death on the cross.
- 9 Therefore, God also exalted Him above measure, and bestowed on Him a name, which is above every name,
- 10 That in the name of the Savior every knee should bend in heavenly, worldly and sub-terrestrial places,
- 11 And that every tongue might confess that the ETERNAL GOD is the DIVINE SAVIOR, to the glory of God, the Father.

- 1 Therefore, my beloved and greatly missed brothers, my joy and crown; similarly stand firm in the dearly beloved Eternal God.
- 2 I invite Euodias, and encourage Syntyche, that they have the same frame of mind in the Eternal God.
- 3 Yes! I ask you also, a genuine co-worker, help these women, who labored in the gospel with me, also with Clement, and with my other colleagues, whose names are in the book of life.
- 4 Rejoice in the Eternal God, always! And again I say, Rejoice!
- 5 Let your genuineness be known to all people. The Eternal God is at hand.
- 6 Do not be worried about anything! But in everything by prayer, with heartfelt petitions and with thanksgiving let your requests be made known to God,
- 7 And the peace of God, which passes all understanding, will keep your hearts and minds through the Divine Savior.
- 8 Finally, brothers, everything true, everything reverend, everything just, holy, lovely, admirable, if anything is excellent or praiseworthy, think about these things.
- 9 Also what you have learned, what you received, heard and have seen in me, do it! And the God of peace will be with you.

**That every tongue might confess
That the ETERNAL GOD is the DIVINE SAVIOR,
To the glory of God, the Father.**



Pentecost / Trinity Season

June 12 – 06.12
Colossians 1: 2-23



- 2 To the Saints at Colossae, and Faithful Brothers in 'Christ':
Grace to you, and peace, from God our Father.
- 3 We give thanks to God, the Father of our Eternal God, the
Divine Savior, always as we are praying for you,
- 4 Having heard of your faith in a Divine Savior, and of the love
you have for all the saints,
- 5 For the hope, reserved for you in the heavens, of which you
heard beforehand in the word of the truth, the gospel,
- 6 Which is constantly with you, just as it is bearing fruit and ever
growing in all the world, since the day you heard of it and
come to know the grace of God in truth,
- 7 Just as you learned from Epaphras, our beloved co-worker,
who is a faithful servant of 'Christ' on your behalf.
- 8 He told us about your love in the Spirit.
- 9 Because of this since the day we heard it, we also do not cease
praying for you, asking that you might be filled with the
understanding of His will, with all wisdom and spiritual insight,
- 10 That you might walk worthily and be pleasing to the Eternal
God, bearing fruit by every good work and increasing in the
knowledge of God,
- 11 Being empowered with all power, according the might of His
glory for the purpose of all endurance and patience, with joy,
- 12 Giving thanks to the Father, who rendered you fit to have a
share in the inheritance of the saints in light,

- 13 Who rescued us from the domain of darkness, and transferred us
into the kingdom of His beloved Son,
- 14 In whom we have redemption, the removal of sins.
- 15 He is an image of the invisible God, the firstborn of all creation.
- 16 Because in Him were created all things, in the heavens, and on
the earth, visible and invisible, be it thrones, or dominions,
governing principles or powers, all things have been created by
Him, and for Him;
- 17 And He continues to rank above everything; indeed, all things are
held together in Him.
- 18 He is the head of the body, the church. He is prime-mover,
firstborn from the dead, that in all things He might have
preeminence,
- 19 Because in Him fullness was pleased to dwell,
- 20 And to reconcile by Him all things to himself, by having made
peace through the blood of His cross, by Him, that is, whether
things on earth, or things in the heavens.
- 21 And you, who once were alienated and hostile in mind, and
indeed evil,
- 22 He has now reconciled by the body of His flesh, through death, to
present you holy, unblemished and blameless in His presence,
- 23 If firmly based on this foundation, you continue in the faith and
are not removed from the hope of the gospel, which you heard,
and which has been preached to all creation that is under heaven,
and of which I Paul have become a servant.

**That you might walk worthily and be pleasing
To the Eternal God, bearing fruit by every good work
And increasing in the knowledge of God.**



Pentecost / Trinity Season

June 13 – 06.13
Colossians 2: 2-22



- 2 That their hearts be encouraged and develop in love to a rich assurance, to a complete understanding, to the recognition of the mystery the Anointed God = 'Christ',
- 3 In whom are all the hidden treasures of wisdom and knowledge.
- 4 I say this, lest anyone should deceive you with persuasive arguments.
- 5 For though I am absent in the flesh, yet I am with you in the spirit, and I see and rejoice in your good order and the solid foundation of your faith in 'Christ'.
- 6 Therefore, as you have received the Divine Savior, the Eternal God, live in Him,
- 7 Being rooted and built up in Him, established in the faith and, as you have been taught, overflowing with thanksgiving.
- 8 Watch out, lest anyone entrap and captivate you through philosophy and pretentious deception that is based on human traditions and worldly principles, not on 'Christ'.
- 9 For in Him bodily resides the fullness of the essence of God,
- 10 And you are perfected/justified in Him, who is the head of every governing power and authority,
- 11 In whom you are also circumcised with a circumcision, not made by hands, that is, the removal [self-mortification] of the body of flesh, by the circumcision of 'Christ',
- 12 By being buried with Him in baptism, in which by faith you were raised together with Him, by the power of God, who raised Him from the dead.

- 13 And you, being dead in your transgressions and the uncircumcision of your flesh, He has made you alive together with Him, having pardoned all our transgressions.
- 14 He wiped clean the written ordinance that was held against us; He raised it up - out of the way - and nailed it on to the cross.
- 15 And after He stripped governing institutions and authorities of their powers. He exposed them publicly, and in so doing triumphed over them.
- 16 Therefore, let no one exercise authority over you in matters of food and drink, or in respect to religious festivals, new moon, or Sabbath days,
- 17 Which are a shadow of things to come; but the real thing is 'Christ'.
- 18 Let no individual pass judgment on you in regard to self-imposed humility and the worshipping of angels that he has seen, which are nothing but puffed up imaginations of his human mind,
- 19 And is not governed by the head, from which the entire body is knit together by joints and ligaments, grows and matures as God supplies.
- 20 So, if you have died with 'Christ' to the principles of this world, why would you, as you live in the world, submit to:
- 21 "Touch not! Taste not! Harm not!"
- 22 That their hearts be encouraged and develop in love to a rich assurance, to a complete understanding, to the recognition of the mystery the Anointed God = 'Christ',

Watch out, lest anyone entrap and captivate you through philosophy and pretentious deception that is based on human traditions and worldly principles.



Pentecost / Trinity Season

June 14 – 06.14

Colossians 3: 1-17



- 1 In view of the fact that you have been raised with 'Christ', you continually seek those things, which are above, where 'Christ' is seated on the right hand of God.
- 2 You set your mind on things above, not on things on the earth.
- 3 For you died, and your life has been clothed with 'Christ' in God.
- 4 Whenever 'Christ', who is our life, may reveal himself, then you also will be revealed with Him in glory.
- 5 Therefore, mortify that within you, which is of this earth: Sexual immorality, impurity, inordinate passion, evil, and covetousness, which is idolatry.
- 6 For on account of this, the wrath of God is coming.
- 7 Even you behaved that way, when you used to live among them.
- 8 But now you also renounce all of that: Anger, rage, malice, blasphemy, filthy language coming out of your mouth.
- 9 Having renounced the old man with his mode of action, you do not lie to one another.
- 10 Since you have been robed in the new man, who is being renewed in knowledge and in the image of Him, who created him;

- 11 And there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, slave nor free; but 'Christ' is all, and in all.
- 12 Therefore, as elect, holy and beloved of God, be clothed with inner feelings of mercy, kindness, humbleness, meekness, patience,
- 13 Patiently enduring one another, and forgiving each other, if any one should have a complaint against another, even as the Eternal God extended grace to you, so also you,
- 14 And beyond all these, exercise love, which is a bond of perfection.
- 15 And let the peace of 'Christ' reign in your hearts for you are called to become one body and to be grateful.
- 16 Let the word of 'Christ' continue to dwell in you richly with all wisdom; teaching, encouraging one another with psalms, hymns and spiritual songs, singing with gratitude in your hearts to God.
- 17 And whatever you do in word or deed, do everything in the name of the Eternal God, the Savior, giving thanks to God, the Father through Him.

Therefore, as elect, holy and beloved of God,
Be clothed with inner feelings of mercy, kindness,
humbleness, meekness, patience, ...

Pentecost / Trinity Season

June 15 – 06.15

Psalm 2: 1-7



- 1 Why are the nations in tumult and people are engrossed in vanity?
- 2 Kings and governing authorities of the earth set themselves up, and take counsel together, against the Eternal God, and His Messiah [Christ]:
- 3 "Let us utterly break their chains, and throw off their fetters."
- 4 He, who dwells in the heavens, keeps on smiling; my Lord will laugh at them.
- 5 Then He will speak to them in his anger; He will face them in His wrath.
- 6 Yet I make my drink offering to my king at Zion, the holy mountain.
- 7 Let me declare an unalterable statute: The Eternal God said to me: You Are My Son. This day I, myself, have begotten you.

The Eternal God said to me:
You Are My Son;
This day, I myself have begotten you.

Pentecost / Trinity Season

June 16 – 06.16

Psalm 4: 1-8



- 1 My God, my righteousness, hear me when I call!
Grant me relief, have mercy on me, and hear my prayer!
- 2 O sons of men, how long will you turn my glory into shame? How long will you love wickedness, and seek out falsehood? Selah: Express yourself!
- 3 But know that the Eternal God has singled out the good and gentle for himself; the Eternal God will hear when I call to him.
- 4 Be angry yet do not keep on sinning; speak within your heart upon your beds, yet be still. Selah: Express yourself!
- 5 Sacrifice the sacrifices of righteousness, and trust in the Eternal God.
- 6 Many are saying, Who will show us any good? Eternal God, let the light of your face shine on us.
- 7 You have put joy into my heart. In due time it surpassed their grain and their new wine.
- 8 In peace I will both lay down and sleep; for you, Eternal God, you alone can make me dwell in safety.

In peace I will both lay down and sleep;
For you, Eternal God,
You alone can make me dwell in safety.

Pentecost / Trinity Season

June 17 – 06.17

Psalm 8: 1-8



- 1 Eternal God, our Lord, who has set your majesty above the heavens; how majestic is your name in all the earth!
- 2 Out of the mouths of infants and nursing babies you have established strength that your enemies may be at ease and your foes be relieved.
- 3 When I look at your heavens, the work of your fingers, the moon and the stars, which you have firmly established,
- 4 What is man, that you are mindful of him? And the son of man, that you care for him?
- 5 For you have made him a little lower than the angels, and you clothed him with glory and honor.
- 6 You have entrusted to him the administration of the works of your hands; and you have given all things under his feet:
- 7 Sheep and oxen, everything, even wild animals of the land,
- 8 Birds of the sky, fish in the brook, whatever has its ways in the seas.
- 9 Eternal God, our Lord, how majestic is your name in all the earth!

**Eternal God, our Lord,
How majestic is your name in all the earth!**



Pentecost / Trinity Season

June 18 – 06.18

Psalm 19: 1-14

- 1 The heavens proclaim the glory of God and the work of His hand, which is self-evident in the universe.
- 2 Every day has its expectation; every night brings deliberation and insight.
- 3 There is no dialect, no language, which does not understand its universal language.
- 4 Their message has gone out throughout the earth, their words to the end of the world, in which He raised a tent for the sun.
- 5 The sun, like a bridegroom coming out of his bedroom, rejoices like an athlete eager to run a race.
- 6 From one end of the heavens, from its rising, and its circuit to the other end; nothing is hidden from its heat.
- 7 The Law of the Eternal God is perfect, refreshing the soul; the testimony of the Eternal God has substance, making wise the simple.
- 8 The statutes of the Eternal God are proper, they make glad the heart; the precepts of the Eternal God are pure, they are light for the eyes.
- 9 The fear of the Eternal God is sparkling clean, it endures forever; the judgments of the Eternal God are correct and righteous altogether.
- 10 They are more desirable than gold, even refined gold, sweeter than honey and honeycomb.
- 11 Moreover your servant is tipped off; and in keeping them are good and great consequences.
- 12 Who can recognize his mistakes? Therefore, cleanse me thoroughly from unrecognized mistakes.
- 13 Especially, keep your servant away from presumptuous sins; let them not control me. Then I will have done well, and I will be innocent of great transgression.
- 14 Let the words of my mouth, and the thoughts of my heart be pleasing in your sight, Eternal God, my rock, and my redeemer.

The heavens proclaim the glory of God
And the work of His hand,
Which is self-evident in the universe.

Pentecost / Trinity Season

June 19 – 06.19

1 Thessalonians 1: 1-10



- 1 Grace be to you and peace.
- 2 We always give thanks to God for you, and make mention of all of you in our prayers,
- 3 Before the God, who is our Father, we constantly remember your work of faith, and labor of love, and persistence of hope in our Eternal God, the Divine Savior.
- 4 Brothers, you are loved by God, we know about your election.
- 5 For our gospel came to you not by vain word of mouth only, but with power, with the Holy Spirit, and with forceful conviction. You know just what we did for you, and on account of you.
- 6 And you became images of us and of the Eternal God, after you received the word in spite of hardship with the joy of the Holy Spirit.
- 7 So you became examples to all believers in Macedonia and Achaia.
- 8 Like an echo the word of the Eternal God resounded not only in Macedonia and Achaia, but everywhere your faith toward God reverberated; so that we did not need to say anything.
- 9 For they report to us what kind of reception we received from you, and how you turned to God from idols to serve the living and true God,
- 10 And to wait for his Son from the heavens, whom He raised from the dead, the Savior, who keeps on rescuing us from the wrath to come.

Grace be to you and peace.



Pentecost / Trinity Season

June 20 – 06.20

1 Thessalonians 4: 1-18



- 1 We appeal to you, brothers, and exhort you by the Eternal God, the Savior, that just as you acknowledged alongside us how it is proper to live so as to please God, and keep on improving more and more.
- 2 For you know what guidelines we gave you in the Eternal God, the Savior.
- 3 For this is the will of God, your development in holiness, to abstain from sexual immorality,
- 4 For each one of you to know how to be always fully in charge of his own ship [body] in holiness and honor,
- 5 Not in passionate lust, as heathens, who do not know God.
- 6 Not to cheat or to defraud the brother in any matter, because the Eternal God is the avenger of all such, as we told you and cautioned you.
- 7 For God did not call us to be dirty, but to be holy.
- 8 So then whoever rejects this is not rejecting man but God, who has given his Holy Spirit to you.
- 9 Concerning brotherly love, you have no need for me to write to you; for you yourselves are taught by God to love one another.

- 10 Indeed you are doing this toward all the brothers in all of Macedonia, however, we encourage you, brothers, that you intensify your efforts more and more.
- 11 Sincerely desire to live modestly, being devoted to whatever you are doing, and work with your own hands, as we directed you.
- 12 That you may live respectfully before outsiders and no one is in need of anything.
- 13 But we would not want you to be ignorant, brothers, concerning them, who are asleep, that you do not grieve, as others, who have no hope.
- 14 For if we believe that the Savior died and rose again, then God will bring with Him those, who have fallen asleep in the Savior.
- 15 For this we declare to you by the word of the Eternal God, that we, the living, who are alive at the coming of the Eternal God, will not have a head start on them, who have fallen asleep.
- 16 For the Eternal God himself will descend from heaven with a word of command, with the voice of the archangel, and with the trumpet of God; and the dead in 'Christ' will rise first,
- 17 Then we, the living survivors, together with them, will be caught up in the clouds, for the meeting of the Eternal God in the air; and we will always be with the Eternal God.
- 18 Therefore, console one another with these words.

For if we believe that the Savior died and rose again,
Then God will bring with Him those,
Who have fallen asleep in the Savior.



Test Everything!

Pentecost / Trinity Season

June 21 – 06.21

1 Thessalonians 5:1 -24



Keep what is good!

- 1 But concerning chronological or specific events, brothers, you have no need for written instructions.
- 2 For yourselves know full well that the day of the Eternal God comes as a thief in the night.
- 3 For when they keep on saying, Peace and security, sudden destruction comes upon them, as birth pains on a woman with child; and there is no way out.
- 4 But you, brothers, are not in the dark, for that day to overtake you as a thief.
- 5 All of you are sons of light, and sons of the day; we are neither of night, nor darkness.
- 6 So then, we should not keep on sleeping, as others do; but we should keep on watching and be sober.
- 7 For they, who sleep, sleep at night; and they, who get drunk, are drunk at night.
- 8 But we, who are of the day, should stay sober, having put on the breastplate of faith and love, and as a helmet, a hope of salvation.
- 9 For God has not destined us for wrath, but to obtain salvation through our Eternal God, the Divine Savior,
- 10 Who died for us, that, whether we are awake or asleep, we may live together with Him.
- 11 Therefore encourage one another and build one another up, just as you are doing.
- 12 And we ask you, brothers, to appreciate them, who work among you, as they lead and admonish you in the Eternal God.
- 13 Honor them highly in love because of their work. And be at peace among yourselves.
- 14 Now we call upon you, brothers, warn any troublemakers, console the meek, support the weak, be patient toward all.
- 15 See to it that no one pays back evil for evil to anyone; rather pursue that which is good, both among yourselves, and all people.
- 16 **Be cheerful anytime.**
- 17 **Pray without ceasing.**
- 18 **In everything give thanks; for this is the will of God for you in the Divine Savior.**
- 19 Do not keep on suppressing the Spirit!
- 20 Do not despise prophecy!
- 21 **Test everything! Keep what is good!**
- 22 Back away from every kind of evil!
- 23 May the God of peace himself make you entirely holy in your spirit, soul and body, and preserve you blameless for the coming of our Eternal God, the Divine Savior.
- 24 The one, who keeps on calling you is faithful, and He will make it happen.
- 25 Brothers keep on praying for us.
- 26 Greet all the brothers with a holy kiss.
- 27 I adjure you in the Eternal God to read this letter to all the brothers.
- 28 The grace of our Eternal God, the Divine Savior, be with you.

**Be cheerful anytime.
Pray without ceasing!
In everything give thanks!**



Pentecost / Trinity Season

June 22 – 06.22

2 Thessalonians 1: 2-12



- 2 Grace to you and peace, from God, the Father, and an Eternal God, the Divine Savior.
- 3 It is proper for us to thank God always for you, brothers, as it is fitting, because your faith is increasing tremendously, and the love that each one of you toward one another have, is ever growing,
- 4 So that we ourselves boast about you in the churches of God because of your perseverance, and faith in all your persecutions and troubles that you endure.
- 5 Which is a self-evident token of the righteous judgment of God, that you are counted worthy to suffer for the kingdom of God.
- 6 Indeed it is right in the eyes of God to repay those who are pushing you around and causing trouble.
- 7 And to you, who are oppressed, to grant rest with us, when the Eternal God, the Savior, will be revealed from heaven with his mighty angels,
- 8 And with flaming fire to take vengeance on them, who do not know God, and are not under the gospel of our Eternal God, the Savior,
- 9 Who will reap the penalty of everlasting destruction away from the presence of the Eternal God and from the glory of his power.
- 10 When He will come on that day to be glorified with His saints, and to be adored by all, who believe, because they believed our testimony.
- 11 For this we always pray on your behalf, that our God would count you worthy of this calling, and fulfill with power all the good will of His graces, and the fruit of faith.
- 12 That the name of our Eternal God, the Savior, be glorified in you, and you in Him, according to the grace of this our God, and the Eternal God, the Divine Savior.

The Eternal God, the Savior,
Will be revealed from heaven
With his mighty angels and with flaming fire.



Pentecost / Trinity Season



June 23 – 06.23

2 Thessalonians 2: 1-17

- 1 We implore you, brothers, by the coming of our Eternal God, the Divine Savior, and by your being assembled to Him,
- 2 That you may not be easily perturbed in mind, or troubled in spirit, neither by word, nor by letter, as if it came from us, as if the day of 'Christ' had already come.
- 3 Let no one deceive you by any means, for that day will not come, unless there be first a falling away that the man of lawlessness, the son of destruction, be exposed.
- 4 He is opposing and exalting himself above everything that is divine and is worshipped; so that he may sit as God in the temple of God, showing himself off as God.
- 5 Do you not remember that, when I was still with you, I told you these things?
- 6 And now you know, he, who keeps on restraining you, will be revealed in his time.
- 7 For the secretive lawlessness is already at work; only there is one, who is restraining him, until he may be taken out of the way.
- 8 And then the lawless one will be revealed, whom the Eternal God, the Savior, will do away with by the breath of his mouth, and will bring him to nothing by the brightness of His coming.
- 9 His appearance is of the workmanship of Satan, with all kinds of power, signs of deceptive trickery,

- 10 And with all kinds of unrighteousness and delusion of them, who are perishing, because they did not receive the love of truth, that they might be saved.
- 11 And because of this, God will send them a spirit of delusion, that they should believe what is false.
- 12 That they, who did not believe, may be judged by the truth; but they delighted in unrighteousness.
- 13 But we are always bound to give thanks to God for you, brothers beloved by the Eternal God, because most importantly God has chosen you for salvation by a holiness of spirit and reliance on the truth.
- 14 To this He called you by our gospel, for the obtaining of the glory of our Eternal God, the Divine Savior.
- 15 Therefore, brothers, stand firm, hang on to the traditions, which you have been taught, whether by word of mouth, or written letter from us.
- 16 Now then, our Eternal God, the Divine Savior, himself, and the God, our Father, who loved us, and has given us everlasting consolation and good hope through grace,
- 17 Encourage your hearts, and establish you in every good work and word.

**The lawless one will be revealed,
Whom the Eternal God, the Savior, will do away with
By the breath of his mouth.**



Pentecost / Trinity Season

June 24 – 06.24

2 Thessalonians 3: 1-18



- 1 Finally, brothers, pray for us, that the word of the Eternal God may progress, and be glorified, just as it is with you
- 2 That we may be rescued from perverse and wicked men, for not all are of the faith.
- 3 But the Eternal God is faithful, He will establish you, and keep you from evil.
- 4 And we are persuaded in the Eternal God concerning you that you are presently doing and will continue to do the things that we are telling you.
- 5 And may the Eternal God put the love of God, and the faithfulness of 'Christ' into your hearts.
- 6 And now we urge you, brothers, in the name of the Eternal God, the Divine Savior, that you withdraw from every brother, who lives disorderly and not in the way, which he received of us.
- 7 For you yourselves know how you should follow us, for we were not irresponsible among you.
- 8 For we did not eat any man's bread without paying, but with toil and labor we worked night and day, that we might not be a hardship to any of you.
- 9 Not as if we have no authority, but to present ourselves as an example for you to follow.
- 10 Even when we were with you, we laid down this principle for you: **If anyone does not want to work, he should not eat.**
- 11 For we hear that some live among you, who are undisciplined, who are not busy, but busybodies.
- 12 Such we urge and command in the Eternal God, the Divine Savior, that they simply work, and eat their own bread.
- 13 And you, brothers, do not be weary in doing good things.
- 14 And if anyone does not follow the word of instruction of this letter, take note of such, and have no company with him, that he may be ashamed.
- 15 Yet do not regard him as an enemy, but admonish him as a brother.
- 16 Now may the Eternal God of peace himself give you peace, always, by all means and in every way. The Eternal God be with you all.
- 17 This greeting, Paul, is by my own hand, which is my signature in every epistle, for so I write.
- 18 The grace of our Eternal God, the Divine Savior, be with you all.

Pray for us,
That we may be rescued from perverse and wicked men,
For not all are of the faith.



Pentecost / Trinity Season

June 25 – 06.25

1 Timothy 2: 1-15



- 1 I exhort you, first of all, that requests, prayers, intercessions, and thanksgiving be made in behalf of all people,
- 2 For kings, and for all, who are in authority, that we may lead a quiet and peaceful life in all godliness and integrity.
- 3 For this is good and acceptable in the sight of God, our Savior.
- 4 Who desires all people to be saved, and to come to a knowledge of truth.
- 5 For there is one God, and one mediator between God and mankind, a human being, the Divine Savior,
- 6 Who presented himself as a ransom on behalf of all, [and which is] the affirmation for all times and every individual.
- 7 For this I was ordained to be a public mouthpiece and apostle. I speak the truth in Christ, I do not lie: I am a teacher of the nations in matters of faith and truth.

- 8 For this reason, I have the desire for men to pray everywhere to raise sacred hands, without malice and without arguments.
- 9 Likewise, that women adorn themselves in respectful apparel, with modesty and self-control, not with braided hair, gold, pearls, or lavish clothing.
- 10 But as it is fitting for women professing godliness by good works,
- 11 Let a woman learn in quietness with submissiveness.
- 12 But I do not entrust a woman to teach, nor to exercise authority over a man, but to remain quiet.
- 13 For Adam was formed first, then Eve.
- 14 And Adam was not deceived; but the woman, being deceived, was in violation.
- 15 However, she will be saved in her role of childbearing; if they remain in faith, love, and holiness with self-control.

**There is one God and one mediator between God and mankind,
A human being, the Divine Savior, who presented himself
as a ransom on behalf of all.**



Pentecost / Trinity Season

June 26 – 06.26
1 Timothy 3: 1-16



- 1 The saying is true: If someone aspires to be an overseer [a Pastor], he has set his goal on good work.
- 2 It is necessary for a Pastor to be above reproach, the husband of one wife, self-controlled, of a sound mind, reputable, to love strangers, and a natural teacher,
- 3 Having no inclination to drinking, not impulsive but gentle, not argumentative, not a lover of money or wealth,
- 4 One, who manages his own household well, having orderly and dignified children.
- 5 For if one does not know how to manage his own household, how will he take care of the church of God?
- 6 He should not be a newcomer to the faith, lest he be conceited and fall like the devil did.
- 7 It is necessary to have a good reputation with outsiders; lest he be disgraced and denounced as a devil.
- 8 Likewise, deacons are to be dignified, not say one thing, and do another, not have too much to drink, or be greedy to make money,
- 9 Grasping the mystery of faith with a pure conscience.
- 10 And let them prove themselves first, then, being blameless, let them serve.
- 11 Likewise women ought to be dignified, not slanderers, not defamatory and faithful in all things.
- 12 Deacons should be husbands of one wife, ruling their children and their own houses well.
- 13 For they, who served well, have earned a good reputation, and displayed great boldness in the faith, which is in the Divine Savior.
- 14 I am writing these things for you, in the hope of coming to you very soon.
- 15 But if I should be delayed, you may know how to conduct yourself in the house of God, which is the church of the living God, the pillar and basis of the truth.
- 16 Certainly great is the mystery of the divinity [of the Savior]: He was revealed in the flesh, justified in the Spirit, seen by angels, proclaimed to the nations, believed in the world, received up into glory.

Certainly great is the mystery of the divinity [the Savior]:
He was revealed in the flesh, ... proclaimed to nations,
Believed in the world, received up into glory.



Pentecost / Trinity Season

June 27 – 06.27
1 Timothy 6: 2-21



- 2 If anyone teaches otherwise, and does not conform to these sound words of our Eternal God, the Divine Savior, and this teaching of godliness,
- 3 If anyone teaches otherwise, and does not conform to these sound words of our Eternal God, the Divine Savior, and this teaching of godliness,
- 4 He is arrogant and knows nothing, but has an unhealthy craving for controversies and disputes, which produces grudges, wrangling, slander, and evil suspicions,
- 5 Which causes contentious disputes among people, who are of corrupt minds, deprived of the truth, who think that godliness is a way of making a living.
- 6 But godliness with contentment produces great benefits.
- 7 For we brought nothing into this world, and it is certain we can carry nothing out.
- 8 So by having food and clothing, we will be content.
- 9 And they, who desire to be rich fall into temptation and a trap, many foolish and hurtful desires, which plunge men into ruin and destruction.
- 10 For the love of money is the root of all kinds of evil, which some by trying to attain it have strayed away from the faith, and brought upon themselves great distress.
- 11 But you, man of God, flee from these things, and pursue righteousness, godliness, faith, love, patience, and meekness.
- 12 Persevere in the honorable struggle of faith; grasp on to the eternal life, to which you were called, and as you did well to profess before many witnesses.
- 13 So I make this charge before the God, who gives life to all things, and before the Divine Savior, who before Pontius Pilate made such a good confession,
- 14 To conform to this charge, blamelessly and perfectly, until the appearing of our Eternal God, the Divine Savior,
- 15 Who in his own times will show that He is the blessed and only Ruler at court, the King of those, who are presently kings, and Lord of those, who are presently lords,
- 16 Who alone has immortality, who is dwelling in unapproachable light, whom no man has seen, nor is able to see, to whom be honor and dominion eternally. This is certainly true.
- 17 Instruct them, who are rich in this present age, not to be snobbish, nor to trust in uncertain riches, but in the living God, who gives us richly all things to enjoy,
- 18 To do good, to be rich in good works, to be prepared to dish out, to be willing to share,
- 19 Treasuring up for themselves a good foundation for the time to come, that they may lay hold on eternal life.
- 20 O Timothy, guard that which is entrusted to you, by avoiding profane, vain babblings, false arguments under the pretence of science and progress,
- 21 Which some, who have deserted the faith, proclaim as gospel. Grace be with you.

**Persevere in the honorable struggle of faith;
 Grasp on to the eternal life, to which you were called.**



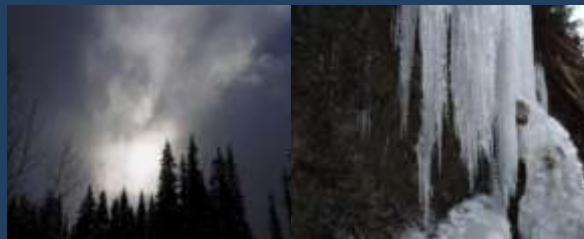
Pentecost / Trinity Season

June 28 – 06.28
2 Timothy 1: 1-17



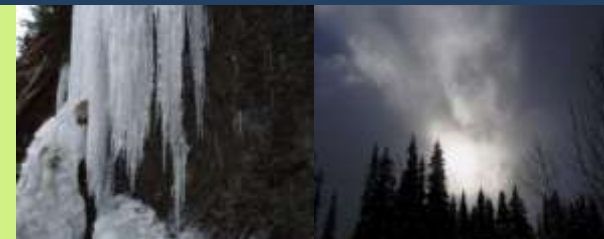
- 1 Paul, an Apostle of the Divine Savior, by the will of God, according to the promise of life that is in the Divine Savior.
- 2 To Timothy, beloved child [of God]: Grace, mercy, and peace, from God the Father, and the Divine Savior, our Eternal God.
- 3 I thank the God of the fathers, whom I serve with a pure conscience, as without ceasing I remember you in my prayers night and day.
- 4 Being mindful of your tears, I long to see you that I may be filled with joy.
- 5 When I remember you, I recall the sincere faith, which was first in your grandmother Lois, and your mother Eunice; and I am sure it is in you also.
- 6 For this reason I remind you to light the fire of the gift of God, which is in you by the laying on of my hands.
- 7 For God has not given us a spirit of timidity, but of power, of love, and of a sound mind.
- 8 Therefore, you should not be ashamed neither of the confession of our Eternal God, nor of me his prisoner, but be a partner in suffering for the gospel according to the power of God.
- 9 For He saved, and called us with a holy calling, not on the basis of our works, but according to His own purpose and grace, which He granted us in the Divine Savior, before time began.
- 10 Which He now manifested by the epiphany of our Redeemer, the Divine Savior, who abolished death, and brought life and incorruptibility to light through the gospel.
- 11 To which I was appointed a public spokesman, an Apostle, and a teacher of the nations.
- 12 For this cause and these things I suffer, but I am not ashamed, for I know in whom I have believed, and I am convinced that He is able to keep to the last day, that with which I have been entrusted.
- 13 Retain the example and the sound words, which you received from me about faith and love that is in the Divine Savior.
- 14 By the Holy Spirit, which resides in us, guard the precious gift entrusted to you.
- 15 You know that all in Asia turned away from me; of whom are Phygellus and Hermogenes.
- 16 May the Eternal God grant mercy to the household of Onesiphorus, for he often refreshed me, and was not ashamed of my chain.
- 17 After he arrived in Rome, he sought me out immediately, and found me.

**God has not given us a spirit of timidity,
 But of power, of love, and of a sound mind.
 Therefore, ...**



Pentecost / Trinity Season

June 29 – 06.29
2 Timothy 2: 1-16



- 1 You, therefore, my son, keep on being energized in the grace that is in the Divine Savior,
- 2 And the things, which you heard from me in the presence of many witnesses. The same commit to faithful men, who will be suitable to teach others also.
- 3 And be prepared to endure hardship, as a good soldier of the Divine Savior.
- 4 And a serving soldier does not get entangled in the affairs of this life that he may please him, who enlisted him as a soldier.
- 5 And if someone competes as an athlete, he is disqualified, if he does not play by the rules.
- 6 It is proper that the hard-working farmer be the first to enjoy the harvest.
- 7 Think about what I am saying; and the Eternal God will give you understanding about all things.
- 8 Keep on remembering that the Divine Savior, the seed of David, was raised from the dead according to my gospel,
- 9 On account of which I am presently suffering hardship, even chains as a criminal; but the word of God is not bound.
- 10 Yet I endure all things because of the elect that they also may obtain the salvation, which is in the Divine Savior, with eternal glory.
- 11 The saying is true: If we died with Him, we will also live with Him.
- 12 If we endure, we will also reign; if we deny, he also will deny us.
- 13 If we are faithless, He remains faithful, for he cannot deny himself.
- 14 Call these things to mind, solemnly charging them before the God not to debate about words for that is of no use, it is catastrophic for those who listen.
- 15 Be eager to present yourself approved as a workman before God, who does not need to be ashamed, rightly dividing up the word of truth.
- 16 But avoid worldly babblings, for they lead only to more and more ungodliness.

I endure all things because of the elect
That they also may obtain the salvation,
Which is in the Divine Savior, with eternal glory.



Pentecost / Trinity Season

June 30 – 06.30
2 Timothy 4: 1-17



- 1 Before the God, and the Divine Savior, who is about to judge the living and the dead at His appearing, and in His kingdom, I earnestly declare to you:
- 2 Proclaim the word, at all times and every opportunity, to convict, to correct, exhort with urgent teaching and perseverance.
- 3 For there will be a time, when they will not endure sound doctrine; but in line with their own desires, they surround themselves with teachers, who tell them what they want to hear.
- 4 And they will turn away from listening to the truth, and will turn to made-up stories.
- 5 You however, be vigilant in every respect, endure hardships, do the work of an evangelist, and fulfill your ministry.
- 6 As for me, I am finished; the time of my departure has come.
- 7 I have fought the good fight; I have finished my race; I have kept the faith.
- 8 For me is reserved the crown of righteousness, which the Eternal God, the righteous judge, will award to me on that day, and not only to me, but to all, who love His appearing.
- 9 Make haste to come to me quickly.
- 10 For Demas abandoned me, loving this present world, he left for Thessalonica, Crescens to Galatia, Titus to Dalmatia.
- 11 Only Luke is with me. ...
- 17 Yet the Eternal God was with me, and strengthened me that by me, the preaching might be effective, and that all Gentiles could hear it; and I was rescued from the mouth of the lion.



As for me, I am finished; the time of my departure has come.
I have fought the good fight; I have finished my race;
I have kept the faith.



Pentecost / Trinity Season

July 1 – 07.01

Psalm 20: 1-9



- 1 The Eternal God will hear you in the day of trouble; the name of the God of Jacob will exalt you greatly.
- 2 He will send you help from the sanctuary, and will strengthen you out of Zion.
- 3 He will remember every one of your offerings, and will graciously accept your burnt sacrifice. Selah: Express yourself!
- 4 He will grant you the desire of your heart, and will fulfill all your plans.
- 5 We will shout for joy in your salvation, we will set up banners in the name of our God; the Eternal God will fill all your petitions.
- 6 Now I know that the Eternal God saves His anointed; He will respond to him from His holy heaven with the saving strength of his right hand.
- 7 Some trust in chariots, and some in horses, but we will remember the name of the Eternal God, our God.
- 8 They stumbled and fell, but we have risen up and keep going.
- 9 Eternal God, save the king! He will answer us when we call.

**Some trust in chariots, and some in horses,
But we will remember the name of the Eternal God,
Our God.**

Pentecost / Trinity Season

July 2 – 07.02

Psalm 23: 1-6



- 1 The Eternal God is my Shepherd, I will never be on empty.**
- 2 He will set me down gently in green grass, and He will let me relax by quiet waters.**
- 3 He will restore my soul. He will guide me in paths of righteousness for his name's sake.**
- 4 Yea - I will walk through the valley of death, but I will fear no evil, because you are with me; your rod and staff will comfort me.**
- 5 You will set a table before me, in front of my enemies. You anointed my head with an overflowing cup of oil.**
- 6 Absolute goodness and loving kindness will order all my days. And I will reside in the house of the Eternal God forever, and ever.**

**Goodness and loving kindness will order all my days.
And I will reside in the house
Of the Eternal God forever.**

Pentecost / Trinity Season

July 3 – 07.03

Psalm 24: 1-10



- 1 The earth and all that is in it, the world and all that live in it, are the Eternal God's.
- 2 For He is over the oceans He molded; He is over the rivers He established.
- 3 Who will ascend the mountain of the Eternal God? Who will stand, where He stands in holiness?
- 4 He, who has innocent hands, and a pure heart, whose soul does not worship vanities, nor swears fraudulently.
- 5 He will receive a blessing from the Eternal God and the righteousness of God saves him.
- 6 The people, who seek Him, are they, who seek your face, O Jacob. Selah: Express yourself!
- 7 Open your head-gates! Leave the doors open forever! For the King of Glory keeps on coming.
- 8 Who is this King of Glory? The Eternal God! The Powerful and the Mighty One! The Eternal God is mighty in battle!
- 9 Open your head-gates! Open the doors forever! For the King of Glory keeps on coming.
- 10 Who is this King of Glory? The Eternal God of armies, the Almighty, He is the King of Glory. Selah: Express yourself!

**The earth and all that is in it,
The world and all that live in it,
are the Eternal God's.**



Pentecost /Trinity Season

July 4 – 07.04

Psalm 25: 1-21



- 1 To you, Eternal God, I dedicate my soul.
- 2 I trust in you my God; let me not experience shame, let not my enemies triumph over me.
- 3 Indeed, let no one, who waits for you, experience shame; let them be ashamed, who in vain act treacherously.
- 4 Eternal God, make me understand your system; teach me your way.
- 5 Motivate me to walk in your truth, and give me training; for you are the God, who saves me; for you I wait all day long.
- 6 Eternal God, remember your compassion and your loving kindness; for they have been since eternity.
- 7 Remember not the sins and my transgressions of my earlier life; Eternal God, remember me for the sake of your goodness.
- 8 The Eternal God is good and upright; consequently, He points out to sinners to be the same way.
- 9 He guides the humble with justice; He trains the humble to walk in His way.
- 10 All the ways of the Eternal God are mercy and faithfulness to those, who observe His covenant and His statutes.

- 11 Eternal God, for your name's sake, pardon my guilt, for it is great.
- 12 Who is the man that fears the Eternal God? Him, whom He instructs, in the way that He will choose.
- 13 His soul will do well; and his descendants will inherit the earth.
- 14 The counsel of the Eternal God is with him, who fears Him; and he himself will show others His covenant.
- 15 My eyes are always toward the Eternal God; for He will pull my feet out of the net.
- 16 Turn to me, and be gracious to me; for I am deserted and in need.
- 17 The stress in my heart is overwhelming; lead me out of my dire straits.
- 18 Look at my affliction and my trouble; and forgive all my sins.
- 19 Consider my enemies; they are many; and with malicious hatred they hate me.
- 20 Preserve my soul, and rescue me; let me not be disgraced; for I seek refuge in you.
- 21 Let integrity and uprightness watch over me; for I am waiting for you.

To you, Eternal God, I dedicate my soul.
I trust in you my God; let me not experience shame,
Let not my enemies triumph over me.

Pentecost / Trinity Season

July 5 – 07.05

Psalm 26: 1-12



- 1 Judge me, Eternal God, for I have walked in my integrity; and I trust in the Eternal God, that I will not waver.
- 2 Examine me! Eternal God, test me, inspect my inner being and my heart.
- 3 For your loving kindness is before my eyes; and deliberately I walk in your faithfulness.
- 4 I do not sit with loudly boasting braggarts and will have nothing to do with the sneaky.
- 5 I hate the ganging together of the wicked; and I will not mingle with bad guys.
- 6 I will wash my hands in innocence; and I will walk around your altar, Eternal God,
- 7 To hear the voice of thanksgiving and to speak about all your marvelous accomplishments.
- 8 Eternal God, I love the habitation of your house, and the space of your glory.
- 9 Do not lump my soul together with sinners, nor my life with bloody men,
- 10 In whose hands are underhanded deals, and whose right hand is full of bribes.
- 11 As for me, I will walk in my integrity; redeem me, and be gracious to me.
- 12 My foot takes a stand on a level playing field; in the fellowship of the faithful I will bless the Eternal God.

**Eternal God, I love the habitation of your house,
And the space of your glory.**

Let no one look down on you!



Pentecost / Trinity Season

July 6 – 07.06

Titus 2: 1-15

Let no one look down on you!



- 1 You, however, talk about the things that are in line with proper doctrine.
- 2 That aged men be sober-minded, dignified, self-controlled, firm in faith, love, and endurance.
- 3 Likewise, aged women should be reverent in behavior and holiness, not false accusers, not given to much wine, teachers of good things,
- 4 That they may train younger women to love their husbands and their children.
- 5 To be self-controlled, holy, good house-keepers, kind, submissive to their husbands, that the word of God be not maligned.
- 6 Admonish also young men, to be self-controlled.
- 7 In all things present yourself as a pattern for good works: In teaching, incorruptible, with sincerity.
- 8 With sound speech, above reproach that whoever may oppose you may be put to shame, for he has nothing to criticize.

- 9 Slaves are to be obedient to their masters, and please them well in all things, without any back talk.
- 10 No pilfering, but being absolutely faithful in all respects that by the doctrine of the Savior, our God, they may adorn all things.
- 11 For the grace of God has come to bring salvation to all people,
- 12 Instructing us that having denied ungodliness and worldliness, we should live discreetly, righteously, and godly in this present world.
- 13 For we await the blessed hope, and the glorious revelation of the great God and our Savior, the Divine Savior,
- 14 Who gave himself for us, that He might redeem us from all lawlessness, and purify for himself a people, who like His nature are zealous for good works.
- 15 Talk about these things, admonish and rebuke with all authority. Let no one look down on you.

**We await the blessed hope, and the glorious revelation
Of the great God and our Savior,
The Divine Savior.**



Pentecost / Trinity Season

July 7 – 07.07
Philemon 3-25



- 3 Grace to you, and peace, from God, our Father, and the Eternal God, the Divine Savior.
- 4 I thank this my God, making mention of you always in my prayers.
- 5 For I hear of your love and faith, which you have toward the Eternal God, the Savior, and toward all saints.
- 6 May the fellowship of your faith become effective by the acknowledging of every good thing, which is in us, for [the cause of] 'Christ'.
- 7 I have great joy and am encouraged by your brotherly love, because the inner beings of the saints are refreshed by you.
- 8 Therefore, I have great boldness in Christ to charge you to do what is proper.
- 9 Yet I would rather in love admonish you, seeing that I am the aged Paul, who is now also a bondsman of a Divine Savior.
- 10 I am asking you on behalf of my son Onesimus, who was born to me, while [I am bound] with chains.
- 11 Once he was useless to you, but now he benefits me and you.
- 12 I have personally sent him back to you, him, who is my very heart,
- 13 Him, whom I would wish to keep for myself, that in your stead he might serve me as I am in chains for the gospel.

- 14 But without your consent, I do not want to do anything that you might not serve me by constraint but willingly.
- 15 Perhaps he was temporarily separated from you that you might receive him forever.
- 16 No longer as a slave, but more than a servant, a beloved brother, as he is especially to me, but how much more so to you, both in the flesh, and in the Eternal God?
- 17 Therefore, if you consider me a partner, receive him as myself.
- 18 If, however, he has wronged you, or owes you anything, charge that to me.
- 19 I, Paul, have written this with my own hand, I will repay it; not to mention that you owe me, even your own self.
- 20 Yes, brother, let me have this benefit in the Eternal God, refresh my heart in 'Christ'.
- 21 Being confident of your compliance, I write to you, knowing that you will do even more than I say.
- 22 At the same time prepare a guest room for me, for I trust that through your prayers I will be granted to you.
- 23 Epaphras, my comrade in the bond of the Divine Savior, greets you,
- 24 As do my co-workers, Mark, Aristarchus, Demas and Lucas.
- 25 The grace of our Eternal God, the Savior, the Christ, be with your spirit.

**I have great joy and am encouraged
By your brotherly love, because the inner beings
Of the saints are refreshed by you.**

The earth was without substance and shape;

Pentecost / Trinity Season

Darkness was over the face of the abyss

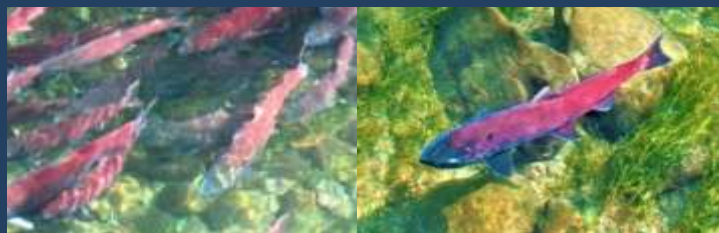
July 8 – 07.08

Genesis 1: 1-19

- 1 Exquisitely as a first fruit, God created the heavens and the earth.
- 2 The earth was without substance and shape; darkness was over the face of the abyss; and divine energies hovered over what looked like water.
- 3 And the Divine said: Let there be light! And there was light.
- 4 And the Divine saw the light, because it was good; and the Divine caused a division of light and darkness.
- 5 And God called light day; and darkness He called night; and there was evening [darkness], and there was morning [light], a FIRST day.
- 6 The Divine said, Let there be a firmament in the midst of the waters, and let it sever water from water.
- 7 And the Divine made the firmament, and it divided between the waters under the firmament from the waters above the firmament; and it was so.
- 8 And God called the firmament heavens; and there was evening, and there was morning, a SECOND day.
- 9 The Divine said, Let the waters under the heavens be gathered together in one place, and let the dry land appear; and it was so.
- 10 The God called the dry land earth; and the gathering together of the waters He called seas; The God saw that it was good.

- 11The Divine said, Let the earth sprout grass and herb yielding seed, and each tree yielding fruit, of its kind, producing seed for the earth; and it was so.
- 12And the earth produced grass and herbs yielding seed each of its kind, and each tree yielded fruit, having seed of its kind; and God saw that it was good.
- 13And there was evening, and there was morning, a THIRD day.
- 14The Divine said, Let there be lights in the firmament of the heavens, to divide day from night; and let them be as signs, for seasons, days, and years.
- 15And let them be lights in the firmament of the heavens to give light on the earth; and it was so.
- 16And the Divine made two great lights; the greater light to govern the day, and the lesser light to govern the night; he made the stars also.
- 17And the Divine placed them in the vault of the heavens to give light to the earth,
- 18To regulate day and night, and to separate light from darkness; and God saw, that it was good.
- 19And there was evening, and there was morning, a FOURTH day.

Exquisitely as a first fruit,
God created the heavens and the earth.



Pentecost / Trinity Season

July 9 – 07.09
Genesis 1 : 20-31



20 The Divine said, Let the waters bring forth exuberant life, and birds that fly over the earth and in the vault of the heavens.

21 And the Divine created great exotic life in the sea and every kind of living thing that moves about in water, and every kind of winged bird; and God saw that it was good.

22 And God blessed them, saying, Be fruitful, multiply, and fill the waters in the seas, and let birds multiply on earth.

23 And there was evening, and there was morning, a FIFTH day.

24 The Divine said, Let the earth bring forth every living soul: Animal, crawling things, and every living thing on earth; and it was so.

25 And the Divine made every form of life: Every kind of animal, and every crawling thing on earth; and God saw that it was good.

26 The Divine said, Let us make man in our image, similar to us; and they will be in charge over the fish of the sea, the birds of the heavens, animals, over all the earth, even every crawling thing that crawls on earth.

27 So the Divine created man in His own image, in the image of God created He him; male and female created He them.

28 God blessed them. and God said to them, Be fruitful, multiply, fill the earth, and subdue it; be in charge over the fish of the sea, the birds of the heavens, and every living thing that crawls on earth.

29 And God said, Look, I have given you every seed-bearing herb, which is on the face of all the earth; every fruit-bearing tree and every seed-yielding tree will be food for you.

30 And to every living being on earth, and to every bird of the heavens, and to every crawling thing on earth, in which is a living soul, I have given every green herb for food; and it was so.

31 And God saw everything that He had made: And look! It was very good. And there was evening, and there was morning, a SIXTH day.

And God saw everything that He had made.

And look!

IT WAS VERY GOOD.



Pentecost / Trinity Season

July 10 – 07.10

Genesis 2: 1-14



- 1 Thus the heavens, the earth, and their entire splendor were completed.
- 2 On the seventh day the Divinity stopped doing from what he was doing; and He rested on the seventh day from all that he had made.
- 3 And God blessed the seventh day, and consecrated it, because on it He rested from all the things, which God created and did.
- 4 These are the creation accounts of heavens and earth as they were daily created , when divinities, the Eternal God made earth and heavens.
- 5 When as yet the Eternal God, the Gods, did not cause rain to fall, before any plant was on the land of the earth, before grass grew in the field and there was no man tilling the ground,
- 6 Hazy mist rose from the world and moistened the whole surface of the earth.
- 7 Then the Eternal God, the Gods, made man from dust of earth and when He blew the breath of life into his face, man became a living soul.

- 8 And the Eternal God, the Gods, planted a garden in Eden, in the East [the morning sun], and placed the man, whom He made, in it.
- 9 And out of earth the Eternal God, Gods, produced every tree that is pleasant to look at, and good to eat; and in the midst of the garden was the tree of life and the tree of knowledge of good and bad.
- 10 And out of the garden of Eden came flowing water, which parted [like a spring] and became four primary sources.
- 11 The name of the first is Pishon; it runs through all of the land of Havilah; it has gold;
- 12 And the gold of that land is good; there [are also] bdellium and gemstones.
- 13 The name of the second river is Gihon; it runs through all of the land of Cush.
- 14 And the name of the third river is Hiddekel; it runs east of Assyria. And the fourth river is Perath.

Then the Eternal God, the Gods, made man from dust of earth
And when He blew the breath of life into his face,
Man became a living soul.

Pentecost / Trinity Season

July 11 – 07.11
Genesis 2: 15-25



15 And the Eternal God, the Gods, took the man, and put him into the garden of Eden to attend it and to keep it.

16 And the Eternal God, the Gods, told man, saying, You may certainly eat of every tree in the garden,

17 Except from the tree of the knowledge of good and evil. You will not eat from it, because, as of the day that you eat from it, you will surely die.

18 And the Eternal God, the Gods, said, It is not good for a man to be a part all to himself; I will make an appropriate counterpart for him.

19 And out of earth the Eternal God, the Gods, formed every living being of the field, and every bird of the heavens and presented it to Adam to see what he would call it; and whatever Adam called every living soul that was its name.

20 And Adam named all livestock and birds of the heavens, and every living being of the field; but for Adam no appropriate counterpart was found.

21 And the Eternal God, the Gods, caused Adam to fall into a deep sleep, and as he slept, He took one of his ribs, and filled its place with flesh.

22 And the Eternal God, the Gods, refashioned the rib, which He took from man, into a woman, and brought her to the man.

23 And Adam said, Wow! This is bone of my bones, and flesh of my flesh: This one will be called woman, because she was taken out of this man.

24 Therefore, a man will leave his father and his mother, and will cling to his woman; and they will be one flesh.

25 And the two, man and woman, were naked; and were not ashamed.



A man will leave his father and his mother,
And will cling to his woman;
And they will be one flesh.





Wetlands

Pentecost / Trinity Season

July 12 – 07.12
 Genesis 3: 1-13



- 1 Now the serpent was shrewder than any living thing on land, which divinities, the Eternal God, made. And it said to the woman, Really, did divinities not say, You will eat off every tree of the garden?
- 2 And the woman said to the serpent, From the fruit of the trees in the garden we will eat,
- 3 But about the fruit of the tree in the middle of the garden, God said, You will not eat from it, nor will you touch it, lest you die.
- 4 And the serpent said to the woman, Dying? You will not die.
- 5 For the divinity knows that on the day you eat from it, your eyes will be opened, and you will be like gods, knowing good and evil.
- 6 And when the woman saw that the tree was good for eating, a delight to look at, and had the potential to make one wise, she took from its fruit and ate; and also gave to her man; and he ate with her.
- 7 And their two eyes were opened, now they knew that they were naked, so they assembled fig leaves to cover their nakedness.

- 8 And they heard the voice of the Eternal God, the Gods, walking in the garden in the windy part of the day; and Adam and his woman hid themselves in the midst of the trees of the garden from the presence of the Eternal God, the Gods.
- 9 And the Eternal God, the Gods, called out to Adam, and said to him, You?!
- 10 And he said, I heard your voice in the garden, and I was afraid, because I was naked; so I hid myself.
- 11 And He said, Who told you that you are naked? Have you eaten of the tree, of which I commanded you not to eat from it?
- 12 And the man said, The woman, whom you gave to be with me, she gave me of the tree, and I ate.
- 13 And the Eternal God, the Gods, said to the woman, What is this that you did? And the woman said, The serpent coaxed me, and I ate.

And the Eternal God, the Gods, said to the woman,

What is this that you did?



Pentecost / Trinity Season

July 13 – 07.13
Genesis 3: 14-24



14 And the Eternal God, the Gods, said to the serpent, Because you did this, you are cursed more so than all animals, more so than every living thing of the field; on your belly you will go, dust you will eat all the days of your life.

15 And I will put enmity between you and the woman, and between your seed and her seed; he will bruise your head, and you will bruise his heel.

16 To the woman He said, I will greatly multiply your anguish and your conception; in pain you will bear children; your longing will be for your man, yet he will reign over you.

17 And to Adam He said, Because you listened to the voice of your woman, and ate of the tree, of which I commanded you, saying, You will not eat of it, cursed is the ground on your account; in hardship you will eat of it, all the days of your life;

18 It will produce for you thorns and thistles; and you will eat the produce of the field;

19 With the sweat of your face you will eat bread, till you return to [mother] earth; for out of it you were taken, for you are dust, and to dust you will return.

20 And Adam called the name of his woman, Eve, because she was the mother of all who are living.

21 And the Eternal God, the Gods, made for Adam and his woman clothing from [animal] skins, and He clothed them.

22 And the Eternal God, the Gods said, Look! Man has become like one of us, knowing good and evil; now [let us do something], lest he extends his hand, and also takes and eats from the tree of life, and lives forever.

23 Therefore, the Eternal God, the Gods, sent him out of the garden of Eden, to work the ground from which he was taken.

24 So he drove the man out; and he placed Cherubims from the east of the garden of Eden, with the whirling fiery sword, which turned every way, to guard the way of the tree of lives.

**Cursed is the ground on your account;
 In hardship you will eat of it,
 All the days of your life.**



Pentecost / Trinity Season

July 14 – 07.14

Genesis 4: 1-16



- 1 And Adam knew Eve, his woman, Eve; she conceived, and gave birth to Cain; and said, I have received a man from the Eternal God.
- 2 Again she conceived and had his brother Abel. Now Abel was a shepherd, but Cain was working with the soil.
- 3 At a certain point in time, Cain brought an offering of the fruit from the soil to the Eternal God.
- 4 Abel also brought some of the firstborn of his flock and some of their fat. And the Eternal God was pleased with Abel and his offering.
- 5 But He did not regard Cain and his offering favorably. So Cain was very angry, and made a long face.
- 6 And the Eternal God said unto Cain, Why are you angry? And why do you make such a long face?
- 7 If you do well, won't you be accepted? But if you don't do well, sin lurks at the door to desire you unless you control it.
- 8 And Cain argued with his brother Abel; then, as they were in the field, Cain rose up against his brother Abel, and killed him.
- 9 And the Eternal God said to Cain, Where is your brother Abel? And he said, I do not know. Am I my brother's keeper?
- 10 And He said, What have you done? The voice of your brother's blood cries out to me from the ground.
- 11 And now you are cursed from the earth, which opened its mouth to receive your brother's blood from your hand;
- 12 When you work the soil, it will give you nothing to strengthen you; you will be a tottering tramp on earth.
- 13 And Cain said to the Eternal God, My punishment is greater than I can bear.
- 14 Look! You wiped me from the face of the earth this day; and I will be out of your sight; I will be a tottering tramp on earth; and surely, anyone, who finds me, will kill me.
- 15 And the Eternal God said to him, Take note, on whoever kills Cain, sevenfold vengeance will be taken. And the Eternal God placed a mark on Cain, lest anyone, who on finding him, should kill him.
- 16 And Cain went out of the presence of the Eternal God, and lived in the land of Nod, east of Eden.

And the Eternal God said to Cain,
Where is your brother Abel?



Pentecost / Trinity Season

July 15 – 07.15

Genesis 6: 1-22



- 1 And when mankind began to multiply on the face of the earth and daughters were born to them,
- 2 And when the sons of divinities saw the beautiful daughters of mankind, they took of them as wives whomever they wished.
- 3 And the Eternal God said, My spirit will not always put up with man for he is flesh; his days will be a hundred and twenty years.
- 4 The Nephelim were on earth in those days; also, when the Sons of divinities joined with the daughters of mankind, they bore children for them, who became mighty men, the ancient men of fame.
- 5 And the Eternal God saw that the wickedness of mankind was great on earth; every intent and thought of his heart was nothing but evil, all day long.
- 6 And the Eternal God reconsidered the creation of mankind on earth; and He grieved in His heart.
- 7 And the Eternal God said, I will wipe mankind, which I created, from the face of the earth, everything from man, to beast, to crawling thing, and birds of the heavens, for I am sorry that I made them.
- 8 But Noah found favor in the eyes of the Eternal God.
- 9 These are the events of Noah: Noah was a just man; he was blameless among his peers. Noah walked with the divine.
- 10 And Noah had three sons, Shem, Ham, and Japheth.
- 11 The earth was corrupt before God, and the earth was filled with violence.
- 12 God looked at the earth, and, Look! It was corrupt, for all flesh had corrupted its way on earth.
- 13 And God said to Noah, The end of all flesh has come to my attention, because the earth is filled with violence on account of them. Look! I will destroy them together with the earth.
- 14 Make for yourself an ark of 'gopher' wood; make rooms in the ark, and cover it with pitch inside and out.
- 15 And this is how you will make it: The ark will be three hundred cubits [150 meters] in length, fifty cubits [25 meters] wide, and thirty cubits [15 meters] high.
- 16 And you will make a skylight for the ark, you will finish it off a cubit along the top; the door you will position on the side of the ark; and you will make a lower, second, and third [floor].
- 17 And, Look! I am bringing about a flood of water on earth, to destroy all flesh that has the breath of life; and everything on earth under heaven will die.
- 18 But I will establish my covenant with you; you, and with you, your sons and your wife and your sons' wives will go into the ark.
- 19 And you will bring into the ark with you two, male and female, of every living kind of all flesh, to keep them alive.
- 20 Two of every living species will come in with you to be kept alive: Every kind of bird, every kind of animal and crawling thing on earth.
- 21 And you will take for yourself all food that is to be eaten, you will gather it, and it will be food for you, and for them.
- 22 And Noah did. All that the divinities told him, he did.

**The wickedness of mankind was great on earth;
Every intent and thought of his heart was nothing but evil,
All day long.**



Pentecost / Trinity Season

July 16 – 07.16

Genesis 7: 1-24



- 1 And the Eternal God said to Noah, You and all your household go into the ark! For I see that of this generation, [only] you are righteous before me.
- 2 Of every clean animal you will take with you seven pairs, of a male and its female; and of an animal that is not clean [take] two, a male and its female.
- 3 Also, of the birds of the heavens, [take] seven pairs, of male and female to keep [their] seed alive on the face on all of earth.
- 4 Because in seven days, I will cause rain to fall on earth for forty days and forty nights; and every livestock that I have made I will destroy from the face of the earth.
- 5 And Noah did all that the Eternal God told him to do.
- 6 And Noah was six hundred years old when the flood of waters was on earth.
- 7 So, because of the waters of the flood, Noah and his sons, his wife, and his sons' wives with him, went into the ark.
- 8 The clean animals, the unclean animals, the birds, and everything that crawls on earth
- 9 In pairs, male and female, came to Noah into the ark, as the divinities told Noah.
- 10 Then after seven days it happened, the water of the flood [came] on earth
- 11 In the six hundredth year of the life of Noah, in the second month, the seventeenth day of the month. On this day the numerous fountains of the great sea, and the windows of the heavens were opened.
- 12 And for forty days and forty nights rain fell on the earth.
- 13 And on that very day Noah, and the sons of Noah, Shem, Ham, and Japheth, Noah's wife, and the three wives of his sons with them, went into the ark.
- 14 They, and every living species, every kind of livestock, every kind of crawling things that crawls on earth, every kind of fowl, every kind bird with wings,
- 15 They went to Noah and into the ark, two by two of all flesh, in which is the spirit of life.
- 16 And all flesh, male and female, went in, as divinities told him; and the Eternal God shut him in.
- 17 And the flood was on the earth forty days; the water rose, picked up the ark, and lifted it up high above the ground.
- 18 And the water was forceful; it rose high above the earth and floated the ark on the surface of the water.
- 19 The water rose higher and higher on earth; it covered all high hills under the heavens.
- 20 The water was [so] forceful, it covered mountains by more than fifteen cubits.
- 21 And all flesh that moved on earth, birds, livestock, animals, every crawling thing that crawls on earth, and every man died.
- 22 Everything that has the breath and spirit of life, all that was on dry land, died.
- 23 So He wiped out all living things, which were on the face of the earth, from man to livestock, and crawling things, and the birds of the heavens; they were wiped off the earth, and only Noah, and they who were with him in the ark, remained.
- 24 And the water overwhelmed the earth for a hundred and fifty days.

**All living things ... were wiped off the earth, and only Noah,
And they, who were with him in the ark, remained.**



Pentecost / Trinity Season

July 17 – 07.17

Genesis 8: 1-22



- 1 And the Divine remembered Noah, and every living thing, and all the livestock that was with him in the ark; and the Divine made a wind to blow over the earth, and the waters subsided.
- 2 The fountains of the deep sea and the windows of the heavens were shut, so the rain from the heavens stopped.
- 3 And the waters steadily receded from the earth and evaded, and after the end of the hundred and fifty days the waters abated.
- 4 And in the seventh month, on the seventeenth day of the month, the ark landed on the mountains of Ararat.
- 5 And the waters steadily abated until the tenth month; and in the tenth month, on the first day of the month, mountain tops could be seen.
- 6 Then at the end of forty days, Noah opened a window, which he made on the ark,
- 7 And he sent forth a raven; it was going and going around, until water dried up on earth.
- 8 So he sent out a dove along with [the raven], to see if the waters receded from the face of the earth.
- 9 But the dove found no rest for the sole of her foot, so she returned to him into the ark, for water was everywhere on the face of all of earth; so he held out his hand, took her, and brought her back into the ark with him.
- 10 So he twiddled [his thumbs] yet another seven days; and again he sent the dove out of the ark;
- 11 And in the evening, the dove came in to him; and, Look! In her mouth was a newly plucked olive leaf. So Noah knew that water was not [a problem] on earth.

- 12 So he waited yet another seven days; he sent out the dove, and she did not return to him anymore.
- 13 Then in the six hundredth and first year [of Noah's life], in the first month, the first day of the month, [after 394 days] the water had dried up on earth. Noah removed the covering of the ark, and looked. And, Look! The surface of the earth was dry.
- 14 And in the second month, on the twenty-seventh day of the month, the earth was dry.
- 15 And the Gods spoke to Noah, saying,
- 16 You, with your wife, your sons, and your sons' wives, Go out of the ark!
- 17 Bring out with you every living thing that is with you, every flesh, bird, animal, and every crawling thing that crawls on the earth, so that they may multiply on the earth, be fruitful and be numerous on the earth.
- 18 So Noah, his sons, his wife, and his sons' wives with him left [the ark].
- 19 And every animal, every crawling thing and every bird and everything that moves on the earth, came out of the ark with its kind.
- 20 And Noah built an altar to the Eternal God; he took of every clean animal, and off every clean bird, and offered burnt offerings on the altar.
- 21 And the Eternal God took note of the pleasing odor; and the Eternal God said in His heart, Never again will I curse the Earth on account of man, because the mindset of man's heart is evil from his youth; and never again will I destroy every living thing, as I have done.
- 22 While there are days on earth, sowing and harvesting, cold and heat, summer and winter, day and night will never stop.

**And the Eternal God said in His heart,
Never again will I curse the Earth on account of man,
Because the mindset of man's heart is evil from his youth.**

Pentecost / Trinity Season

July 18 – 07.18

Genesis 9: 1-17

- 1 And the God blessed Noah and his sons, and said to them, Be fruitful, multiply, and fill the earth!
- 2 Fear and dread of you will be on all animals of the earth, every bird of the heavens, everything that moves on earth, and on all fish of the sea, because they have been given into your hand.
- 3 Every moving living thing will be food for you, just as I had given you all green vegetation.
- 4 But flesh with its soul and its blood you will not eat.
- 5 And surely I will demand the blood of your souls; from the hand of every animal I will demand it; from the hand of each man, from the hand of every man's brother I will demand the soul of man.
- 6 He who sheds the blood of man, by man will his blood be shed; for He [the Eternal God] made man in the image of Gods.
- 7 As for you, be fruitful and multiply! Swarm the earth! Multiply in it!
- 8 And Gods spoke to Noah, and to his sons with him, saying,
- 9 **Look! I am establishing my covenant with you, and with your offspring after you,**

- 10 And with every living soul that is with you, bird, livestock, and every living thing that is on earth with you, every living thing that went out of the ark on to the earth;
- 11 I am confirming my covenant with you: Never again will all flesh be cut down by the waters [like this] flood; never again will I destroy the earth by [such] a flood.
- 12 And God said, This is a sign of the covenant, which I make between me and you, and every living soul, which is with you; it is forever for future generations.
- 13 I have set my rainbow into the cloud; it continues to serve as the sign of the covenant between me and the earth.
- 14 When I marvelously will dispatch a cloud over the earth, the rainbow will be seen in the cloud.
- 15 And I will remember my covenant, which is between me and you, and every living soul of all flesh; and never again will there be the waters of a flood to destroy all flesh.
- 16 When the rainbow will be in the cloud, I will look at it and remember the everlasting covenant between the divine and every living soul, all flesh that is on earth.
- 17 And God said to Noah, This is the sign of the covenant, which I have established between me and all flesh on the earth.



Pentecost / Trinity Season

July 19 – 07.19

Genesis 11: 1-9



- 1 And all [on] earth had one language and one speech.
- 2 Then, as they journeyed from the east, they found a valley plain in the land of Shinar; and they settled there.
- 3 And they said to one another, Come! Let us make bricks, and burn them hard. And they had brick for stone, and asphalt for mortar.
- 4 And they said, Come! Let us build a city and a tower, to the top of heavens; and let us make us a name for ourselves, lest we be scattered over the surface of all earth.
- 5 And the Eternal God came down to see the city and the tower, which the sons of men built.
- 6 And the Eternal God said, Look! The people have all one language among themselves and have begun to do this; now nothing will stop them from whatever they have set out to do.
- 7 Come! Let us go down, and confuse their language among them that they do not understand what others are saying.
- 8 So the Eternal God scattered them from there over the entire surface of earth, and they stopped building the city.
- 9 Therefore, the [city's] name is called Babel [Babylon], because there the Eternal God confused the language of all earth: and from there the Eternal God scattered them over the surface of all earth.

**The Eternal God confused the language of all earth:
And from there the Eternal God scattered them
Over the surface of all earth.**



Pentecost / Trinity Season

July 20 – 07.20
Genesis 12: 1-20



- 1 **Now the Eternal God said to Abram, Go from your country, from your kindred, and from your father's house to a land that I will show you.**
- 2 **And I will make you a great nation; I will bless you, and make your name great; you will be a blessing.**
- 3 **And I will utterly bless them, who bless you; and him, who utterly despises you, I will curse; in you, every tribe of the earth will be blessed.**
- 4 **So Abram went on his way, as the Eternal God directed him; and Lot went with him. Abram was seventy five years old when he left Haran.**
- 5 **And Abram took Sarai, his wife, Lot, his brother's son, all the property they accumulated, and all souls they acquired in Haran, and they left for the land of Canaan.**
- 6 **And Abram passed through the land to the place of Sichem, to the Pistachio tree of Moreh. At that time, the Canaanite was then in the land.**
- 7 **And the Eternal God was revealed to Abram, and said, I will give this land to your seed; so he built an altar there to the Eternal God, who revealed himself to him.**
- 8 **He went on from there to the mountain that is from the east of Bethel, and raised his tent; having Bethel on the west, and Ai on the east, he built an altar there to the Eternal God, and called on the name of the Eternal God.**
- 9 **And Abram journeyed on, he travelled [south], the Negev.**
- 10 **Then there was a famine in the land, so Abram went down to Egypt and stayed there, because the famine in the land was severe.**
- 11 **And when he was about to enter Egypt, he said to Sarai, his woman, Look! I know that you are a very beautiful woman.**
- 12 **So, when the Egyptians will see you they will say, This is his woman; and they will kill me, but they will let you live.**
- 13 **So please say that you are my sister that it may be well with me on your account, and my soul will live because of you.**
- 14 **So when Abram came into Egypt, the Egyptians saw the woman and that she was very beautiful.**
- 15 **The princes of Pharaoh also saw her, and sang her praises to Pharaoh; so the woman was taken into Pharaoh's house.**
- 16 **And he treated Abram well because of her, and got him sheep, and oxen, male and female donkeys, menservants, maid servants, and camels.**
- 17 **But the Eternal God struck Pharaoh and his house with great plagues because of Sarai Abram's woman.**
- 18 **And Pharaoh called Abram, and said, What is this that you have done to me? Why did you not tell me that she is your woman?**
- 19 **Why did you say, She is my sister? I might have taken her to be my woman. Now, therefore, take this your woman and go [away].**
- 20 **And Pharaoh gave orders to the officers; and they sent him, his woman, and all that he had away.**

**I will make you a great nation;
 I will bless you, and make your name great;
 You will be a blessing.**




Pentecost / Trinity Season

July 21 – 07.21
Genesis 13: 1-18

- 1 And Abram, and with him, his woman, all that he had, and Lot, went up out of Egypt into the Negev.
- 2 And Abram was very rich in livestock, silver, and gold.
- 3 And from the Negev, he went on his journeys to Bethel, the place, where he had his tent at the beginning, between Bethel and Ai.
- 4 To the location of the altar that he made at the first, where Abram called on the name of the Eternal God.
- 5 And Lot, who also had flocks, herds, and tents, went with Abram.
- 6 And the land could not support them, for them to live together, because their possessions were so great.
- 7 And there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock: [On top of it] at that time the Canaanite and the Perizzite lived in the land also.
- 8 And Abram said to Lot, Please! Let there be no strife, between me and you, and between my herdsmen and your herdsmen, for we are men and brothers.
- 9 Is not the whole land before you? Please, separate yourself from me; if you go to the left, I will go to the right; or if you go to the right, I will go to the left.

- 10 And Lot looked around, and saw that the entire region of the Jordan was well watered. Before the Eternal God ruined Sodom and Gomorrah, it was like the garden of the Eternal God, like the land of Egypt, when you go to Zoar.
- 11 Then Lot chose for himself all the region of the Jordan; so Lot went east; and they separated themselves from one another.
- 12 Abram stayed in the land of Canaan, and Lot lived in the regions of the cities, and pitched his tent near Sodom.
- 13 But the men of Sodom were wicked and very sinful against the Eternal God.
- 14 And the Eternal God said to Abram, after Lot was separated from him, Lift up your eyes, from where you presently are, and look northward, southward, eastward, and westward.
- 15 For all the land, which you see, I will give to you and to your seed forever.
- 16 And I will make your seed as the dust of the earth, so that if a man could number the dust of the earth, then your seed* could also be numbered.
- 17 Get up! Walk through the land, its length and its breadth, because I will give it to you.
- 18 Then Abram moved; he came to and lived by the terebinth oaks of Mamre, which is in Hebron, where he built an altar to the Eternal God.

**I will make your seed as the dust of the earth,
 So that if a man could number the dust of the earth,
 Then your seed could also be numbered.**



Pentecost / Trinity Season

July 22 – 07.22
Genesis 15: 1-18



- 1 After these things the word of the Eternal God came to Abram in a vision, saying, Fear not, Abram! I am your shield, and your exceedingly great reward [your bottomless pit of resources].
- 2 And Abram said, My lord, Eternal God, what will you give me, seeing that I am barren, and the heir of my house is 'Eliezer' ['God is my Help'] of Damascus ['Well-Watered Land']?
- 3 And Abram said, Look! You have given me no seed. Look! A son of my house is my heir.
- 4 And, Look! The word of the Eternal God came to him, saying, This [Eliezer] will not be your heir, but he, who will come out of your own body, will be your heir.
- 5 And He brought him out into the open, and said, Look toward the heavens, and count the stars! [See,] if you can number them! And He said to him, So will be your seed.
- 6 [And Abram said:] "Amen" to the Eternal God; and He credited it to him as righteousness.
- 7 And He said to him, I, the Eternal God, brought you from Ur, the [land of] Chaldees, to give you this land, for you to inherit it.
- 8 And he said, My lord, the Eternal God, by what will I know that I will inherit it?
- 9 And He said to him, Bring me a three year old heifer, a three year old female goat, a three year old ram, a turtledove, and a young pigeon.
- 10 And he brought all these to Him; he cut them in halves and laid each piece opposite the other; but he did not cut the birds in two.
- 11 And when the birds of prey came to the corpses, Abram drove them away.
- 12 And when the sun set, deep sleep fell on Abram. And, Look! Great horror of darkness overwhelmed him.
- 13 And He [the Eternal God] said to Abram: Now you know for sure that your seed will be a stranger and slaves in a land, which is not theirs, and they will terribly torment them for four hundred years.
- 14 Moreover, I will judge the nation, whom they will serve; then after that they will come out with great possessions.
- 15 And you will go to your fathers in peace, and you will be buried in a good old age.
- 16 And in the fourth generation they will come here again for the iniquity of the Amorites is not yet full.
- 17 And then, when the sun had gone down, and it was dark, Look! A stove-like thing, a smoking burning torch appeared and passed between those pieces.
- 18 And on that day the Eternal God made a covenant with Abram, saying, I have given this land, from the river of Egypt to the great river, the river Euphrates, to your seed.

**Look toward the heavens, and count the stars!
 [See,] if you can number them!
 And He said to him, So will be your seed.**



Pentecost / Trinity Season

July 23 – 07.23
Genesis 17: 1-13



- 1 And when Abram was ninety nine years old, the Eternal God appeared to Abram and said to him, I am the [ever present] God of the field: Walk before me in integrity!
- 2 And I will make my covenant between me and you, and I will multiply you and make you very great.
- 3 And Abram fell on his face; and divinities spoke to him, saying,
- 4 As for me, Look! [This] is my covenant with you: You will be a father of many nations.
- 5 And your name will no longer be Abram, but your name will be Abraham, because I made you a father of many nations.
- 6 I will make you fruitful and very great; nations and kings will come from you.
- 7 And I will establish my covenant between me and you, [which] is an everlasting covenant with the generations of your descendants, to be a deity for you and for your descendants.
- 8 I will give to you, and to your seed after you, the land, in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their Gods.
- 9 And the divinity said to Abraham, You will keep my covenant, you, your seed and their generations after you.
- 10 This is my covenant, which you will keep, between me and you and your seed after you: Every male child among you will be circumcised.
- 11 You will be circumcised in the flesh of your foreskin; and it will be a sign of the covenant between me and you.
- 12 In your generations, on the eighth day, every male child, or [whoever] bought with money of any stranger, who is not of your seed among you, but is born in [your] house, will be circumcised.
- 13 Most certainly, whoever is born in your house, even if he is bought with your money, is to be circumcised. My covenant in your flesh will be an everlasting covenant.

**Your name will be Abraham,
Because I made you a father of many nations.**



Pentecost / Trinity Season

July 24 – 07.24
Genesis 18: 1-15



- 1 And the Eternal God was seen by him at the oaks of Mamre, as he sat in the opening of the tent in the heat of the day.
- 2 When he opened his eyes and looked, Look! Three men stood next to him; when he saw them, he ran to meet them, away from the opening of the tent door; and he prostrated himself to the ground.
- 3 And said, My lord, if I have found favor in your sight, please do not pass your servant by.
- 4 Please, let [me] bring a little water and wash your feet; and sit down under the tree!
- 5 And I will get a bit of bread. Give your heart a rest! Then you may keep on going, inasmuch as you came to your servant. And they said, Go ahead, do what you said.
- 6 So Abraham hastened into the tent, and said to Sarah, Quickly, get three measures of fine flour ready, knead it, and make bannock.
- 7 And Abraham ran to the herd, and got a good, young tender calf gave it to a servant, who hastened to prepare it.
- 8 And he took curds, milk, and the calf which he prepared, and served it to them; while he stood next to them under the tree, as they ate.
- 9 And they said to him, Where is Sarah your woman? And he said, Look! [She is] in the tent.
- 10 And he said, I will certainly return to you ; and, Look! In due time will your woman, Sarah, have a son. And Sarah heard it at the entrance to the tent, which was behind him.
- 11 Now Abraham and Sarah were old and advanced in age; and Sarah was past menopause.
- 12 And Sarah laughed within herself, saying, Now that I am old, and my lord is old, will I have this joy?
- 13 And the Eternal God said to Abraham, Why did Sarah laugh? saying, Yeah! Sure, I will conceive, now that I am old.
- 14 Is anything extraordinary for the Eternal God? At the set time [nine months] I will return to you; and in due time, Sarah will have a son.
- 15 Then Sarah choked up, saying, No! I laughed? For she was afraid. And He said, No! Because you did laugh.

**I will certainly return to you ; and, Look!
 In due time will your woman, Sarah, have a son.
 And Sarah heard it ... and laughed.**



Pentecost / Trinity Season

July 25 – 07.25

Genesis 19: 1-7; 15-28



- 1 And two angels came to Sodom in the evening; and Lot sat in the gate of Sodom; when Lot saw them, he rose up to meet them, and he bowed his face toward the ground.
- 2 And he said, Look! My lords! Please come into your servant's house, and spend the night, wash your feet, get up in the morning, and go on your way. And they said, No, we will stay out in the open.
- 3 And he pressured them greatly; so they turned in to him and entered his house; he made them a feast, baked unleavened bread, and they ate.
- 4 But before they could lay down, the men of Sodom, both young and old, all the people from every part of the city, surrounded the house.
- 5 And they called out to Lot, and said to him, Where are the men, who came to you for the night? Bring them out to us, that we may know them.
- 6 And Lot went out to them through the door, and shut the door behind him.
- 7 And he said, My brothers, please do not act so wickedly.
- ...
- 15 And when morning dawned, the angels urged Lot, saying, Get up! Take your woman, and your two daughters, who are here, lest you be swept away with what is in store for the city.
- 16 And when he lingered, the men grabbed his hand, and the hand of his woman, and the hand of his two daughters, and by the Eternal God being merciful to him, they brought him out and set him down outside the city.

- 17 Then, after they had brought them out, he said, Flee for your life! Do not look behind you! Do not stay on the valley plain! Flee to the mountain, lest you be destroyed!
- 18 And Lot said to them, Please, not so, my lords.
- 19 Please reconsider, if your servant found favor in your sight, magnify your mercy, which you showed me by saving my life: If something bad happens, I may not be able to flee to the mountain, then I die.
- 20 Now, Look! There is a certain small city nearby for me to flee to; it is a small place, and is it not a small [favor]? Let me escape there and my soul will live.
- 21 And he said to him, See, I grant your request about this thing; I will not overthrow this city, about which you interceded. [But,]
- 22 Hurry up! Escape there! For I cannot do anything until you get there. Therefore, the name of the city was called Zoar [Insignificant].
- 23 And Lot entered into Zoar when the sun rose on earth.
- 24 Then the Eternal God caused brimstone and fire to rain down on Sodom and Gomorrah from the Eternal God out of the heavens.
- 25 And He overthrew those cities, the whole district, all inhabitants of the cities, and [everything] that grew on the ground.
- 26 But his woman looked behind him, and she became a pillar of salt.
- 27 And Abraham went early in the morning to the place, where he stood before the Eternal God.
- 28 And he looked toward Sodom and Gomorrah, and all the land of the valley floor, and Look!, Smoke came up out of the land as the smoke of a furnace.

**The Eternal God caused brimstone and fire
To rain down on Sodom and Gomorrah.**



Pentecost / Trinity Season

July 26 – 07.26
Genesis 22: 1-17



- 1 Then, after these things, the Gods tested Abraham, and said to him, Abraham; and he said, Here I am.
- 2 And He said, Take now your only son, Isaac, whom you love, and go to the land of Moriah; and offer him there as a burnt offering on one of the mountains, which I will tell you.
- 3 And Abraham rose up early in the morning, prepared his donkey, took with him two of his servants, Isaac his son, split wood for the burnt offering, started up, and went to the place of which God had told him.
- 4 Then on the third day Abraham looked up, and saw the place from a distance.
- 5 And Abraham said to his servants, Stay here by yourselves with the donkey; I and the boy will go over there and worship, and will come to you.
- 6 And Abraham took the wood for the burnt offering, and laid it on his son, Isaac; and he took the fire in his hand, the knife; and the two of them went together.
- 7 And Isaac spoke to his father, Abraham, and said, My father! And he said, Here am I, my son. And he said, Look, the fire and the wood! But where is the lamb for a burnt offering?
- 8 And Abraham said, My son, God will provide himself a lamb for a burnt offering; so the two of them kept on going together.
- 9 And they came to the place about which God told him; Abraham built an altar there, placed the wood in order, bound his son, Isaac, and laid him on the wood of the altar.
- 10 And Abraham stretched out his hand, and took the knife to kill his son.
- 11 And an angel of the Eternal God called out to him from heaven, and said, Abraham, Abraham. And he said, Here I am.
- 12 And he said, Do not lay your hand on the boy! Do not do anything to him! For now I know that you fear Gods, since you have not withheld your only son from me.
- 13 And Abraham raised his eyes to see, and Look! Behind him, a ram was caught in a thicket by his horns; and Abraham went and took the ram, and offered him up for a burnt offering instead of his son.
- 14 And Abraham called the name of that place Eternal God Sighting, as it is said today, Mountain, [where] the Eternal God will be seen. [A prophecy of the Eternal God, the Lamb of God that was sacrificed on behalf of humanity on Golgotha - this mountain.]
- 15 And an angel of the Eternal God called out to Abraham a second time out of the heavens,
- 16 And He said, By myself have I sworn, says the Eternal God, because you have done this thing, and you have not withheld your only son,
- 17 I will utterly bless you, and I will utterly multiply your seed as the stars of the heavens, and as the sand, which is on the sea shore; and your seed will possess the gate of his enemies.
- 18 And in your seed will all the nations of the earth be blessed, because you listened to my voice.

**In your seed will all the nations of the earth be blessed,
 Because you listened to my voice.**



Esau

Pentecost / Trinity Season

July 27 – 07.27
Genesis 25: 19-34



Jacob

Esau

19 These are the generations of Isaac, Abraham's son: Abraham had Isaac;

20 And Isaac was forty years old when he took Rebecca as his woman, [who was] the daughter of Bethuel of Padanaram, the sister to Laban the Aramite.

21 And Isaac prayed to the Eternal God, because his woman was barren: and the Eternal God heard his prayer, and Rebecca his woman conceived.

22 But the sons within her caused problems; and she said, If it is so, why is this happening to me? And she went to inquire of the Eternal God.

23 And the Eternal God said to her, Two societies are in your womb, and two nations will proceed from within you; and the one nation will be stronger than the other nation; and the elder will serve the younger.

24 And when the day came to give birth, Look! Twins were in her womb.

25 The firstborn came out red all over, with hair-like appearance, so they called his name Esau.

26 And then came his brother out; his hand held Esau's heel, and his name was called Jacob; and Isaac was sixty years old when she gave birth to them.

27 And the boys grew: Esau was a man, a cunning hunter and a man of the field; and Jacob was a gentle man, spending time in tents.

28 And Isaac loved Esau, for [he loved] to eat venison; and Rebecca loved Jacob.

29 [One day] Jacob cooked stew: and Esau came from the field hungry.

30 And Esau said to Jacob, Now give me some of this red stuff, for I am hungry; as of then, his name was called Edom [Red].

31 And Jacob said, Sell me this day your birthright!

32 And Esau said, Look! I am about to die. So what good will this birthright be to me?

33 And Jacob said, Swear to me this day; and he swore to him that he sold his birthright to Jacob.

34 Then Jacob gave Esau bread and stew of lentils; and he ate, drank, rose up, and went his way; thus Esau despised his birthright.

**Esau was a man, a cunning hunter and a man of the field;
 And Jacob was a gentle man, spending time in tents.**



Pentecost / Trinity Season

July 28 – 07.28

Genesis 27: 1-4, 14-29



- 1 Then when Isaac was old, and his eyes were weak, so that he could not see, he called Esau his older son, and said to him, My son! And he said to him, Here I am.
- 2 And he said: Look! I am old and I do not know the day of my death.
- 3 So now, take your gear, your quiver, and your bow; go to the field and shoot something for me.
- 4 And make me a tasty dish, which I love; bring it to me, that I may eat and my soul may bless you before I die.
- ...
- 14 And he, [Jacob], went, got [two young goats], and brought them to his mother; and his mother made tasty food, as his father likes.
- 15 And Rebecca took the best clothing of her eldest son Esau that was with her in the house, and dressed her younger son Jacob.
- 16 And she put skins of young goats on his hands, and on parts of his neck.
- 17 And she gave the tasty food and bread, which she prepared, into the hand of her son Jacob.
- 18 He went to his father, and said, My father! And he said, Here am I. Who are you, my son?
- 19 And Jacob said to his father, I am Esau, your firstborn; I did as you asked me. Get up now! Sit and eat of my [tasty] game, that your soul may bless me.
- 20 And Isaac said to his son, How is it that you found it so quickly, my son? And he said, Because the Eternal God, your Gods brought it to me.

- 21 Isaac said to Jacob, My son, come here, please, that I may hold you, [to see] if you really are my son Esau, or not.
- 22 So Jacob went close to his father, Isaac; he handled him and said, The voice is the voice, of Jacob, but the hands are the hands of Esau.
- 23 He did not recognize him, because his hands were hairy, like his brother Esau's hands; so he blessed him.
- 24 He said, Is this you, my son Esau? And he said, I am.
- 25 And he said, Bring it to me; I will eat of my son's hunted game, that my soul may bless you. And he brought it to him, and he ate; and he brought him wine, and he drank.
- 26 And his father Isaac said to him, Come now, and kiss me, my son.
- 27 And he [Jacob] came near, and kissed him [Isaac]. And he smelled the smell of his clothing [treachery], and blessed him, and said, Surely, the smell of my son is as the smell of a field, which the Eternal God blessed.
- 28 Therefore, the Gods will give you of the dew from the heavens, the bounty of the earth, abundance of grain and wine.
- 29 People will serve you; nations will bow down to you; be master over your brothers, and let your mother's sons bow down to you; cursed are they, who curse you, and blessed are they, who bless you.

**The Gods will give you of the dew from the heavens,
The bounty of the earth, abundance of grain and wine;
People will serve you; nations will bow down to you.**



Pentecost / Trinity Season



July 29 – 07.29
Genesis 37: 1-11

- 1 And Jacob lived in the land of Canaan, the land in which his father was a stranger.
- 2 These are the generations of Jacob. Joseph, at seventeen years of age, was feeding the flock with his brothers; and the young man was with the sons of Bilhah, and with the sons of Zilpah, his father's wives; and Joseph gave a bad report about them to his father.
- 3 Now Israel [that is Jacob] loved Joseph more than all his children, because he was the son of his old age; and he made him a colorful robe.
- 4 And when his brothers saw that their father loved him more than all his brothers, they hated him, and could not say a kind word to him.
- 5 Then Joseph had a dream, and he told it to his brothers; so they hated him even more.
- 6 And he said to them, Now listen to this dream, which I dreamed:
 - 7 Look! We were binding sheaves in the field, and, look, my sheaf arose, and stood straight up; and, Look, your sheaves stood around [mine], and bowed down to my sheaf.
 - 8 And his brothers said to him, Will you reign as king over us? Will you have authority and power over us? So they heaped even more hatred on him because of his dreams, and his words.
 - 9 And he dreamed yet another dream, and told it to his brothers, and said, Look!, I have dreamed yet another dream; Look! The sun and the moon and eleven stars bowed down to me.
 - 10 And he told it to his father, and to his brothers: and his father rebuked him, and said to him, What is this dream that you dreamed? Will I and your mother and your brothers really come and bow down to the ground before you?
 - 11 So his brothers envied him; but his father took note of the matter.

**When his brothers saw that their father loved him
More than all his brothers, they hated him,
And could not say a kind word to him.**



Pentecost / Trinity Season

July 30 – 07.30
Genesis 49: 1-33



- 1 And Jacob called his sons together, and said, Gather yourselves that I may tell you what will happen to you in the last days.
- 2 Be composed, sons of Jacob! Hear and listen to Israel, your father!
- 3 **REUBEN**: My firstborn, you, my might, and the beginning of my force, excellent in dignity, and preeminent in power:
- 4 [But] unstable as water, you will not prevail, because you went up to your father's bed; then you pierced it: He went on my couch.
- 5 **SIMEON** and **LEVI** are brothers; instruments of violence are their weaponry.
- 6 My soul will not come into their sly council, my honor has no part in their assembly, because in their anger they killed a man, and being obstinate cut up oxen.
- 7 Cursed be their anger, for it was fierce; and their wrath, for it was cruel; I will divide them up in Jacob, and scatter them in Israel.
- 8 **JUDAH**: Your brothers will praise you; your hand will be on the neck of your enemies; your father's sons will bow down before you.
- 9 Judah the Lion: My son, the pup of the lot [youngest son of Leah]: You have grown up. He stoops, he lies down as a lion, as an old lion; who [dares] to arouse him?
- 10 The scepter will not depart from Judah, nor the ruler's staff from between his feet, until 'Shiloh' [the Savior] comes, and to him will people pay homage.
- 11 He is binding his donkey to the vine, and the colt of his donkey to the best of vines; he cleanses his clothing in wine, and his vest in the blood of grapes.
- 12 His eyes are softer than wine, and his teeth whiter than milk.
- 13 **ZEBULUN** will live on the sea shore as far as Sidon, and will harbor ships.
- 14 **ISSACHAR** is a strong donkey reclining in two stalls.
- 15 And he sees that his resting place is good and the land lovely, so he puts his shoulder to work and becomes a slave to it.
- 16 **DAN** will judge his people, as one of the tribes of Israel.
- 17 Dan will be a serpent on the way, an adder in the path that bites the heels of a horse, so that its rider will fall [off its] back.
- 18 Eternal God, I persistently wait for your salvation.

- 19 **GAD**: Bandits will attack him, but in the end, he will overcome.
- 20 From **ASHER** will come his abundance of bread, and will provide delicacies fit for kings.
- 21 **NAPHTALI** is a care-free deer, having adorable fawns.
- 22 **JOSEPH** is a fruit-bearing son, a fruit-bearing vine at a [bubbling] fountain, whose branches climb walls.
- 23 Lords of arrows [archers] maliciously hated him, they shot at him and bitterly aggrieved him.
- 24 Yet he steadied his bow as in a vise grip, the strength of his hands had pizzazz from the hands of the Might of Jacob, from the Abode of the Shepherd, the [Foundation] Stone of Israel.
- 25 The God of your father, will help you, and [the God] of the field, will bless you with heavenly blessings, [with] blessings that are from above and that lie beneath the deep, with blessings of breasts and of the womb.
- 26 The blessings of your father exceeded the blessings of my fathers beyond the everlasting hills; and they will be on the head of Joseph, on the head of the 'Nazarite' [who is set apart] from his brothers.
- 27 **BENJAMIN** is a ravenous wolf; in the morning he will devour prey, and at night he will divide the spoils.
- 28 These are all the twelve tribes of Israel; and this is what their father said to them, when he blessed them; he blessed them, each with his own blessing.
- 29 And he charged them, and said to them, When I am gathered to my people, bury me with my fathers in the cave that is in the field of Ephron the Hittite,
- 30 In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham acquired with the field of Ephron the Hittite as a possession and a burying place.
- 31 There they buried Abraham and Sarah his woman; there they buried Isaac and Rebecca his woman; and there I buried Leah.
- 32 The purchased field and the cave, which is there, [originally] was from the sons of Heth.
- 33 And when Jacob finished ordering his sons, he pulled his feet up into the bed, expired, and was gathered to his people.

The scepter will not depart from Judah,
Nor the ruler's staff from between his feet,
Until 'Shiloh' [the Savior] comes.



Pentecost / Trinity Season

July 31 – 07.31
Genesis 50: 1, 15-26



1 And Joseph fell on his father's face, wept, and kissed him.

...

15 And when Joseph's brothers saw that their father was dead, they said, Perhaps Joseph will hate us, and will really pay us back all the evil that we did to him.

16 And they ordered [someone] to tell Joseph, Before your father died he said,

17 Say to Joseph, Now forgive the transgression of your brothers, and their sin! For they did evil to you. But now, forgive the transgression of the servants of the Gods of your father! And Joseph wept when they spoke to him.

18 And his brothers even went and fell down before his face; and they said, Look! We are your servants.

19 And Joseph said to them, Do not continue to be afraid. Am I in the place of Gods?

20 As for you, you meant evil against me; but God meant it for good, for the purpose of making this day happen, and to keep many people alive.

21 Therefore, do not continue to be afraid; I will provide for you, and your little ones. And he put them at ease, and spoke with them.

22 And Joseph, and his father's house, lived in Egypt; and Joseph lived a hundred and ten years.

23 And Joseph saw Ephraim's children of the third [generation]; also the sons of Machir, the son of Manasseh, were brought up on Joseph's knees.

24 And Joseph said to his brothers, I am dying, but the Gods will surely visit you, and bring you out of this land to the land, which he swore to Abraham, to Isaac, and to Jacob.

25 And Joseph took an oath from the children of Israel, saying, When the Gods will surely visit you, you will take my bones away from here.

26 And Joseph died, being a hundred and ten years old; they embalmed him, and he was put in a coffin in Egypt.

**As for you, you meant evil against me;
But God meant it for good.**



Pentecost / Trinity Season

August 1 – 08.01

Exodus 1: 8-22



- 8 Now a new king arose over Egypt, who did not know Joseph.
- 9 And he said to his people, Look! The nation of the sons of Israel is too numerous for us.
- 10 Come! Let us be smart about this, lest it multiplies, and, if there be a war, it joins those who hate us, fights against us, and leaves the land.
- 11 Therefore, they set taskmasters over it to afflict it with heavy burdens. And he built for Pharaoh storage cities, Pithom and Raamses.
- 12 But the more it was oppressed, the more it multiplied and the more it grew. And the Egyptians were in dread of the people of Israel.
- 13 And the Egyptians ruthlessly suppressed the sons of Israel.
- 14 And they made their lives bitter with slavery, mortar, bricks, and all kinds of work in the field and everywhere, in all their work which they made them serve under duress.
- 15 Then the king of Egyptians spoke to the Hebrew midwives, one of whom was named Shiphrah; her second name was Puah.

- 16 He said, If you help the Hebrew women give birth on the birthing stool and you see that it is a son, you will let him die, but if it is a daughter, she can live.
- 17 But the midwives feared the Gods and did not do as the king of Egyptians commanded them, but let the male babies live.
- 18 So the king of Egyptians called the midwives and said to them, Why have you done this, and let the male babies live?
- 19 The midwives said to Pharaoh, Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them.
- 20 So the Gods were kind to the midwives. And the nation multiplied and grew very strong.
- 21 And because the midwives feared the Gods, He gave them households.
- 22 Then Pharaoh commanded all his people, Every son that is born [to the Hebrews] you will throw into the Nile, and every daughter you will let live.

Then Pharaoh commanded all his people,
Every son that is born [to the Hebrews]
You will throw into the Nile.



Pentecost / Trinity Season

August 2 – 08.02

Exodus 2: 1-15



- 1 Now a man from the house of Levi went and took a daughter of Levi.
- 2 The woman conceived and had a son, and when she saw that he was beautiful, she hid him for three months.
- 3 When she could hide him no longer, she prepared for him a basket made of papyrus reeds and splattered it with mineral oil and pitch. Then she put the child in it and placed it among the reeds by the river bank.
- 4 His sister stood at a distance to know what would be done to him.
- 5 Now the daughter of Pharaoh came down to wash at the river; as her maidens walked beside the river, she saw the basket among the reeds and sent her maid, and she got it.
- 6 When she opened it, she saw the child, and Look, The infant was crying. She had pity on him and said, This is a Hebrew baby boy.
- 7 Then his sister said to Pharaoh's daughter, Shall I go and call you a nurse from the Hebrew women to nurse the child for you?
- 8 And Pharaoh's daughter said to her, Go! So the girl went and called the child's mother.
- 9 And Pharaoh's daughter said to her, Take this child and nurse him for me, and I will give you your wages. So the woman took the child and nursed him.
- 10 When the child grew, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, Because, she said, I drew him out of the water.
- 11 One day, when Moses had grown up, he went out to his people and saw their burdens, and he saw an Egyptian beating a man of his Hebrew brothers.
- 12 He turned this way and that, and seeing no one, he killed the Egyptian and hid him in the sand.
- 13 When he went out the next day, Look! Two Hebrews were fighting. And he said to the man in the wrong, Why do you strike your friend?
- 14 He answered, Who made you ruler and judge over us? Do you want to kill me as you killed the Egyptian? Then Moses was afraid and said [to himself], Surely the thing is known.
- 15 When Pharaoh heard about this event, he sought to kill Moses. But Moses fled from Pharaoh's presence and stayed in the land of Midian. And he settled down by a well.

**Then she put the child in it and placed it
Among the reeds by the river bank.**



Pentecost / Trinity Season

August 3 – 08.03
Exodus 3: 1-5, 13-15



- 1** Now Moses was tending the flock of Jethro, his father in-law, the priest of Midian; and he led the flock through the wilderness, and came to the mountain of divinities, Horeb.
- 2** And the angel of the Eternal God appeared to him in a flame of fire within the middle of a bush, and as he was looking, Look! The bush kept on burning with fire, yet the bush was not consumed.
- 3** And Moses said, I will now turn aside and see this great sight, why the bush was not burnt.
- 4** And when the Eternal God saw that he stepped aside to look, the divinity called to him from within the bush, and said, Moses! Moses! And he said, Here I am.
- 5** And He said, You will not come any closer to this place! Remove your shoes from your feet! For the place you are standing on is holy ground.

- 13** And Moses said to the divinity, Behold, when I am going to the sons of Israel, and I will say to them, The divinity of your fathers sent me to you. They will say to me, What is His name? And what will I say to them?
- 14** And the divinity said to Moses, I WAS, whom I WILL BE. And He said, This you will say to the sons of Israel, I AM has sent me to you.
- 15** And again the divinity said to Moses, Thus you will say to the sons of Israel, the Eternal God: Gods of your fathers, Gods of Abraham, Gods of Isaac, and Gods of Jacob, has sent me to you. This is my eternal name. This is my universal-all-inclusive eternal reputation:

**I WAS, whom I WILL BE. And He said,
This you will say to the sons of Israel,
I AM has sent me to you.**



Pentecost / Trinity Season

August 4 – 08.04

Exodus 5: 1-15



- 1 Then Moses and Aaron went and said to Pharaoh, Thus says the Eternal God, the Gods of Israel, Send my people away, that they may hold a [religious] festival for me in the wilderness.
- 2 But Pharaoh said, Who is the Eternal God, that I should listen to his voice and send Israel away? I do not know the Eternal God; moreover, I will not send Israel away.
- 3 Then they said, The Gods of the Hebrews committed us. Now let us go on a three day journey into the wilderness to sacrifice to the Eternal God, our Gods, lest He subject us to pestilence or the sword.
- 4 But the king of Egypt said to them, Moses and Aaron, why do you take the people away from their work? Go to your jobs!
- 5 And Pharaoh said, Look, we have a large workforce in the land now, but you made it easy for them.
- 6 So the same day Pharaoh commanded the oppressors of the people and their officials:
- 7 You will no longer supply and give the people straw for white bricks, as yesterday and before; they will go and gather straw for themselves.
- 8 But you will impose on them the same quota of bricks that they made yesterday and before; you will not reduce it, for they are idle, and cry out, Let us go and sacrifice to our Gods.
- 9 Increase the workload on the men that they may work at it and pay no regard to deceptive words.
- 10 So the oppressors and the officials of the people went out and said to the people, Thus says Pharaoh, I will not give you straw.
- 11 Go and get your own straw wherever you can find it, yet your work order will not be reduced by a word.
- 12 So the people were scattered throughout the land of Egypt to gather stubble of straw.
- 13 Yet the oppressors applied pressure, saying, Complete your work, your daily task each day, as if there were straw.
- 14 And the officials of the people of Israel, whom Pharaoh's oppressors had set over them, were beaten and were asked, Why did you not complete your task of white bricks as yesterday and the day before, and three days ago?
- 15 Then the officials of the people of Israel came and cried out to Pharaoh, Why do you treat your servants like this?!

**The oppressors applied pressure, saying,
Complete your work, your daily task each day!**



Pentecost / Trinity Season

August 5 – 08.05

Exodus 10: 1-11



- 1 Then the Eternal God said to Moses, Go to Pharaoh, for I prepared [and weighed down] his heart and the heart of his servants, that I can show the signs, which I will do among them,
- 2 That you may tell into the ear of your son and of the son of your son how harshly I dealt with the Egyptians, and what signs I have done among them, that you may know that I am the Eternal God.
- 3 So Moses and Aaron went to Pharaoh and said to him, Thus says the Eternal God, the Gods of the Hebrews, How long will you refuse to bow down before my face? Send my people off, that they may serve me.
- 4 For if you refuse to send my people away, then, Look! Tomorrow, I will bring locusts into your country.
- 5 And they will cover the surface of the land, so that no one can see the ground. They will devour what remained for you after the [destruction of the] hail; and they will eat up every tree of yours that grows in the field.

- 6 And they will fill your houses and the houses of all your servants and of all Egyptians, as neither your fathers nor your grandfathers have seen, from the day they came on earth to this day. Then he [Moses] turned around and went away from Pharaoh.
- 7 Then Pharaoh's servants said to him, How long will this man endanger us? Send the men away, that they may serve the Eternal God, their Gods. Do you not yet understand that Egypt is ruined?
- 8 So Moses and Aaron were brought back to Pharaoh. And he said to them, Go! Serve the Eternal God, your Gods! Who, and which of you, is going?
- 9 Moses said, We will go with our young and our old. We will go with our sons and daughters and with our flocks and herds, for it is a festival to the Eternal God.
- 10 And he, [Pharaoh,] said to them, "May the Eternal God be with you, for now that I send you and your little ones away, Look out! For evil is ahead of you.
- 11 [Moses replied,] Not So! [Pharaoh said,] Let the able-bodied men among you, go and serve the Eternal God! For that is what you were asking. - And they were driven out of Pharaoh's presence.

Then the Eternal God said to Moses,

Go to Pharaoh!



Pentecost / Trinity Season

August 6 – 08.06

Exodus 14: 5-8; 13-14; 21-31



5 When the king of Egypt was told that the people had fled, the heart of Pharaoh and his servants turned against the people, and they said, What is this we have done, to send Israel away from serving us?

6 So he [Pharaoh] prepared his chariot and took his people with him;

7 And he took six hundred specialty chariots and every other chariot of Egypt, which had three [officers] in it.

8 And the Eternal God put it into the heart of Pharaoh, the king of Egypt, to pursue the people of Israel, while the people of Israel were leaving in high spirits.

...

13 And Moses said to the people, Do not be afraid! Stand back and see the salvation of the Eternal God, which He will bring about for you today. For the Egyptians, whom you see today, you will never see again.

14 The Eternal God will fight for you, and you just watch.

...

21 Then Moses stretched out his hand over the sea, and by a strong east wind the Eternal God drove back the sea all night and made the sea dry land, and the waters receded.

22 And the sons of Israel went into the midst of the sea on dry ground, with water as a wall next to them on their right and their left.

23 The Egyptians, all Pharaoh's horses, his chariots, and his horsemen, pursued and went into the midst of the sea after them.

24 And the Eternal God, who was in the pillar of fire and of cloud, in the morning watch, looked down on the Egyptian forces and threw the Egyptian forces into confusion.

25 He interfered with their chariot wheels so that they could hardly drive. So the Egyptians said, Let us get away from Israel, for the Eternal God fights for them against the Egyptians.

26 Then the Eternal God said to Moses, Stretch out your hand over the sea, that the waters may come back on the Egyptians, on their chariots, and on their horsemen.

27 So Moses stretched out his hand over the sea, and the sea returned and was fully restored to normal by daylight; and the Egyptians were fleeing against it. Thus the Eternal God eliminated the Egyptians in the midst of the sea.

28 The waters returned and covered the chariots and the horsemen, all the might of Pharaoh, which followed them into the sea; not one of them survived.

29 But the sons of Israel walked on dry ground through the sea, with a wall of water to their right hand and on their left.

30 Thus the Eternal God saved Israel that day from the hand of the Egyptians, and Israel saw dead Egyptians on the seashore.

31 And Israel saw the great handiwork that the Eternal God did in Egypt, so the people feared the Eternal God; and the Eternal God confirmed His servant Moses.

**Moses said to the people, Do not be afraid!
Stand back and see the salvation of the Eternal God,
Which He will bring about for you today.**



Pentecost / Trinity Season

August 7 – 08.07
Exodus 15: 1-15; 19-21



- 1 Then Moses and the children of Israel sang this song to the Eternal God; They sang and said: I will sing praises to the Eternal God, for he rose up on high and threw the horse and its rider into the sea.
- 2 The Eternal God is my strength and song; He is my salvation; He is my God, and I will glorify Him; I will utterly exalt the Gods of my father.
- 3 Eternal God! Man of Action! His name is Eternal God.
- 4 He threw Pharaoh's chariots and his army into the sea; his triple special forces sank in the Red Sea.
- 5 The depths have covered them; they sank into the abyss like a stone.
- 6 Your right hand, Eternal God, is manifested by strength; your right hand, Eternal God, shatters the enemy into pieces.
- 7 By your great majesty you overthrow them, who rise up against you: you send out your anger, which consumes them as stubble.
- 8 By the breath of your nose the waters were gathered together, water was heaped up like a mound, and the depths, the heart of the sea, was like jelly.
- 9 The enemy said; I will pursue, I will overtake, I will divide the spoil; my soul will have its fill of them; I will draw my sword, my hand will take hold of them.
- 10 [But] you blew with your breath; the sea covered them; they sank like lead in deep water.
- 11 Who among the gods is like you Eternal God, who, like you, has glorious holiness, awesome praises, and does wonders?
- 12 You stretched out your right hand, and the earth swallowed them up.
 ...
- 19 When swift Pharaoh with his chariots and with his horsemen went into the sea, the Eternal God brought the waters of the sea back on them; but the sons of Israel went on dry land in the midst of the sea.
- 20 And Miriam the prophetess, the sister of Aaron, took a tambourine in her hand and all the women followed her with tambourines and dancing.
- 21 And Miriam responded to them [singing], Sing to the Eternal God, for He is highly exalted! He threw the horse and its rider into the sea.

**Who among the gods is like you Eternal God,
 Who, like you, has glorious holiness, awesome praises,
 and does wonders?**



Pentecost / Trinity Season

August 8 – 08.08

Exodus 16: 2-21



- 2 And all the congregation of the people of Israel was overcome with gloomy thoughts about Moses and Aaron in the desert.
- 3 And the people of Israel said to them, What gives? [It would have been better] to die by the hand of the Eternal God in the land of Egypt, where we sat by the pots of meat and ate bread to the full; but you made us come out into this wilderness to kill this whole assembly with hunger.
- 4 Then the Eternal God said to Moses, Look! I am letting food rain from heaven for you, and the people will go out daily to gather a day's portion, that I may test them, whether they will walk in my law or not.
- 5 This is how it will be: On the sixth day, when they decide how much to bring in, it will be a double daily portion.
- 6 And Moses and Aaron said to all the people of Israel, By evening you will know that it was the Eternal God, who brought you out of the land of Egypt [not us].
- 7 And in the morning you will see the glory of the Eternal God, because He heard your complaints against the Eternal God. For what are we, that you complain to us?
- 8 And Moses said, By the Eternal God's giving you meat to eat in the evening and bread to the full in the morning, and by the Eternal God's hearing your complaining, [it is clear that] your complaining is against the Eternal God, for who are we?
- 9 Then Moses said to Aaron, Tell the whole assembly of the sons of Israel, Come before the Eternal God! For He heard your complaining.
- 10 And then as Aaron was speaking to the whole assembly of the sons of Israel, they looked toward the wilderness, and
Look! The glory of the Eternal God was seen in the cloud.
- 11 And the Eternal God spoke to Moses, saying
- 12 I heard the complaining of the sons of Israel. Say to them, In the evening you will eat meat, and in the morning you will have bread to the full. And you will know that I am the Eternal God, your Gods.
- 13 And so it was, in the evening quail came and covered the camp, and in the morning dew lay around the camp.
- 14 And when the dew disappeared, on the ground of the wilderness lay a round thing, like a scaly little bowl.
- 15 When the sons of Israel saw it, they said to one another, [mān-hū] What is it? For they did not know what it was. And Moses said to them, It is the bread, which the Eternal God gave you to eat.
- 16 This is what the Eternal God ordered [for you], Gather it! Each one of you, as much as he can put into his mouth. You will take an omer [?] per head, according to the number of souls that each of you has in his tent.
- 17 And the sons of Israel did so; some collected a lot, some a little.
- 18 But when they measured with an omer, whoever gathered much had no surplus, and whoever gathered little had no shortage; every man was to collect whatever he could put in his mouth.
- 19 And Moses said to them, No one will leave any of it until the morning.
- 20 But they did not listen to Moses; some left parts of it until the morning, and it bred worms and stank. And Moses was angry with them.
- 21 So each morning they gathered it, each as much as he could put into his mouth; but when the sun got warm, it melted.

**The Eternal God said to Moses,
Look! I am letting food rain from heaven for you,
And the people will go out daily to gather a day's portion.**



Pentecost / Trinity Season

August 9 – 08.09

Exodus 19: 1-3; 20: 1-17



- 1 On the same day of the third month, after the sons of Israel went out of the land of Egypt, they came into the wilderness of Sinai.
- 2 After they left Rephidim, and came to the wilderness of Sinai, and camped there in the wilderness, Israel settled down before the mountain.
- 3 Moses went up to the Gods, and the Eternal God called out to him on the mountain, saying, This you will tell the house of Jacob, and make it clear to the sons of Israel.

- 1 And divinities spoke all these words, saying,
- 2 I am the Eternal God, your God, who brought you out of Egypt, the house of slaves.
- 3 For you, there will not be other gods before me.
- 4 You will not make for yourself an idol, or any likeness of anything that is in the heavens above, or beneath the earth, in the waters, or on earth.
- 5 You will not bow down to them, or serve them, for I am, the Eternal God, your God, a jealous God, who calls to account a father's sin on sons to the third and fourth [generation] of them that hate me,
- 6 And I am extending kindness a thousand fold to them, who love me, and keep my commands.

- 7 You will not use the name of the Eternal God, your God, in vain; for the Eternal God will not acquit him, who degrades His name.
- 8 Remember to keep the Sabbath day holy.
- 9 Six days you will labor, doing all your work.
- 10 And the seventh day is the Sabbath to the Eternal God, your God; in it you will* not do any work, nor your son, your daughter, your manservant, your maidservant, your cattle, your stranger, who is in your house.
- 11 For in six days the Eternal God made the heavens and the earth, the seas, and all that is in them, and He rested the seventh day; thus the Eternal God blessed the Sabbath day, and He consecrated it.
- 12 Esteem and honor your father and your mother that your days may be long in the land, which the Eternal God, your God, is giving you.
- 13 You will not kill.
- 14 You will not commit adultery.
- 15 You will not steal.
- 16 You will not bear false witness against your neighbor.
- 17 You will not covet your neighbor's house; you will not* covet your neighbor's wife, nor his manservant, his maidservant, his ox, his donkey, nor any thing that is your neighbor's.

You will ...

NOT: YOU MUST, or should



Pentecost / Trinity Season

August 10 – 08.10
Exodus 32: 1-16, 19-20



- 1 When the people saw that Moses was ashamed to come down from the mountain, the people gathered around Aaron and said to him, Come! Make gods for us, who will go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.
- 2 So Aaron said to them, Take off the golden rings that are in the ears of your wives, your sons, and your daughters, and bring them to me.
- 3 So all the people took off the golden rings that were in their ears and brought them to Aaron.
- 4 They quickly turned aside from the way that I commanded them; they made for themselves an image of a calf; they worshiped it and sacrificed to it, and said, O Israel! These are your gods that brought you from the land of Egypt.
- 5 When Aaron saw that, he built an altar in front of it. And Aaron proclaimed and said, Tomorrow will be a festival to the Eternal God.
- 6 And they rose up early the next day and offered burnt offerings and brought peace offerings; then the people sat down to eat and drink and got up to have fun.
- 7 And the Eternal God said to Moses, Go down! For your people, whom you brought up out of Egypt are utterly corrupt.
- 8 They quickly turned aside from the way that I commanded them; they have made for themselves an image of a calf; they worshiped it and sacrificed to it, and said, O Israel, these are your gods that brought you from the land of Egypt!
- 9 And the Eternal God said to Moses, I observed this nation, and Look! It is a stiff-necked nation.
- 10 Now therefore, let me be that my wrath may be set ablaze on them and I may consume them; and I will make you into a great nation.
- 11 But Moses appealed to the Eternal God, his Gods, and said, Eternal God! Will your wrath be set ablaze on your people, whom you have brought out of the land of Egypt with great power and with a mighty hand?
- 12 Why should the Egyptians say, He brought them out with evil intent, to kill them in the mountains and to consume them from the face of the earth? Turn from your blazing anger and be appeased from doing evil to your people.
- 13 Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they will inherit it forever.
- 14 And the Eternal God relented from the evil that He threatened to bring on His people.
- 15 Then Moses turned around and went down from the mountain with the two tablets of the Testimony in his hand; the tablets had writing on both sides; they had writing on the front and on the back.
- 16 The tablets and the writing were the work of divinities; divine writing was engraved on the tablets.
- ...
- 19 And when he came to the camp and saw the calf and the dancing, the anger of Moses was fierce; he threw the tablets out of his hands and broke them at the bottom of the mountain.
- 20 He took the calf, which they made and burned it with fire, pulverized it and scattered it on water and made the sons of Israel drink it.

**He took the calf, which they made, burned it with fire,
 Pulverized it and scattered it on water
 And made the sons of Israel drink it.**

Pentecost / Trinity Season



God's Creation/Intent

August 11 – 08.11

Numbers 14: 2, 3, 4, 11-24



Fallen Sinful Manhood

- 2 And all the sons of Israel complained against Moses and Aaron; and all the congregation said to them: [Which would be better] whether we died in the land of Egypt, or whether we die in this desert?
- 3 Why did the Eternal God bring us into this land, to fall by the sword and our wives and our little ones will become pickings [for others]. Would it not be better for us to go back to Egypt?
- 4 And they said to one another, Let us choose a leader and go back to Egypt.
- ...
- 11 And the Eternal God said to Moses, How long will this nation dare to despise me? How dare they not believe in me, when I did all these signs in their midst?
- 12 I will kill them with pestilence and disinherit them, and I will make you a nation greater and mightier than they.
- 13 But Moses said to the Eternal God, Then the Egyptians will hear that, by your might, you brought up this people out of their midst,
- 14 And they will tell the inhabitants of this land that they have heard that you, the Eternal God, are in the midst of this people. For you, the Eternal God, are seen face to face, and your cloud stands over them and you go before them, in a pillar of cloud by day and in a pillar of fire by night,
- 15 Now if you kill this nation, as if it were one man, then the nations who have heard your fame will say,

- 16 However, the Eternal God was not able to bring this nation into the land that he swore to give to them, therefore, He killed them in the wilderness.
- 17 And now, please let the resilience of the Eternal God be great as you have promised, saying,
- 18 The Eternal God is slow to anger and abounding in steadfast love, He removes guilt and transgression, He wipes [the slate] clean, yet by no means will He abolish the consequences of a sin of the fathers on the children, to the third and fourth generation.
- 19 So now pardon the iniquity of this nation, according to the greatness of your steadfast love, just as you have forgiven this nation, from Egypt until now.
- 20 Then the Eternal God said, according to your words, I pardoned.
- 21 But as truly as I live, and all the earth will be filled with the glory of the Eternal God,
- 22 But none of the men, who saw my glory and my signs that I did in Egypt and in the wilderness, and yet have put me to the test these ten times and have not listen to my voice,
- 23 Will see the land that I swore to give to their fathers; none of those, who despised me, will see it.
- 24 But my servant Caleb, because he has a different spirit and was fully devoted to me, I will bring into the land, into which he went [as a spy], and his descendants will possess it.

**The Eternal God said to Moses,
How long will this nation dare to despise me?
How dare they not believe in me, when I did all these ...**



Pentecost / Trinity Season

August 12 – 08.12

Numbers 20: 1-13



- 1 And in the first month, the sons of Israel, the whole assembly, came into the wilderness of Zin and the people resided at Kadesh. Miriam died there and was buried there.
- 2 Now there was no water for the assembly. And they rallied against Moses and against Aaron.
- 3 And the people quarreled with Moses and said, [It would have been better] if we died when our brothers died before the Eternal God.
- 4 Why did you bring the congregation of the Eternal God into this wilderness, that we, and our animals, should die here?
- 5 Why did you make us come up out of Egypt to bring us to this evil place, which is not a place for grain, figs, vines and pomegranates? And there is no water to drink.
- 6 Then Moses and Aaron went from the presence of the assembly to the entrance of the tent of meeting [God] and fell on their faces. And the glory of the Eternal God appeared to them.
- 7 And the Eternal God spoke to Moses, saying,
- 8 Take the staff and assemble the congregation! Then you and Aaron, your brother, before their eyes, tell the bedrock to yield its water. So you will make water come out of the rock for them; and you will give the assembly and their animals to drink.
- 9 And, as He commanded him, Moses took the staff, which was before the Eternal God.
- 10 And Moses and Aaron assembled the congregation in front of the rock, and he said to them, Listen now, you rebels! Are we to bring water for you from this rock?
- 11 Moses lifted up his hand and, with [anger and] a bang, struck the rock with his staff, and water came out in abundance that the assembly and their animals could drink.
- 12 And the Eternal God said to Moses and Aaron, Because you did not confirm and uphold my holiness in the eyes of the sons of Israel, therefore, you will not bring this assembly into the land, which I have given to them.
- 13 These are the waters of 'Meribah,' Contention, a where the sons of Israel contended with the Eternal God, and He manifested His holiness among them.

**You will make water come out of the rock for them;
And you will give the assembly
And their animals to drink.**

Pentecost / Trinity Season

August 13 – 08.13

Numbers 21: 4-9



- 4 They set out from Mount Hor to go around the land of Edom by way of the Red Sea, and the soul of the people was uptight on the way.
- 5 And the people spoke against the Gods and against Moses, Why did you bring us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul is sick of this worthless food.
- 6 Then the Eternal God sent fiery serpents among the people; they bit the people and many people of Israel died.
- 7 And the people came to Moses and said, We sinned, for we spoke against the Eternal God and against you. Pray to the Eternal God, that He may take the serpents away from us. So Moses prayed for the people.
- 8 And the Eternal God said to Moses, Make a fiery serpent and set it on a post, and everyone, who is bitten, when he looks at it, will live.
- 9 So Moses made a fiery serpent out of bronze and set it on a pole. And if a serpent bit anyone, and he looked at the fiery serpent of bronze, he lived.

**The Eternal God said to Moses,
Make a fiery serpent and set it on a post,
and everyone, who is bitten, when he looks at it, will live.**



Pentecost / Trinity Season

August 14 – 08.14
Numbers 22: 21-35



21 Balaam rose in the morning, saddled his donkey, and went with the rulers of Moab.

22 But, because he went, the anger of the Gods was inflamed, and the angel of the Eternal God stood in the way as if he were Satan, as [Balaam], accompanied by two of his servants, was riding on his donkey.

23 And the donkey saw the angel of the Eternal God standing in the way, with a drawn sword in his hand. And the donkey got off the road and went afield. And Balaam struck the donkey, to turn it back on the path.

24 Then the angel of the Eternal God stood in a narrow path between vineyards, with a wall on either side.

25 When the donkey saw the angel of the Eternal God, it pushed against the wall and pushed Balaam's foot against the wall. So he struck it again.

26 Then the angel of the Eternal God went further ahead and stood in a narrow place, with no way out, neither to the right or to the left.

27 When the donkey saw the angel of the Eternal God, it lay down under Balaam. And Balaam was so furious, that he struck the donkey with his staff.

28 Then the Eternal God opened the mouth of the donkey, and it said to Balaam, What have I done to you, that you struck me three times?

29 And Balaam said to the donkey, Because you offended me. O that I had a sword in my hand, that I could kill you.

30 And the donkey said to Balaam, Am I not your donkey, on which, to this day, you always have ridden? Have I ever done this to you? And he said, No.

31 Then the Eternal God opened the eyes of Balaam, and he saw the angel of the Eternal God standing in the way, with his drawn sword in his hand. And he bowed down and hid his face.

32 And the angel of the Eternal God said to him, Why did you strike your donkey three times? Look! I came to oppose you, because your way is perverse before me.

33 The donkey saw me and avoided me three times. If it had not avoided me, by now I would have killed you and let it live.

34 Then Balaam said to the angel of the Eternal God, I sinned, for I did not know that you took a stand to prevent me from my way. Now, if it is evil in your sight, I will turn back.

35 And the angel of the Eternal God said to Balaam, Go with the men, but speak only the word, which I will tell you. So Balaam kept going with Balak's officials.

**The angel of the Eternal God said to him,
 Why did you strike your donkey three times?
 Look! I came to oppose you, because your way is perverse.**



Pentecost / Trinity Season

August 15 – 08.15
Numbers 27: 12-23



12 The Eternal God said to Moses, Go up this mountain of Abarim and look at the land, which I give to the sons of Israel.

13 After you have seen it, you will also be gathered to your people, as your brother Aaron was,

14 Because you rebelled against my word of mouth in the wilderness of Zin, when you failed to manifest my holiness in the eyes of the congregation's rebellion over water, that is the Waters of Contention at Meribah of Kadesh in the wilderness of Zin.

15 And Moses replied to the Eternal God, saying,

16 Let the Eternal God, the Gods of the spirits of all flesh, appoint a man over the congregation,

17 Who will go out before them and come in before them, who will lead them out and bring them in, that the congregation of the Eternal God may not be as sheep, who have no shepherd.

18 So the Eternal God said to Moses, Take Joshua, the son of Nun, a man of the Spirit, and lay your hand on him.

19 Make him stand before Eleazar the priest, and the entire congregation, for you to commission him in their sight.

20 You will give him your authority, that the entire congregation of the sons of Israel may listen to him.

21 And he will stand facing Eleazar the priest, who, by the judgment of the Urim [the Priest's breastplate], will inquire for him before the Eternal God, and by his word, together with him, all the sons of Israel and the entire assembly will proceed.

22 And Moses did as the Eternal God commanded him. He took Joshua and made him stand before Eleazar the priest and the whole congregation,

23 And he laid his hands on him and commissioned him as the Eternal God said through Moses.

**The Eternal God said to Moses, Go up Mount Abarim
 And look at the land, which I give to the sons of Israel.
 And take Joshuah ... and commission him.**

Pentecost / Trinity Season

August 16 – 08.16**Obadiah 1: 15-21**

- 15 To all nations: The day of the Eternal God is near; as you did, it will be done to you; what you dish out will fall on your own head.
- 16 As you quenched your thirst on my holy mountain, so will all nations keep on drinking; yes, they will eat and drink, and it will be as it never was.
- 17 Mount Zion will be a sacred refuge, and the house of Jacob will be its possessions.
- 18 The house of Jacob will be a fire, and the house of Joseph a flame, but the house of Esau stubble, which they kindle and devour; and there will be no survivors of the house of Esau; for the Eternal God said so.
- 19 And they will possess the Negev [the South], the mountains of Esau, the plain of the Philistines, the fields of Ephraim, and the fields of Samaria; and Benjamin will possess Gilead.
- 20 And the exiles of this multitude of the children of Israel will possess Canaan, even Zarephath; and the exiles of Jerusalem, who are in Sepharad, will possess the cities of the Negev [the South].
- 21 And liberators will come to Mount Zion to judge the mountain of Esau; and the kingdom will be the Eternal God's.

To all nations: The day of the Eternal God is near;
As you did, it will be done to you;
What you dish out will fall on your own head.

Pentecost / Trinity Season

August 17 – 08.17

Deuteronomy 32: 39-44



39 See now: I am He, and there are no gods contesting me; I kill and I make alive; I strike down and I heal; no one can get out of my hand.

40 I lift my hand to heaven and say, I am for eternity.

41 If I flash my lightning sword, and my hand executes judgment, I will render vengeance on my enemies, I will pay back those who hate me.

42 My sword will devour flesh, my arrows will be drunk with blood of the slain and the captive, from the head of the arch enemy.

43 [All] nations, his people, rejoice! For he will avenge and take vengeance for the blood of his servants, he will pay back his adversaries; he will atone for his land, and his people.

44 And Moses, [accompanied by] Joshua the son of Nun, came and sang all the words of this song in the hearing of the people.

See now:

**I am He, and there are no gods contesting me;
I am for eternity.**



Pentecost / Trinity Season

August 18 – 08.18

Joshua 1: 1- 9



- 1 This happened after the death of Moses, the servant of the Eternal God: The Eternal God addressed Joshua, and told the son of Nun, the servant of Moses,
- 2 Moses, my servant died. Now, get up! Cross this [river] Jordan, you, and all these people, [go] to the land which I am giving to them, and to the descendents of Israel.
- 3 Every square foot that the sole of your foot will step on, I have given to you, as I said to Moses.
- 4 Your border will be from this wilderness and Lebanon to the great river, the river Euphrates, all the land of the Hittites, to the sunset in the great sea.
- 5 All your life not one man will take a stand before you; as I was with Moses, so I will be with you; I will not let you down; and I will not forsake you.
- 6 Be strong and courageous, for to this people you will apportion the land, which I swore to give to their fathers.
- 7 Only be very steadfast and determined to do and comply with all the instructions, which Moses my servant gave you; do not turn from it, neither to the right nor the left, that you may prosper in everything that you do.
- 8 No deviation from this written standard will come out of your mouth; you will reflect on it day and night, to implement and to do all that is written therein; because of it, you will be well on your way, and you will be wise.
- 9 Have I not ordered you to be utterly strong and courageous? So you will not be fearful and not be dismayed, because the Eternal God, your God is with you wherever you will go.

**Be strong and courageous.
You will not be fearful and not be dismayed,
Because the Eternal God, your God is with you.**



Pentecost / Trinity Season

August 19 – 08.19
Joshua 6: 1 – 15, 20



- 1 And Jericho was shut and segregated itself from the sons of Israel: no one was coming out and no one was going in.
- 2 And the Eternal God said to Joshua, Look! I have given Jericho, and her mighty king of nobles into your hand.
- 3 Surround the city! For six days, all men of war are to walk around the city once.
- 4 And seven priests will carry seven trumpets of rams' horns before the ark; and the seventh day you will go around the city seven times, and the priests will blow the trumpets.
- 5 Then there will be a long blast with the ram's horn, and when you hear the sound of the trumpet, all the people will shout with a great shout; the wall of the city will fall down, and the people will climb over it, one man after the other.
- 6 And Joshua the son of Nun called for the priests, and said to them, Take the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the Eternal God.
- 7 And he said to the people, Go ahead! Go around the city, and let him who draws [the sword] walk before the ark of the Eternal God.
- 8 And it was so; after Joshua spoke to the people, seven priests had seven trumpets of rams' horns; they went ahead of the Eternal God, and blew the trumpets: and the ark of the covenant of the Eternal God followed them.
- 9 Men with drawn [swords] went before the priests, who were blowing the trumpets; and behind the ark and the priests, blowing the trumpets, came the crowd.
- 10 Now Joshua commanded the people, saying, You will not shout; you will not make any noise with your voice, you will not let a word come out of your mouth, until the day I make you shout, then you will shout.
- 11 So he made the ark of the Eternal God encircle the city, going around it once; and when they came to the camp, they stayed in the camp.
- 12 And Joshua rose early in the morning; and the priests took up the ark of the Eternal God.
- 13 And seven priests were bearing seven trumpets of rams' horns before the ark of the Eternal God, continually going and blowing the trumpets; and those with drawn [swords] went before them; and the crowd came behind the ark of the Eternal God, with trumpets blasting continually.
- 14 And the second day they went around the city once, and returned to the camp; and so they did for six days.
- 15 Now this happened on the seventh day: They got up early at daybreak and encircled the city as ordered seven times; only on that day did they encircle the city seven times.
- 16 Then at the seventh time, when the priests blew the trumpets, Joshua said to the people, Shout! For the Eternal God has given you the city.
- 17 For the city is doomed; it, and everything in it, belongs to the Eternal God; only Rahab, the harlot, will live, she, and all that are with her in the house, because she hid the messengers that we sent.
- 18 But you, stay clear of everything doomed to destruction, lest you be doomed by taking up doomed things, and cause the camp of Israel to be cursed and troubled.
- 19 But all silver, gold, and articles of copper and iron, are consecrated to the Eternal God; it will go into the treasury of the storehouse of the Eternal God.
- 20 People shouted; priests blew trumpets; and when people heard the sound of the trumpet, [all] people shouted with a great shout; the wall fell down to the ground, and the people went up into the city, man after man, and they took the city.

**People shouted; priests blew trumpets;
 And when people heard the sound of the trumpet,
 [All] people shouted with a great shout; the wall fell down.**



Pentecost / Trinity Seas

August 20 – 08.20

Joshuah 10: 1-13



- 1 When My-Lord-Of-Righteousness, king of Jerusalem heard that Joshua had taken Ai, and he destroyed Ai and its king, as he did with Jericho and its king; and that the inhabitants of Gibeon had made peace with Israel, and those among them,
- 2 They were greatly afraid, because Gibeon was a great city, as one of the cities, which had a king, and because it was greater than Ai, and all the men in it were powerful.
- 3 So My-Lord-Of-Righteousness, king of Jerusalem sent [word] to Hoham king of Hebron, and to Piram king of Jarmuth, and to Japhia king of Lachish, and to Debir king of Eglon, saying,
- 4 Come and help me that we may defeat Gibeon, for it made peace with Joshua and with the sons of Israel.
- 5 So the five kings of the Amorites (the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon) and all their armies assembled and encamped before Gibeon to conquer it.
- 6 And the men of Gibeon sent to Joshua at the camp at Gilgal, saying, Give your servants a hand! Come to us quickly, help and save us! For all the kings of the Amorites, who live in the hill country, are assembled [ready to attack].
- 7 So Joshua came from Gilgal, he, and all people of war with him, all mighty men and heroes.

- 8 And the Eternal God said to Joshua, Do not fear them, for I have handed them over to you; not one of them will face you.
- 9 And the Eternal God put them into disarray before Israel, so they slew them in a great slaughter at Gibeon, and chased them all the way to Bethhoron, and drove them as far as Azekah, and Makkedah.
- 10 And the Eternal God put them into disarray before Israel, so they slew them in a great slaughter at Gibeon, and chased them all the way to Bethhoron, and drove them as far as Azekah, and Makkedah.
- 11 And it happened, as they fled from Israel, and they were going down to Bethhoron, on [the way] to Azekah: The Eternal God threw on them great [hail] stones from heaven that they died; more of them died from hailstones than they whom the sons of Israel killed with the sword.
- 12 Then Joshuah said to the Eternal God, in the day when the Eternal God handed the Amorites over to the sons of Israel, and he [Joshuah] said in the sight of Israel: Sun, stand still over Gibeon; and Moon, in the valley of Ajalon.
- 13 And the sun was still, and the moon stood, until the people carried out vengeance on their enemies. Is this not written in the book of Jasher? So the sun was standing in half heaven, and was in no hurry to go down the whole day.

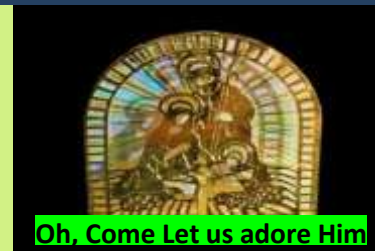
**And the sun was still, and the moon stood,
until the people carried out vengeance
On their enemies.**



Pentecost / Trinity Seas

August 21 – 08.21

Joshua 24: 14-29



14 Now therefore, fear the Eternal God, and serve Him with complete faithfulness; put away the gods which your fathers served on the other side of the river, and in Egypt and serve the Eternal God.

15 And if it seems wrong for you to serve the Eternal God, choose this day whom you will serve, whether the gods that your fathers served, which were on the other side of the river, or the gods of the Amorites, in whose land you live; but as for me and my house, we will serve the Eternal God.

16 And the people answered and said, Far be it from us that we should forsake the Eternal God, and serve other gods.

17 For the Eternal God is our God; He brought us and our fathers out of the land of Egypt, from the house of slaves, and did great signs in our sight, and preserved us in every way we went, and from all the people, through whose midst we passed.

18 And the Eternal God drove out all people before us, even the Amorites who lived in the land; therefore, we will also serve the Eternal God, for he is our God.

19 And Joshua said to the people, you are not able to serve the Eternal God, for he is a holy God; he is a jealous God; he will not put up with your transgressions and your sins.

20 If you forsake the Eternal God and serve strange gods, He will turn on you and harm you; He will make an end of you, even after He has done you good.

21 And the people said to Joshua, No! But we will serve the Eternal God.

22 And Joshua said to the people, You are witnesses against yourselves that you have chosen the Eternal God, so serve him. And they said, We are witnesses.

23 [He said] Now get rid of the fake gods, which are among you, and open your heart to the Eternal God, the Gods of Israel.

24 And the people said to Joshua, We will serve the Eternal God, our Gods, and we will listen to His voice.

25 So Joshua cut a deal with the people on that day, and he made for them a statute and a governing ordinance in Shechem.

26 And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, which was by the sanctuary of the Eternal God.

27 And Joshua said to all the people, Look, this stone will be a witness for us; for it heard all the words of the Eternal God, which He emphatically told us; therefore, it will be a witness for you, lest you deny your Gods.

28 Then Joshua sent the people away, every man to his inheritance.

29 After these things occurred, Joshua the son of Nun, the servant of the Eternal God died, being one hundred and ten years old.

The people said to Joshua,
We will serve the Eternal God, our Gods,
and we will listen to His voice.



Pentecost / Trinity Season

August 22 – 08.22

Judges 2: 11-22



11 And the children of Israel did evil in the sight of the Eternal God, for they served Baals [gods].

12 They abandoned the Gods of their fathers, the Eternal God, who brought them out of the land of Egypt; they walked behind other gods - the gods of the people that were around them; they bowed down to them, and provoked the Eternal God.

13 And they forsook the Eternal God, and served Baal and Ashtaroth.

14 So the hot anger of the Eternal God was against Israel, and He handed them over to raiders, who plundered them; and He sold them into the hands of their surrounding enemies, so that they could no longer stand up to their enemies.

15 In everything and wherever they went, the hand of the Eternal God was against them; evil faced them, as the Eternal God had said; and as the Eternal God swore to them. It was very bad.

16 And the Eternal God set up judges, who rescued them out of the hand of raiders.

17 And yet they would not listen to their judges, but they went on having relationships with other gods, and bowed down to them; they quickly turned from the way, in which their fathers walked, listening to the statutes of the Eternal God; they did not do so.

18 And when the Eternal God set up judges for them, the Eternal God was with the judge, and rescued them out of the hand of their enemies all the days of the judge, for the Eternal God had compassion because of their groanings under their oppressors, who oppressed them.

19 Invariably, when the judge died, they reverted, and corrupted themselves more so than their fathers by following, serving and bowing down to other gods; they did not relinquish their own stubborn ways of doing things.

20 And the exasperation of the Eternal God with Israel flared up and He said, Because these people violated my covenant, which I set up with their fathers, and did not listen to my voice,

21 I also will no longer expel for them the nations, which Joshuah left when he died,

22 That by way of them I may test if Israel is keeping the ways of the Eternal God and walking in them as their fathers did, or not.

**The children of Israel did evil in the sight of the Eternal God,
For they served Baals [gods].**

But the Eternal God set up judges, who rescued them.



Pentecost / Trinity Season

August 23 – 08.23
Judges 6: 11-23, 36-40



- 11 And an angel of the Eternal God came and was under an oak which was in Ophrah, which [belonged] to Joash, my father, the Hazrite; and his son, Gideon, threshed wheat by the winepress, to keep it from the face of Midian.
- 12 And an angel of the Eternal God appeared to him, and said to him, The Eternal God is with you, O mighty hero.
- 13 And Gideon said to him, My lord, if the Eternal God is with us, why is all this happening to us? Where are all His miracles, which our fathers told us, saying, Did not the Eternal God bring us up from Egypt? But now the Eternal God has forsaken us, and given us into the hand of the Midianites.
- 14 The Eternal God turned to him and said, Go! You will do this by stealth; you will save Israel from the hand of the Midianites: Did I not send you?
- 15 And he said to him, Oh my lord, with what will I save Israel? Look! My flock is poor in Manasseh, and I am the least in the house of my father.
- 16 And the Eternal God said to him, Because I will be with you, you will strike down the Midianites as [if it were] one man.
- 17 And he said to him, Now if I found favor in your sight, then do a sign for me [proving that it is really] you talking with me.
- 18 Please do not go away until I come, bring you my offering, and present it to you. And he said, I will stay until you come back.
- 19 And Gideon went and prepared a young goat and unleavened bread from an ephah of flour; he put the meat into a basket and the broth into a pot; he took it under the oak tree and gave it to him.

- 20 And the angel of the Gods said to him, Take the meat and the unleavened bread and lay them on this rock, and pour out the broth. And he [Gideon] did so.
- 21 Then [the] angel of the Eternal God extended the end of the staff that was in his hand, and touched the meat and the unleavened bread; and fire came out of the rock, and consumed the meat and the unleavened bread. Then [the] angel of the Eternal God went out of his sight.
- 22 And Gideon perceived that he was an angel of the Eternal God; and Gideon said, Alas, My lord, Eternal God! Because I have seen an angel of the Eternal God face to face.
- 23 And the Eternal God said to him, Peace be to you; fear not; you will not die.
- ...
- 36 And Gideon said to the Divinity, If you will save Israel by my hand, as you said,
- 37 Look, I will put a fleece of wool on the threshing floor; and if morning dew is on the fleece only, and all the ground is dry, then I will know that you will save Israel by my hand, as you said.
- 38 And it was so: He rose up early in the morning and touched the fleece, then he squeezed the dew out of the fleece, which filled a bowl of water.
- 39 And Gideon said to the divinity, Do not turn up your nose at me; I will speak and ask to make another test with the fleece; now let only the fleece be dry and all the dew be on the ground.
- 40 And the divinity did so that night; it was dry on the fleece only, and dew was on all the ground.

**And the Eternal God said to him,
 Peace be to you.
 Fear not; you will not die.**



Pentecost / Trinity Season

August 24 – 08.24
Judges 7: 2-7, 19-23



- 2 And the Eternal God said to Gideon, There are too many people with you for me to give the Midianites into their hands, lest Israel glorifies itself before me, saying, My own hand saved me.
- 3 Now shout out that the people hear you say: Whoever is afraid and anxious, let him return and leave Mount Gilead. And twenty two thousand of the people returned [home]; and ten thousand stayed.
- 4 And the Eternal God said to Gideon: There are still too many people; let them go down to the water, and there I will single them out for you; and of whom I say to you, This one will go with you, he will go with you; and of whom I say to you, This one will not go with you, he will not go.
- 5 So he brought the people down to the water; and the Eternal God said to Gideon, Every one that laps water with his tongue, as a dog laps, set him apart; likewise every one, who bows down on his knees to drink.
- 6 And the number of them, who lapped by putting their hand to their mouth, were three hundred men; but all the rest of the people bowed down on their knees to drink water.
- 7 And the Eternal God said to Gideon, By the three hundred men, who lapped, I will save you, and hand the Midianites into your hand; and let all the other people go, every man to his place.
- 19 So Gideon, and the hundred men, who were with him, came to the edge of the camp in the middle of the most important watch; and just as [the Medianites] had posted a new watch [they made noise]: They blew trumpets, and broke pots and pitchers that were in their hands.
- 20 And three companies blasted the trumpets, and broke pitchers and pots; in their left hands they held lamps, and trumpets in their right hands for blowing; and they shouted, The sword of the Eternal God and of Gideon.
- 21 And every man took his place around the camp [of the Midianites], and their whole camp was in turmoil, and they fled.
- 22 As the three hundred blew the trumpets, the Eternal God set every man's sword against his companion throughout the camp, and the company fled to Bethshittah in Zererath, to the border of Abelmeholah, even to Tabbath.
- 23 And the men of Israel, from Naphtali, from Asher, and from all Manasseh, were called together to pursue the Midianites.

**And they shouted,
 The sword of the Eternal God
 and of Gideon.**



Pentecost / Trinity Season

August 25 – 08.25

Psalm 84: 1-12



- 1 Eternal God, the Almighty! How lovely are the places, where you are!
- 2 My soul longs, and yearns for the stronghold of the Eternal God; my heart and my flesh are calling for the living God.
- 3 Even the sparrow has found a home, and the swallow a nest for her and her little one at your altars, O Eternal God, the Almighty, my King, and my God,
- 4 Happy and fortunate are they, who are in your house, singing Hallelujahs. Selah: Express yourself!
- 5 Happy and fortunate is the person, whose strength is in you, whose inner self is on the path that leads to you.
- 6 They pass through the valley of Baca; they change it into a source of water, even the blessing of falling rain.
- 7 They go from strength to strength; every one of them looks to the divine in Zion.
- 8 Eternal God of Divinities, the Almighty, hear my prayer! Gods of Jacob, listen carefully! Selah: Express yourself!
- 9 Dignitaries! Look at our shield! Look at the face of your Messiah!
- 10 For a day in your courtyards is better than a thousand. I prefer to stand at the door of the house of my God, than live in the mansions of evil.
- 11 The Eternal God is sun and shield; the essence of God will give grace and glory; the Eternal God will not withhold any good thing from them, who live in integrity.
- 12 Eternal Almighty God, happy and fortunate is the person, who trusts in you.

**I prefer to stand at the door of the house of my God,
Than live in the mansions of evil.**



Pentecost / Trinity Season

August 26 – 08.26

Psalm 27: 1-14



- 1 The Eternal God is my light and my salvation; whom will I fear? The Eternal God is the stronghold of my life; of whom will I be afraid?
- 2 When the wicked confronted me, when my adversaries and enemies were ready to devour my flesh, they stumbled and fell.
- 3 Though an army encamp against me, my heart will not fear, though war will be waged against me, in all this I will be at ease.
- 4 One thing I have asked of the Eternal God, which I will seek after all the days of my life, that I may be in the house of the Eternal God to appreciate the delight of the Eternal God, and to inquire in his temple.
- 5 For He will secure me in His haven in a time of trouble; He will hide me in the retreat of His sanctuary; He will exalt me on the rock of His fortress.
- 6 And now my head is raised far above my enemies, who were all around me. Therefore, I will sacrifice at His place of worship the shouting of a victory song; I will sing, and I will make music to the Eternal God.

- 7 Eternal God, when I call, listen to my outcry, and be gracious to me, and answer me.
- 8 [God said:] "My heart said, Seek my face!" Your face, Eternal God, I will seek.
- 9 Do not conceal your face from me; do not turn your servant away in anger; you are my help; do not leave me, do not forsake me, O God of my salvation.
- 10 When my father and my mother desert me, the Eternal God will take me in.
- 11 Eternal God, set my target on you and lead me on a straight path, because of my enemies.
- 12 Do not hand me over to the corrupt nature of my adversaries; for false witnesses have risen up against me, who breathe out violence.
- 13 But I was determined to see the goodness of the Eternal God in the land of the living.
- 14 Wait for the Eternal God! Be of good courage! He himself will make you stout-hearted. And again,

Wait for the Eternal God!

The Eternal God is my light and my salvation;
Whom will I fear?
The Eternal God is the stronghold of my life.



Pentecost / Trinity Season



August 27 – 08.27

Psalm 31: 1-16

- 1 In you, Eternal God, do I seek refuge; let me never be put to shame for eternity, keep me safe in your righteousness.
- 2 Quickly, give me a hearing and rescue me! Be to me a rock and refuge, a home and security, for me to be safe.
- 3 For you are my castle on my rock; therefore for your name's sake lead me, and refresh me.
- 4 Pull me out of the net that they set for me; for you are my protection.
- 5 Into your hand I commit my spirit; for you, Eternal God, the faithful God, are redeeming me.
- 6 I hate those, who rely on futile vanities; and I trust in the Eternal God.
- 7 I will rejoice and be glad in your mercy; for you have seen my trouble and you understand the stress of my soul.
- 8 You have not given me into the grip of the enemy; you enabled me to take a stand in wide open places.
- 9 Eternal God, be gracious to me. I am in trouble, my eye, my soul, my body waste away in consternation.
- 10 For my life is spent in grief, and my years in sighing; my strength turned into liability, and my entire self wastes away.
- 11 I am held in contempt by all my enemies, worse than that, I am treated among those closest to me, who know me; when they see me, they shun and avoid me.
- 12 I am forgotten, out of mind, as someone, who died; I am like a broken pot.
- 13 For I hear slandering by many; terror is all around; unanimously they set themselves up against me to scheme and take away my soul.
- 14 But I trust in you, Eternal God; I affirm, You are my God.
- 15 My times are in your hand; rescue me from the hand of my enemies and from those, who persecute me.
- 16 Let your face shine on your servant; save me in your mercy.

**Into your hand I commit my spirit ...
Let your face shine on your servant;
Save me in your mercy.**



Pentecost / Trinity Season

August 28 – 08.28

Psalm 32: 1-11



- 1 Blessed is he whose transgression is removed, whose sin is covered.
- 2 Blessed is the man whom the Eternal God does not charge for wrongdoing, and in whose spirit there is no treachery.
- 3 When I turned in on myself, my bones were as mush on account of my ongoing anger.
- 4 Day and night your hand weighed me down; my sap of life was a parched summer. Selah: Express yourself!
- 5 Then I acknowledged my sin to you, and my guilt I did not hide; I said, I will confess my transgression to the Eternal God; and you removed the guilt of my sin. Selah: Express yourself!
- 6 For this reason, everyone, who is god-fearing will pray to you and will find you accessible; surely a deluge of trouble will neither overwhelm him, nor come near him.
- 7 You are a hiding place; when under pressure, you will preserve me; you will surround me as victorious shouting. Selah: Express yourself!
- 8 I will cause you to be prudent; I will teach you the way to go; I will guide you with my eye.
- 9 Do not be like a horse or mule, which have no understanding, who do not come to you, if their mouth is not harnessed with bridle and bit.
- 10 Great is the agony of the wicked; but loving kindness will surround him, who trusts in the Eternal God.
- 11 Let the righteous be glad and rejoice in the Eternal God! Let all the upright in heart shout for joy!

You are a hiding place;
When under pressure,
You will preserve me.



Pentecost / Trinity Season

August 29 – 08.29

Psalm 33: 1-22



- 1 You righteous, shout for joy to the Eternal God! For praise from the upright is beautiful.
- 2 Praise the Eternal God with a harp! Make music to Him with an instrument of ten strings!
- 3 Sing to him a new song! Play excellently and loud!
- 4 For the word of the Eternal God is right; and all that He does is right on.
- 5 He loves righteousness and justice; the earth is full of the goodness of the Eternal God.
- 6 By the word of the Eternal God the heavens were made, and all its numerous multitudes by the breath of His mouth.
- 7 He was gathering the waters of the sea together as in a heap; and He laid down the treasures of the deep.
- 8 All the earth will fear the Eternal God; all the inhabitants of the world will stand in awe of Him.
- 9 For he spoke, and it was done; He issued a command, and it stood there.
- 10 The Eternal God reduces the decrees of nations to nothing; and He nullifies the plans of people.

- 11 The counsel of the Eternal God stands for ever, the thoughts of His heart to all generations.
- 12 Blessed is the nation, of which the Eternal God is its God, and the people, whom He has chosen, for His inheritance.
- 13 The Eternal God looks from the heavens; He sees all the sons of Adam.
- 14 From the foundation of his dwelling He carefully looks after all the inhabitants of the earth.
- 15 He fashioned their oneness of heart; He has regard for all their works.
- 16 No king is saved by greatness of army; no mighty man is delivered by might and strength.
- 17 A horse is a deceptive thing for safety; greatness of strength does not guarantee a rescue.
- 18 Behold, the eye of the Eternal God is on him, who fears Him, upon them, who wait for His loving kindness,
- 19 To deliver their soul from death; and to keep them alive in famine.
- 20 Our soul waits for the Eternal God; He is our helper and our shield.
- 21 Our heart will rejoice in Him; because we trust in His holy name.
- 22 Eternal God, let your loving kindness be on us, since we wait for you.

Praise the Eternal God with a harp!
Make music to Him with an instrument of ten strings!
Sing to him a new song! Play excellently and loud!



Pentecost / Trinity Season

August 30 – 08.30

Psalm 34: 1-22



- 1 I will always say good things about the Eternal God; His praise will continually be in my mouth.
- 2 My soul will sing Alleluia! The meek will hear it and rejoice.
- 3 Magnify the Eternal God with me! Let us together exalt His name!
- 4 I called on the Eternal God, and he responded to me; He took away from me all my fears.
- 5 They looked to Him, and were radiant; their faces were not covered with shame.
- 6 This poor man cried; the Eternal God heard him, and saved him out of all his troubles.
- 7 The angel of the Eternal God has set up camp all around them, who fear Him, and He rescues them.
- 8 Taste and see that the Eternal God is good; blessed is the man, who seeks refuge in Him.
- 9 You, His holy ones, fear the Eternal God; for those, who fear Him, lack nothing.
- 10 Young lions are hungry and starving; but they, who seek the Eternal God, will lack no good thing.
- 11 Children, come and listen to me; I will teach you to fear the Eternal God.

- 12 If you have the desire for a good long life,
- 13 Keep your tongue from evil, and your lips from babbling falsehood;
- 14 Turn away from evil, and do good; seek peace, and pursue it.
- 15 The eyes of the Eternal God are on the righteous, and His ears are open to their call.
- 16 The face of the Eternal God is against those, who do evil, to erase the memory of them from the face of the earth.
- 17 When the righteous cry out, the Eternal God hears, and He removes them from all their troubles.
- 18 The Eternal God is with the broken hearted; and He saves the crushed spirit.
- 19 Many are the afflictions of the righteous one; but from all of them, the Eternal God delivers him.
- 20 He is guarding all his bones; not one of them is broken.
- 21 Evil will slay the wicked; and they, who hate the righteous, will have their day in court.
- 22 The Eternal God will ransom the soul of His servants; and none of them, who seek refuge in Him, will be condemned.

**Children, come and listen to me;
I will teach you to fear the Eternal God.
Taste and see that the Eternal God is good.**

Pentecost / Trinity Season

August 31 – 08.31

Proverbs 10: 1-32

- 1 Proverbs of Selomoh: A wise son makes a father glad; but a foolish son is grief to his mother.
- 2 Treasures, derived by wickedness, profit nothing; but righteousness rescues from death.
- 3 The Eternal God will not allow the soul of the righteous to go hungry; but he brings about the destruction of the wicked.
- 4 He, who has a lazy hand, is getting poor; but the hand of the diligent makes rich.
- 5 A wise son gathers in summer; but a shameful son sleeps at the harvest.
- 6 Blessings are on the head of the righteous; but violence defaces the mouth of the wicked.
- 7 The memory of the righteous is a blessing; but the name of the wicked will rot.
- 8 The wise in heart will take orders; but the backtalk of fools will be detested.
- 9 He, who lives with integrity, will live securely; but he, who botches up his affairs, will be exposed.
- 10 He, who winks with the eye, causes trouble; and a foolish loudmouth will be rejected.
- 11 The mouth of a righteous man is a fountain of life; but violence covers the mouth of the wicked.
- 12 Hatred stirs up strife; but love covers all sins.
- 13 On discerning lips wisdom is found; but a rod is for the back of the senseless.
- 14 The wise accumulate knowledge; but a foolish mouth brings on destruction.
- 15 Abundance of the rich is a community's strength; but suppression of the poor is their downfall.
- 16 The effort of the righteous leads to life; but the product of evil is sin.
- 17 The way to life is in discipline; whoever rejects it goes astray.
- 18 Whoever harbors hatred, has lying lips, and slanders as a fool.
- 19 In the abundance of [vain] words is no shortage of sin; but the wise does not move his lips.
- 20 The righteous' tongue is refined silver; but the heart of the wicked is weak.
- 21 The righteous' lips provide for many; but fools die for lack of smarts.
- 22 A blessing of the Eternal God leads to riches, and it has no strings attached.
- 23 To a fool doing evil is fun; but a wise man acts sensibly.
- 24 The fear of the wicked will become reality; and the desire of the righteous will be granted.
- 25 After the storm stops, the wicked are gone; but the righteous have an eternal foundation.
- 26 As vinegar is to teeth, and smoke to eyes, so is the sluggard to them, who send him.
- 27 Fear of the Eternal God will increase days; but years of the ungodly are shortened.
- 28 The hope of the righteous is joy; but the security of the wicked will fade away.
- 29 The way of the Eternal God is strength to the upright, and destruction to evildoers.
- 30 The righteous will never ever falter, and the wicked will never be secure on earth.
- 31 A righteous mouth produces wisdom; but a perverted tongue is cut off.
- 32 Righteous lips know what is pleasant, and a wicked mouth is distorted.

Hatred stirs up strife; but love covers all sins.



Pentecost / Trinity Season

September 1 – 09.01

Proverbs 2: 1-15



- 1 My son, if you take my sayings and guidelines to heart and value them as a treasure,
- 2 So as to incline your ear to wisdom, and apply your heart to understanding,
- 3 Yes, if you call for discretion, and raise your voice for understanding,
- 4 If you seek it as silver, and search, as for hidden treasures,
- 5 Then you will attain and appreciate the fear of the Eternal God and acknowledgement of divine matters.
- 6 For the Eternal God gives wisdom; knowledge and understanding [proceed] from His mouth.
- 7 He provides wisdom and shields the upright, who live righteously.

- 8 He guards the highway of justice; He protects the way of His saints.
- 9 Then you will appreciate the administration of justice and equity, righteousness, and every good path.
- 10 It is pleasant when wisdom enters your heart, and knowledge your soul,
- 11 Discretion will preserve you, understanding will secure you,
- 12 To rescue you from the way of evil, and from the man, who utters nonsense,
- 13 Who leave the paths of integrity, to walk in the ways of darkness,
- 14 Who rejoices in doing evil, and delight in fraudulent wrongdoing,
- 15 Whose ways are crooked. They are stuck in ruts of evil.

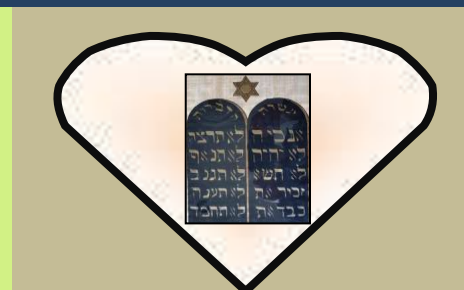
Incline your ear to wisdom.
It is pleasant when wisdom enters your heart,
And knowledge your soul.



Pentecost / Trinity Season

September 2 – 09.02

Proverbs 3: 1-12



- 1 My son, you will not forget my law; but your heart will keep my commandments,
- 2 For they will extend to you the length of days, years, and peace.
- 3 You will not forsake mercy and faithfulness: Bind them around your neck! Write them on the tablet of your heart.
- 4 And you will find favor and great respect in the sight of God and man.
- 5 **Trust in the Eternal God with all your heart; and do not lean on your own understanding.**
- 6 Acknowledge Him in all your ways, and He will straighten out all your rabbit trails.

- 7 Do not consider yourself clever in your own eyes! Fear the Eternal God and turn away from evil!
- 8 Your body will be as newly born, and your being refreshed.
- 9 Honor the Eternal God with your possessions and with the best of all your provisions!
- 10 And your storage bins will be filled with plenty; your wine barrels will overflow with new wine.
- 11 My son, you will not reject a chastening by the Eternal God, and be not offended by His correction.
- 12 For the Eternal God disciplines him, whom he loves, as a father the son, in whom he delights.

**Trust in the Eternal God with all your heart;
And do not lean on your own understanding.**



Pentecost / Trinity Season

September 3 – 09.03

Proverbs 6: 6-23



- 6 Go to the ant, you sluggard; consider her ways, and smarten up!
- 7 She has no captain, no supervisor, no one in charge;
- 8 In summer, she provides her food; and she gathers something to eat in the harvest.
- 9 Hey sluggard! How long will you lay down? When will you get up from your sleep?
- 10 A little sleep, a little slumber, a little folding of the hands to sleep,
- 11 And like a prowler, your poverty will come; and like a warrior depravity will overtake you.
- 12 A wicked man is a worthless person, who has a foul mouth.
- 13 He winks with his eyes; he speaks with his feet; he points with his fingers.
- 14 He engraved perversion into his heart, that he sows evil and madness at all times.

- 15 Thus his sudden downfall will come; in an instant, he will be broken beyond repair.
- 16 The Eternal God hates sixfold; but sevenfold is abomination to His soul:
- 17 A snobbish look, a lying tongue, hands that shed innocent blood,
- 18 A conniving heart, lame feet running [ill-planned endeavors], eagerly doing mischief,
- 19 A false witness, who tells lies, and sows discord among brothers.
- 20 My son, keep the commandment of your father, and do not forsake the law of your mother!
- 21 Engrave them into your heart, and tie them around your neck.
- 22 They will lead you, as you come and go; they will keep you when you sleep; they will talk to you when you are awake.
- 23 For the commandment is a lamp; the law is a light; it reveals directives and instructions, the way of life.

Go to the ant, you sluggard;
Consider her ways!
And smarten up!



Pentecost / Trinity Season

September 4 – 09.04

Judges 15: 1-16



- 1 And it so happened after the time of a wheat harvest that Simson went to visit his woman with a young goat. And he said, I will go to my woman in her room. But her father would not let him go in.
- 2 And her father said, Look! I really thought that you really hated her, so I gave her to your friend. Is not her younger sister better than she? Please take her instead.
- 3 And Simson said to them, This time I am not to be blamed by the Philistines, when I do them in.
- 4 So Simson left. He caught and took a huge number of foxes and torches. He tied two fox tails together and put a torch between each pair of tails.
- 5 Then he lit the torches on fire, and ignited the standing grain of the Philistines; he burned up [everything from] standing grain to stacked grain, vineyards and olive trees.
- 6 Then the Philistines said, Who did this? And they said, Simson, the son-in-law of the Timnite, because he took his woman and gave her to his friend. So the Philistines came and burned her and her father with fire.
- 7 And Simson said to them, Since you were doing this, I will also take vengeance on you, then I will back off.
- 8 So he gave them a licking on hip and thigh, and the slaughter was great; then he went down and stayed at the rock cliff of Etam.

- 9 And the Philistines came up against Judah and took off for Lehi.
- 10 And the men of Judah asked: Why did you come up against us? And they said, We came to take Simson, to do to him what he did to us.
- 11 Then 3,000 men of Judah went down to the rock cliff of Etam, and said to Simson, Do you not know that the Philistines rule over us? What then is this that you have done to us? And he said to them, As they did to me, so I did to them.
- 12 And they said to him, We came to bind you that we may give you into the hands of the Philistines. And Simson said to them, Swear to me that you will not attack me yourselves.
- 13 They spoke to him, saying, No! We will securely bind you and give you into their hands. We will certainly not kill you. So they bound him with two new ropes and brought him up from the rock.
- 14 When he came to Lehi, the Philistines came shouting to meet him. Then the Spirit of the Eternal God rushed upon him, and the ropes that were on his arms became as flax that caught fire, and his bonds melted off his hands.
- 15 And he found a fresh jawbone of a donkey; he reached for it with his hand, took it, and with it he struck down 1,000 men.
- 16 And Simson said, With the jawbone of a donkey, heap upon heaps, with the jawbone of a donkey I struck down a thousand as if a single man.

**The Spirit of the Eternal God rushed upon him,
And the ropes that were on his arms became as flax in fire,
And his bonds melted off his hands.**



Pentecost / Trinity Season

September 5 – 09.05

Judges 16: 4-17



- 4 Later on, he [Simson] loved a woman in the valley of Sorek, whose name was Delilah.
- 5 And the lords of the Philistines came up to her, and said, Flatter and beguile him, and see in what his great strength is, and how we may bind and subject him; and every one of us will give you one thousand one hundred pieces of silver money.
- 6 And Delilah said to Simson, Please tell me, in what is your great strength, and how could you be bound?
- 7 And Simson said to her, If they bind me with seven fresh leather strips that were never dried, then I will be as weak as any man.
- 8 Then the lords of the Philistines brought her seven fresh leather strips, which were never dried, and she bound him with them.
- 9 And they laid in wait and stayed with her in the room. And she said to him, Simson, Philistines are here for you. And he broke the leather strips as if a strand of rope smoking in fire. So [the secret] of his power was not recognized.
- 10 And Delilah said to Simson, Look! You mocked me, and told me lies: now please tell me, with what may you be bound?

- 11 And he said to her, If they bind me over and over with new ropes that have never been used for anything then I will be as weak as any man.
- 12 And Delilah took new ropes and bound him with them, then she said to him, Simson, the Philistines are here for you. And they were in the room, lurking. And he broke them like a thread from his arms.
- 13 And Delilah said to Simson, up to now you mocked me, and told me lies; tell me with what may you be bound. And he said to her, If you weave the seven locks of my head into a web.
- 14 And she did it with the shuttle of a loom, and said to him, Simson, Philistines are here for you. And he awoke from his sleep, and pulled apart the shuttle of the loom and the web.
- 15 And she said to him, How can you say, I love you, when your heart is not with me? You mocked me three times, you did not tell me in what is your great strength.
- 16 And it went on and on; she verbally abused him daily; she pushed him around that his soul was near death.
- 17 Then he told her everything with all his heart and said to her: My head has never been touched by a razor, for I am one consecrated to Gods from my mother's womb; when I am shaven my strength leaves me and I am weak like any man.

**My head has never been touched by a razor,
For I am one consecrated to Gods
From my mother's womb.**

Mediterranean
Sea



Pentecost / Trinity Season

September 6 – 09.06

Judges 16: 18-31

Mediterranean
Sea



18 When Delilah saw that he had told her all his heart, she sent for and summoned the lords of the Philistines, saying, Come in haste, for he told me everything in his heart. Then the lords of the Philistines came to her, and brought the money in their hands.

19 She ordered a man to shave off the seven braids of his head, and she made him fall asleep on her knees; then she nudged him to wake up; and his strength left him.

20 And she said, Simson, the Philistines are here for you. He awoke from his sleep and said: I will go out, as before, and get rid of them. But he did not know that the Eternal God had left him.

21 So the Philistines took him, gouged out his eyes, and brought him down to Gaza; they bound him with copper chains; and he was a grinder in prison.

22 However, after he was shaven, the hair of his head began to grow again.

23 Then the lords of the Philistines gathered to offer a great sacrifice to Dagon, their gods, and to celebrate, for they said, Our gods gave Simson, our enemy, into our hands.

24 When the people saw him, they praised their gods and said, Our gods gave into our hands our enemy, the destroyer of our country, who killed and multiplied our dead.

25 So it happened, as their spirits were high, they said, Call for Simson, that he may amuse us; and they summoned Simson from prison; and he laughed at them: and they made him stand between the pillars.

26 And Simson said to the boy, who held him by the hand, Let me touch the pillars, on which the building stands, that I may lean on them.

27 Now the building was full of men and women; all the lords of the Philistines were there, even on the roof, about three thousand men and women, watching Simson perform.

28 And Simson called to the Eternal God, and said, My lord, Eternal God, remember me now, strengthen me now, just this time, O Divinities, let me be avenged with one blow against the Philistines for my two eyes.

29 And Simson took hold of the two middle pillars, which stabilized the building, and pushed, the one with his right hand, and the other with his left.

30 And Simson said, Let me die with the Philistines. And he pushed with all his might; and the building fell on the lords, and on all the people in it. So the dead he killed in his death were more than they, which he killed in his life.

31 Then his brothers and the entire household of his father came down, and took him, brought him up, and buried him between Zorah and Eshtaol in the burial place of Manoah his father. And he judged Israel for twenty years.

And he pushed with all his might;
And the building fell on the lords,
And on all the people in it.



Pentecost / Trinity Season

September 7 – 09.07

Ruth 1: 1-18



- 1 In the days when the judges ruled, there happened to be a famine in the land. And a man of Bethlehem, Judah, went to live with his wife, and his two sons in the country of Moab.
- 2 And the man's name was Elimelech [my God is king], the name of his wife Naomi, and the name of his two sons Mahlon and Chilion; they were Ephrathites of Bethlehem, Judah, And when they went to the country of Moab, they stayed there.
- 3 And Elimelech, Naomi's man, died; and she was left, with her two sons.
- 4 And they took wives of the Moabite women; the name of the one was Orpah, and the name of the other Ruth: and they lived there about ten years.
- 5 The two, Mahlon and Chilion, also died; and the woman survived the two sons of her man.
- 6 Then she and her daughter in law arose to return from the land of Moab, for she had heard in the land of Moab that the Eternal God blessed His people by giving them bread.
- 7 So she and her two daughters-in-law went from the place where she was. They were on the way to return to the land of Judah,
- 8 And Naomi said to her two daughters-in-law, Let everyone return to her mother's house; and may the Eternal God grant you kindness as you were kind with the dead and me.
- 9 And may the Eternal God grant that you find rest, each of you in the house of her man. Then she kissed them; and they raised their voices, and wept.
- 10 And they said to her, We will return with you to your people.
- 11 And Naomi said, Turn back, my daughters: why will you go with me? Are there still sons in my body, that they will be your men?
- 12 Turn back, my daughter! Go your way! I am too old to have a man. If I said, I have hope, even if I should have a man tonight, would I bear sons?
- 13 Would you wait for them until they grow? Would you refrain from having a man? No, my daughters, for your sakes, it grieves me much that the hand of the Eternal God went out against me.
- 14 And they raised the voice and wept again; and Orpah kissed her mother-in-law; but Ruth stayed with her.
- 15 And she said, Look, your sister-in-law is gone back to her people, and her gods; turn back to your sister-in-law.
- 16 And Ruth said, Do not ask me to leave you, to stop following you, for where you go, I go; and where you spend the night, I spend the night, your people are my people, and your God is my God.
- 17 Where you die, I die, and there I will be buried. The Eternal God may do worse to me than this [i.e., curse me when] if fear of death causes a separation between me and you.
- 18 When she saw that she was determined to go with her, she stopped telling *her* [otherwise].

**Do not ask me to leave you, to stop following you, ...
Where you spend the night, I spend the night,
Your people are my people, and your God is my God.**



Pentecost / Trinity Season

September 8 – 09.08

1 Samuel 2: 1-8



- 1 And Hannah prayed, and said, My heart rejoices in the Eternal God; my horn is jubilant in the Eternal God; my mouth gloats over my enemies; because I rejoice in salvation from you.
- 2 No one is holy like the Eternal God; there is no one beside You, and there is no foundation like our Gods.
- 3 Talk boastfully no more! Let no boasting arrogance come out of your mouth! For the Eternal God is a God of knowledge, and by Him indecencies are judged.
- 4 The bows of the mighty are broken, and they, who stumbled, are clothed with strength.
- 5 Filled are they, who hired themselves out for bread; their hunger ceased. Likewise the sterile gave birth to seven; and she, who had many sons, languished.
- 6 The Eternal God executes, and brings to life; He brings down to 'Sheol' and raises up.
- 7 The Eternal God makes poor and makes rich; he humbles and exalts.
- 8 He raises the poor from the dust, and lifts up the needy from filth, to set them among princes, and to make them inherit a throne of glory; for the pillars of the earth are the Eternal God's, and He has set the inhabited world on them.

**The Eternal God makes poor and makes rich;
He humbles and exalts.
He raises the poor ... and lifts up the needy ...**



Pentecost / Trinity Season

September 9 – 09.09

1 Samuel 3: 1-19

**Speak !
Your servant listens.**

- 1 And the boy Samuel served the Eternal God under Eli. And the word of the Eternal God was precious in those days, for no revelation occurred,
- 2 And at the time, when Eli diminished in his position, for his eyes were so weak that he could not see,
- 3 And before the lamp of Gods went out, Samuel used to sleep in the house of the Eternal God, where the ark of divine things was.
- 4 The Eternal God called Samuel; and he said. Look! [Here I am.]
- 5 And he ran to Eli, and said, Look! You called me. And he said, I did not call. Go back! Lie down! And he went and laid down.
- 6 The Eternal God called yet again, Samuel. And Samuel arose, went to Eli and said, Look! You called me. And he answered, I did not call, my son. Go back! Lay down!
- 7 Now Samuel did not yet recognize the Eternal God, for an [audible] word of the Eternal God was not yet revealed to him.
- 8 And the Eternal God called Samuel yet a third time. And he arose and went to Eli, and said, Look! You called me. And Eli perceived that the Eternal God called the boy.
- 9 So Eli said to Samuel, Go! Lie down! And if He should call you, say, Speak! Eternal God, for your servant listens. So Samuel went and laid down in his place.
- 10 The Eternal God came and presented himself as before and called, Samuel! Samuel! And Samuel answered, Speak! For your servant listens.
- 11 And the Eternal God said to Samuel, Look! I will do a thing in Israel, which will smart the two ears of everyone who hears it.
- 12 On that day I will carry out against Eli all that I said about his house, beginning to end.
- 13 For I told him that I will most certainly judge his house for the evil, which he knows that his sons do in excess, and he did not restrain them.
- 14 Therefore, I have sworn to the house of Eli, that the evil of Eli's house will most certainly not be atoned for with sacrifice or offering.
- 15 And Samuel lay until morning, then he opened the doors of the house of the Eternal God. But Samuel was afraid to reveal the vision to Eli.
- 16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Look! [Here I am.]
- 17 And he said, What is the word that you received? Now do not hide it from me, for the Gods will give it to you, and more, if you hide anything from me of all the things that he told you.
- 18 And Samuel told him every word, and hid nothing from him. And he said, He is the Eternal God, let him do what is good in his eye.
- 19 And Samuel grew, and the Eternal God was with him, and let none of his words fall to the ground.

**The Eternal God came and presented himself as before
And called, Samuel! Samuel!
And Samuel answered, Speak! For your servant listens.**

They did not reject you.



Pentecost / Trinity Season



They rejected me.

September 10 – 09.10

1 Samuel 8: 1-22

- 1 And it happened, when Samuel was old, he made his sons judges over Israel.
- 2 The name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba.
- 3 But his sons did not walk in his ways, they went after unjust gain, took bribes, and departed from justice.
- 4 All the elders of Israel rallied, and came to Samuel at Ramah.
- 5 They said to him, Look! You are old, and your sons do not walk in your ways; so put a king over us, to govern us like all the nations.
- 6 It was a bad thing in the eyes of Samuel, when they said, Give us a king to judge us. So Samuel prayed to the Eternal God.
- 7 And the Eternal God said to Samuel, listen to the voice of the people in everything they say to you, for they did not reject you, they rejected me, that I should not be king over them,
- 8 As they did in all their doings since the day I brought them up out of Egypt; even so this day they have forsaken me, and keep on serving other gods, just as they deal also with you.
- 9 Therefore, listen to their voice. However, emphatically warn and show them the kind of king that will reign over them.
- 10 And Samuel told all the words of the Eternal God to the people, who asked for a king from him.
- 11 And he said, This will be the mandate of the king, who will reign over you: He will take your sons, and assign them to his chariots, and his horsemen; and they will run before his chariots.
- 12 And he will set up for himself rulers over thousands, and rulers over fifties to plow his ground, and to reap his harvest, and to make his equipment of war, and equipment for his chariots.
- 13 And he will take your daughters to be beauticians, and bakers and cooks.
- 14 And he will take the best of your fields, and your vineyards, and your olive groves, and give them to his servants.
- 15 And he will take the tenth of your seed, and of your vineyards, and give it to his officials, and to his servants.
- 16 And he will take your servants, male and female, your finest young men, and your donkeys, and have them do his work.
- 17 He will take the tenth of your sheep: and you will be his servants.
- 18 And you will cry out on that day because of your king, which you have chosen for yourself; and the Eternal God will not hear you on that day.
- 19 And the people refused to listen to the voice of Samuel; and they said, No! We will have a king over us,
- 20 That we may be just like all the nations, that our king may judge us, lead us, and fight our battles.
- 21 And Samuel listened to all the words of the people, and brought them to the attention of the Eternal God.
- 22 And the Eternal God said to Samuel, Listen to their voice, and let a king reign over them. And Samuel said to the men of Israel, Go now! Every man to his town.

**The Eternal God said to Samuel,
Listen to the voice of the people ...
For they did not reject you; they rejected me.**



Pentecost / Trinity Season

September 11 – 09.11

1 Samuel 10: 17-27



17 And Samuel summoned the people to the Eternal God at Mizpeh.

18 And he said to the sons of Israel, Thus says the Eternal God, the Gods of Israel, I brought Israel up out of Egypt, I rescued you out of the hand of the Egyptians, and out of the hand of all kingdoms, which oppressed you.

19 And this day you rejected your Gods, Him, who saved you out of all your trials and tribulations; and you said to Him, No! Set a king over us. Now therefore, present yourselves to the Eternal God, by your tribes, and in your thousands.

20 And, when Samuel made all the tribes of Israel to come near, the tribe of Benjamin was chosen.

21 When he gathered the tribe of Benjamin in families, the family of Matri was chosen, and Saul the son of Kish was chosen; they looked for him, but he was not to be found.

22 Therefore they inquired even of the Eternal God, if the man had even come there. And the Eternal God said, Look! He hid himself among the equipment.

23 And they ran and got him from there; and when he stood in the midst of the people, he was taller than any of the people, from his shoulders up.

24 And Samuel said to all the people, Can you see whom the Eternal God has chosen? There is none like him among all the people. And all the people shouted, saying, The king lives.

25 Then Samuel informed the people about the function of kingship, and wrote it in a book, and placed it before the Eternal God. And Samuel sent all the people home, each to his own.

26 And Saul also went to his home at Gibeah; and men of valor, in whose hearts divine things matter, went with him.

27 But sons of Belial said, How will this one save us? They despised him, and brought him no tribute. But he did as if it were [given].

Present yourselves to the Eternal God!



Pentecost / Trinity Season

September 12 – 09.12

1 Samuel 15: 10-23



10 The word of the Eternal God to Samuel for him to say:

11 I am sorry that I elevated Saul to be king, for he turned from following me, because he did not comply with my word. And Samuel was hot [under the collar], and he prayed to the Eternal God all night.

12 And Samuel rose in the morning to meet Saul, and someone informed Samuel, saying, Saul went to Carmel, and, Look! He appointed a hand (a deputy) for himself, rose up early, and went down to Gilgal.

13 Samuel came to Saul; and Saul said to him, [May] you be blessed by the Eternal God; I have fulfilled the word of the Eternal God.

14 And Saul said, They are from the Amalekites; the people spared the best of sheep and cattle to sacrifice to the Eternal God, your Gods; and the rest we utterly destroyed.

15 Then Samuel said to Saul, Say no more! Let me tell you what the Eternal God said to me at night. And he answered him, Tell [me]!

16 Then Samuel said to Saul, Say no more! Let me tell you what the Eternal God said to me at night. And he answered him, Tell [me]!

17 And Samuel said, When you were little in your own eyes, did not the Eternal God, the King of Israel, anoint you to be the head of the tribes of Israel?

18 And the Eternal God sent you on a mission, and said, Go and utterly destroy the sinful Amalekites, and battle against them until they are utterly destroyed.

19 Why then did you not listen to the voice of the Eternal God? You degraded yourself and grabbed spoil, and did evil in the sight of the Eternal God.

20 And Saul said to Samuel, Yes, I did listen to the voice of the Eternal God; I went on the mission, on which the Eternal God sent me; I brought Agag the king of Amalek; and I utterly destroyed the Amalekites.

21 But the people took the best of the plundered, destroyed sheep and oxen, to sacrifice to the Eternal God, your Gods in Gilgal.

22 And Samuel said, Does the Eternal God have delight in burnt offerings and sacrifices, as in obeying the voice of the Eternal God? Look! To listen is better than sacrifice, and to pay attention than the fat of rams.

23 For self-willedness [as that of Adam and Eve] is sin of rebellion, self-divination, evil, and idolatry; because you rejected the word of the Eternal God, he rejected you as king.

Does the Eternal God have delight in ... sacrifices?

Look!

To listen is better than sacrifice.



Pentecost / Trinity Season

September 13 – 09.13

1 Samuel 16: 1-13



- 1 And the Eternal God said to Samuel, How long will you mourn for Saul? I have rejected him from reigning over Israel. Fill your horn with oil, and go, I am sending you to Jesse, the Bethlehemite; for I see a king, like me, among his sons.
- 2 And Samuel said, How can I go? If Saul hears it, he will kill me. And the Eternal God said, Take a heifer of the cattle with you, and say, I am going to sacrifice to the Eternal God.
- 3 And summon Jesse to the sacrifice; I will show you what to do; and you will anoint for me the one I will tell you.
- 4 And Samuel did what the Eternal God said; he went to Bethlehem. And the elders of the town were terrified by his coming, and said, Do you come in peace?
- 5 And he said, Peace! I came to sacrifice to the Eternal God. Sanctify yourselves! And come with me to the sacrifice! And he sanctified Jesse and his sons, and summoned them to the sacrifice.
- 6 And it happened: When they came, he looked at Eliab and thought that surely the Eternal God's anointed is before him.
- 7 But the Eternal God said to Samuel, Do not look at his outward appearance, the height of his stature; because I rejected him, for the Eternal God does not see as man sees; for man looks on outward looks; He looks at the heart.

- 8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, The Eternal God has not chosen him either.
- 9 Then Jesse made Shammah pass by. And he said, Neither has the Eternal God chosen this one.
- 10 Jesse had his seven sons pass before Samuel. And Samuel said to Jesse, The Eternal God has not chosen these.
- 11 And Samuel said to Jesse, Are all your boys here? And he said, The youngest is yet missing, and, Look! He is keeping the sheep. And Samuel said to Jesse, Send and get him! For we will not stop until he comes here.
- 12 And he sent to bring him in. He was reddish, had bright eyes, and was good looking. And the Eternal God said, Arise! Anoint him! For this is he.
- 13 Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the Eternal God came upon David from that day onward. So Samuel arose and went to Ramah.



Do not look at his outward appearance,
For the Eternal God does not see as man sees ...
He looks at the heart.





Pentecost / Trinity Season

September 14 – 09.14

1 Samuel 17: 32-49



32 And David said to Saul, Let no man's heart sink, because of him; your servant will go and fight with this Philistine.

33 And Saul said to David, You are not able to go against this Philistine to fight with him; for you are a boy, and he is a man of war from his boyhood.

34 But David said to Saul, Your servant was keeping his father's sheep; and when a lion, and a bear came and took a lamb out of the flock,

35 I went out after him, struck him down, and snatched it out of its mouth; and when he arose against me, I caught him by his beard, struck him down, and killed him.

36 Your servant killed both lion and bear; and this uncircumcised Philistine will be like one of them, seeing he defiled the armies of the living Gods.

37 And David said, The Eternal God, who rescued me out of the hand of the lion, and out of the hand of the bear, he will rescue me out of the hand of this Philistine. And Saul said to David, Go! And the Eternal God will be with you.

38 Then Saul put on David his armor, he put a helmet of brass on his head; and he dressed him with body armor.

39 After David tied his sword on his armor, he tried to walk, for he had not tested it. And David said to Saul, I cannot go with these; for I am not used to it. And David took them off.

40 And he took his staff in his hand, and picked five round gravel stones out of the creek, and put them into a shepherd's bag which he had in a pouch; and with his sling in his hand he approached the Philistine.

41 The Philistine came and walked up close to David, with the shield bearer walking before him.

42 And when the Philistine took a look and saw David, he despised him for he was only a reddish good looking boy.

43 And the Philistine said to David, Am I a dog to you that you come at me with sticks? And the Philistine cursed David by his gods.

44 And the Philistine said to David, Come to me, and I will give your flesh to the birds of the heavens, and to the animals of the field.

45 Then David said to the Philistine, You come to me with sword, spear, and javelin; but I come to you in the name of the Eternal God of Everything, the Gods of the armies of Israel, whom you blasphemed.

46 The Eternal God will grab you with my hand this day; and I will kill you, cut off your head; and the carcasses of the army of the Philistines I will give this day to the birds of the heavens, and the animals of the earth; that all the earth may know that the essence of Gods in Israel.

47 And all in this assembly will know that the Eternal God does not save with sword and spear; for the battle is the Eternal God's, and He will give you all into our hands.

48 And then it started: As the Philistine took position, approached David and opposed him, David quickly ran in the direction of the Philistine army to attack them.

49 David put a hand into his bag, took out a stone, slung it, and hit the Philistine in his forehead, that the stone penetrated his forehead; and he fell on his face on the ground.

**You come to me with sword, spear, and javelin;
But I come to you in the name of the Eternal God.**



Pentecost / Trinity Season

September 15 – 09.15

1 Samuel 18: 1-16



- 1 And it happened, when he [David] finished speaking to Saul, the soul of Jonathan was in harmony with the soul of David, and Jonathan loved him as his own soul.
- 2 And Saul took him on that day, and would not let him go home to the house of his father.
- 3 Then Jonathan and David made a covenant, because he loved him as his own soul.
- 4 And Jonathan took off his entire outfit, and gave it to David, even his robe, his sword, his bow, and his belt.
- 5 And David went wherever Saul sent him; Saul acted wisely and set him over the men of war, which seemed good in the sight of all people, and also in the eyes of Saul's servants.
- 6 And it happened as they, and David, were going to return from the slaughter of the Philistine that women came out of all cities of Israel, singing and dancing, to meet king Saul, with tambourines, with joy, and musical instruments.
- 7 And the women laughed and shouted back and forth, saying, Saul killed thousands - David ten thousands.
- 8 And Saul was extremely angry, because the saying greatly displeased him; and he said, They have ascribed to David ten thousands, and to me they ascribed only thousands: what more can he have but the kingdom?

- 9 And from that day on, Saul looked at David [with suspicion].
- 10 And it happened the next day: A divine, yet vexing spirit came on Saul, and he prophesied in the midst of the house while David made music with his hand, as he did day in and day out; and there was a spear in Saul's hand,
- 11 And Saul threw the spear; for he said, I will kill [and pin] David to the wall with it. But David turned away from it twice.
- 12 And Saul feared the face of David, because the Eternal God was with him, but left Saul.
- 13 So Saul avoided and removed him, and made him ruler over a thousand; and he went in and out before the people.
- 14 And David was prudent in all his ways; and the Eternal God was with him.
- 15 And when Saul saw that he was very smart, he feared his presence.
- 16 But all Israel and Judah loved David, because he went in and out before them.

**David was prudent in all his ways;
And the Eternal God was with him.**



Pentecost / Trinity Season

September 16 – 09.16

1 Samuel 26: 7-21



- 7 David and Abishai went among the people [of Saul's camp] by night; and, Look! Saul lay asleep within the encampment, and his spear was stuck into the ground at his headrest; as Abner and the people lay around him.
- 8 Then Abishai said to David, the Gods gave your enemy into your hand this day; now let me strike him with the spear down to earth, just once, I will not strike him a second time.
- 9 And David said to Abishai, Do not destroy him, for who can stretch out his hand against the anointed of the Eternal God and be clean?
- 10 David said, By the living Eternal God, if the Eternal God will strike him down, or his day will come to die; or he will fall in battle, he will be taken away.
- 11 May it never happen that, on behalf of the Eternal God, I should stretch out my hand against the Eternal God's anointed. For now take the spear that is at his headrest, and the jug of water, and let us go.
- 12 So David took the spear from the headrest of Saul and the jug of water; and they left; and no one saw them; no one knew it; no one awoke; they were all asleep, because deep sleep from the Eternal God fell on them.
- 13 Then David went over to the other side, and stood on the top of a hill far away, with a lot of standing room between them.
- 14 And David called to the people, and to Abner the son of Ner, saying, Do you not answer, Abner? Then Abner answered and said, Who are you to summon the king?

- 15 And David said to Abner, Are you not a man? Who is like you in Israel? Why then did you not guard your lord, the king? Because one of the people came to destroy your lord, the king.
- 16 This thing that you did is not good. As the Eternal God lives, you are a son of death, because you have not kept your lord, the Eternal God's anointed. And now see, where is the king's spear, and the jug of water that was at his headrest.
- 17 And Saul recognized David's voice, and said, Is this your voice, my son David? And David said, It is my voice, my lord, O king.
- 18 And he said: Why does my lord persecute his servant? What have I done? Or what evil comes from my hand?
- 19 Now, my lord the king, please listen to the words of his servant. If the Eternal God has incited you against me, let him accept a sacrifice; but if it is from sons of men, [let them] be cursed before the face of the Eternal God, for they have driven me out today from having a part in the inheritance of the Eternal God, saying, Go away! Serve other gods!
- 20 So now, do not let my blood fall to the earth before the face of the Eternal God, for the king of Israel has come to seek a flea, as one who hunts a partridge in the mountains.
- 21 Then Saul said, I have sinned; return, my son David: for I will not harm you anymore, because my soul was precious in your eyes this day. Look, I was very foolish; I made a great mistake.

**May it never happen that, on behalf of the Eternal God,
I should stretch out my hand against
The Eternal God's anointed.**

Pentecost / Trinity Season

September 17 – 09.17

2 Samuel 7: 1-17



- 1 And it happened, when the king lived in his house, and the Eternal God had given him rest from all his surrounding enemies,
- 2 That the king said to Nathan, the prophet, Now look! I live in a house of cedars, but the ark of divine things remains in a ragged tent.
- 3 And Nathan said to the king, Go ahead and do all that is in your heart; for the Eternal God is with you.
- 4 And in that night the word of the Eternal God came to Nathan, saying,
- 5 Go and tell my servant David, Thus says the Eternal God, Will you build me a house for me to stay there?
- 6 Since the day that I brought up the children of Israel out of Egypt to this day, I did not stay in a house, but was moving about in a makeshift tent.
- 7 And wherever I went with all the children of Israel did I say a word to one of the tribes of Israel, whom I ordered to shepherd my people Israel, saying, Why did you not build a house of cedars for me?
- 8 You will say to my servant David, Thus says the Eternal God of Strength, I took you from keeping sheep, to be ruler over my people, Israel.
- 9 I was with you wherever you went; I have cut off all your enemies before you; I made your name great, like the great name of great men on earth.
- 10 I will grant and plant my people Israel in a place of their own; they will move no more; and the sons of wickedness will add nothing to oppress them as at first.
- 11 As in [former] days, when I authorized judges over my people Israel, I secured you rest from all your enemies. Furthermore, now, the Eternal God tells you that the Eternal God will make a house for you.
- 12 And when your days are fulfilled, and you will rest with your fathers, I will set up your seed after you, which will proceed from your body, and I will establish his kingdom.
- 13 He will build a house for my name, and I will establish the throne of his kingdom forever.
- 14 I will be for him a father, and he will be for me a son. If he goes astray, I will straighten him out with the rod of men, and by blows of men.
- 15 But my mercy will not depart from him, as I turned away from Saul, whom I turned away before you.
- 16 And your house and your kingdom will be established forever before you; your throne will be established forever.
- 17 This entire revelation, all these words, Nathan accurately reported to David.

**I will set up your seed after you, ...
I will establish his kingdom ... forever.**

Pentecost / Trinity Season

David and Bathsheba

September 18 – 09.18
2 Samuel 11: 1-15



- 1 And it happened at the conventional time of the year to engage in [military] campaigns* that David sent out Joab, together with his servants and all Israel; and they devastated and besieged the sons of Ammon at Rabbah. But David remained at Jerusalem.
- 2 And it so happened in the evening hours, that David got up from his bed, and went for a walk on the roof of the king's house; from up there he saw a woman bathing; and the woman was a very beautiful sight.
- 3 And David sent [someone], who asked for the woman, and he said, Is she not Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?
- 4 And David sent messengers, who took her; and she came to him, and laid down with her; for she was purified from her uncleanness; then she returned to her house.
- 5 When the woman became pregnant, she sent [word] and told David, saying, I am pregnant.
- 6 And David sent [word] to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David.
- 7 When Uriah came to him, David asked about the wellbeing of Joab, the wellbeing of the people, and the progress of the war.
- 8 And David said to Uriah, Go down to your house, and wash your feet. And Uriah left the king's house, and the king's entourage followed him.
- 9 But Uriah slept in the entry of the king's house with all the servants of his lord, and he did not go down to his house.
- 10 And when they reported to David, saying, Uriah did not go down to his house, David said to Uriah, Didn't you [just] come off the road? Why did you not go down to your house?
- 11 And Uriah said to David, The ark, Israel, and Judah, are in tents; and my lord Joab, and my servants of my lord, are encamped in an open field; and I will go to my house, to eat and to drink, and to lie down with my wife? As your soul lives, I will not do this thing.
- 12 And David said to Uriah, Stay here today and tomorrow, and I will send you. So Uriah stayed in Jerusalem that day, and the next.
- 13 And when David invited him, he ate and drank in his presence; and he made him drunk: and in the evening he went out to lie on his bed with the servants of his lord, but he did not go down to his house.
- 14 Then in the morning, David wrote a letter to Joab, and sent it by the hand of Uriah.
- 15 And he wrote in the letter, saying, Assign Uriah to the forefront of fiercest fighting, then withdraw from his back, that he may be stricken and die.

David wrote: Assign Uriah to the forefront ...
Then withdraw from his back,
That he may be stricken and die.

You
Are
The
One



Pentecost / Trinity Season

September 19 – 09.19
2 Samuel 12: 1-15



You
Are
The
One

- 1 And the Eternal God sent Nathan to David. He went to him, and said to him, There were two men in a certain city, one rich, and one poor.
- 2 The rich man had very many sheep and cattle.
- 3 The poor man had nothing at all, except one small baby lamb, which he acquired and kept alive; it grew up with him; as one of his children it shared his meager food, drank in his bosom; and laid down with him like a daughter.
- 4 And a travelling man came to the rich man, but he spared his flock and his herd, to take [one] and prepare for the travelling man, who came to him, but took the poor man's little lamb, and prepared it for the man that came to him.
- 5 And David's anger toward the man was greatly incensed, and he said to Nathan, The man who did this is a son of death, as surely as the Eternal God lives.
- 6 He will certainly restore the lamb fourfold, because he did this thing, and above all, because he did not spare [the poor man's lamb].
- 7 And Nathan said to David, You are the man. Thus says the Eternal God, the Gods of Israel: I anointed you to be king over Israel, and I rescued you from the hand of Saul.
- 8 I gave you the house of your lord, and the women of your lord I gave into your bosom, I gave to you the house of Israel and Judah; and if that were too little, I would have doubled that and again as much.
- 9 Why did you despise the word of the Eternal God, to do evil in my sight? You killed Uriah the Hittite with the sword. You took his woman to be your woman; and him you killed with the sword of the sons of Ammon.
- 10 Therefore, the sword will never spare your house; because you despised me, and took the woman of Uriah, the Hittite, to be your woman.
- 11 Thus says the Eternal God, Look! From within your own house I will raise up evil against you, and in your sight I will take your women and give them to your neighbor, and he will lie with your women in the sight of this sun.
- 12 Because you acted secretly, I will do this thing before all Israel, and before the sun.
- 13 And David said to Nathan, I sinned against the Eternal God. And Nathan said to David, The Eternal God also made it possible to forgive your sin. You will not die.
- 14 However, because by doing this you have contemptuously [encouraged] the enemies of the Eternal God to be contemptuous: The child to be born to you will surely die.
- 15 Then Nathan went home. And the Eternal God struck the child born to David by Uriah's wife; it was weak and sick.

David said to Nathan, I sinned against the Eternal God.
And Nathan said to David,
The Eternal God also made it possible to forgive your sin.



Pentecost / Trinity Season

September 20 – 09.20

1 Chronicles 16: 1-34



1 They brought the ark of divine things, and placed it into the middle of the tent, which David had put up for it; and they offered burnt sacrifices and peace offerings to the Gods.

...

7 Then on a special day, with the help of Asaph and his brothers, David had in mind to thank the Eternal God:

8 Glorify the Eternal God! Call on His name! Let His deeds be proclaimed to [all] people!

9 Sing to Him! Make music for Him! Talk about all His wonderful works!

10 Hallelujah to His holy name! The hearts of them, who seek the Eternal God, will rejoice.

11 Resort to the Eternal God and His strength! Get into His face continually!

12 Remember His marvelous works, which He did, His wonders, and the decrees from His lips!

13 Seed of Israel, His servant; children of Jacob, His chosen ones:

14 The Eternal God is our God; His judgments are [universal,] for all the earth.

15 Remember His eternal covenant, the word, which He commanded for a thousand generations,

16 Which He made with Abraham, and His oath to Isaac;

17 And He confirmed it as a statute to Jacob, and for an everlasting covenant to Israel,

18 Saying, I will give to you the land of Canaan, a portion of your inheritance,

19 While you were yet few, small in number, and strangers in it.

20 And they went from nation to nation, and from one kingship to the people of another.

21 He allowed no man to harm them; and He reprovved kings because of them.

22 You will not touch my anointed, and you will not harm my prophet.

23 All the earth: Sing to the Eternal God! Proclaim His salvation from day to day!

24 Declare His glory among the nations, and His marvelous works among all people.

25 For the Eternal God is great, and greatly to be praised; He is to be feared above all gods.

26 For all man-made gods are trash; but the Eternal God made the heavens.

27 His face is majesty and glory; His venue is energy and joy.

28 Multitudes of people serve the Eternal God; they attribute glory and might to the Eternal God.

29 Give to the Eternal God the glory of His name! Take an offering, and come before Him! Bow down to worship the Eternal God, adorned in holiness!

30 Let all the earth in fear approach Him, for the world will also stand firm and will not be moved.

31 Let the heavens be glad, and the earth rejoice! And let men say among the nations, The Eternal God reigns.

32 Let the sea and its magnitude roar! Let the fields rejoice, and all that is in them.

33 Then the trees of the forest will howl before the coming of the Eternal God, because He comes to judge the earth.

34 Give thanks to the Eternal God, because He is good! For His mercy is forever and for everyone.

**Sing to Him! Make music for Him!
Talk about all His wonderful works!
Hallelujah to His holy name!**

Pentecost / Trinity Season

If anyone of you lacks wisdom,
let him ask God,
who gives generously.
James 1: 5

September 21 – 09.21

1 Kings 3: 1-15

If anyone of you lacks wisdom,
let him ask God,
who gives generously.
James 1: 5

- 1 And Selomoh became a son-in-law to Pharaoh, the king of Egypt, and took Pharaoh's daughter, he had her come to the city of David, until he completed building his house, the house of the Eternal God, and the wall around Jerusalem.
- 2 However in those days, people sacrificed on high places, because no house was yet built to the name of the Eternal God.
- 3 And Selomoh loved the Eternal God and was living according to the statutes of David, his father, except that he made animal sacrifices and smoke offerings on high places.
- 4 And the king went to Gibeon to sacrifice there, for that was the great high place; and Selomoh offered thousands of burnt offerings on that altar.
- 5 In Gibeon the Eternal God appeared to Selomoh in a dream by night: and a divinity said, Ask! What should I give you?
- 6 And Selomoh said, You dealt with your servant David, my father, with great goodness and kindness, for he lived before you and with you in truth, in righteousness, and in integrity of heart; and you reserved for him this great kindness, that you gave him a son to sit on his throne, to this day.
- 7 And now, Eternal God, my Gods, you made your servant king in the place of my father David; I am but a little boy, I do not know [if I'm] coming or going.
- 8 And your servant is in the midst of your people, whom you have chosen, a great people that cannot be numbered, whose multitude cannot be counted.

- 9 Give your servant a listening heart to judge your people that I may discern between good and evil, for who is able to judge these your precious people?
- 10 And this request was pleasing in the eyes of my Lord, because Selomoh asked about this matter.
- 11 And the divinity said to him, Because you asked this thing, and did not ask for yourself long life; neither asked for yourself riches, nor asked for the soul of your enemy, but asked for yourself to hear just judgment,
- 12 Look I do what you said. Look! I give you a wise and understanding heart, which no one before you had like you, and no one after you will have like you.
- 13 Also I am giving you what you did not ask for, both riches and honor that there is no one among the kings like you, all your days.
- 14 And if, according to my ways, you will live to keep my statutes and my orders, as your father David did, I will lengthen your days.
- 15 And when Selomoh awoke [from] this dream, he came to Jerusalem, and stood before the ark of the covenant of my Lord, and offered up burnt offerings, and he offered peace offerings, and made a feast for all his servants.

**Give your servant a listening heart to judge your people
That I may discern between good and evil.**



Pentecost / Trinity Season

September 22 – 09.22

1 Kings 10: 1-13



- 1 And the queen of Sheba heard rumors about Selomoh and the name of the Eternal God, and she came to test him with problematic questions.
- 2 And she came to Jerusalem with great wealth, with many camels that carried spices, gold, and an abundance of precious stones; she came to Selomoh and talked with him about all that was in her heart.
- 3 And Selomoh answered all her questions; nothing was baffling to the king that he could not explain it to her.
- 4 After the queen of Sheba had seen all of Selomoh's wisdom, and the house that he had built,
- 5 The food on his table, the assembly of his servants, his ministers, and the apparel of his attendants, with which he went up to the house of the Eternal God, took her breath away.
- 6 And she said to the king, The rumor that I heard in my country about you, your things and your wisdom is true.
- 7 But I did not believe the rumors, until I came, and saw with my own eye; and, Look! I did not hear half of the wisdom and affluence that exceeds the report, as I now hear.

- 8 Fortunate are your men, fortunate are these your servants, who stand continually in your presence that hear your wisdom.
- 9 Blessed be the Eternal God, your God, who was pleased to set you on the throne of Israel; because in love, the Eternal God made you king over Israel, forever to administer justice and righteousness.
- 10 And she gave the king a hundred and twenty measures of gold, an abundance of spices, and many precious stones; and never again came such abundance of spices as the ones that the queen of Sheba gave to king Selomoh.
- 11 The fleet of Hiram also brought from Ophir gold, almug wood, and a great abundance of precious stones.
- 12 And from the almug wood, the king made supporting pillars for the house of the Eternal God, and for the house of the king, harps, and musical instruments for singers; never again came, or was seen to this day, so much almug wood.
- 13 And king Selomoh gave to the queen of Sheba all that she desired, whatever she asked for, besides what Selomoh personally gave her as the king. And she, and her servants, returned and went to her own land.

**Blessed be the Eternal God, your God,
Who was pleased to set you on the throne of Israel;
Because in love, the Eternal God made you king.**



Pentecost / Trinity Season

September 23 – 09.23

1 Kings 11: 1-13



- 1 But king Selomoh loved many foreign women, as well as the daughter of Pharaoh, Moabites, Ammonites, Edomites, Sidonians, and Hittites,
- 2 Of the nations concerning which the Eternal God said to the sons of Israel, You will not go to them, and they will not come to you, for surely they will persuade your hearts to follow their gods; yet Selomoh clung to them in love.
- 3 And he had for himself, seven hundred wives and princesses, and three hundred concubines; and his women turned his heart away.
- 4 So it happened that in Selomoh's old age his women turned his heart away after other gods, and his heart was not loyal to the Eternal God, his God, as was the heart of his father David.
- 5 For Selomoh went after Ashtoreth, the goddess of the Sidonians, and after Milcom, the detestable thing of the Ammonites.
- 6 And Selomoh did evil in the sight of the Eternal God, and did not wholeheartedly follow the Eternal God, as did his father David.

- 7 Then Selomoh built a high place for Chemosh, the abomination of Moab, in the mountain opposite Jerusalem, and for Molech, the abomination of the sons of Ammon.
- 8 Similarly, he did for all his foreign women, who made smoke offerings and sacrificed to their gods.
- 9 And the Eternal God was displeased with Selomoh, because his heart was turned away from the Eternal God, the Gods of Israel, who appeared to him twice,
- 10 Who told him about this thing, not to follow after other gods; but he did not keep what the Eternal God commanded.
- 11 Therefore, the Eternal God said to Selomoh, On account of what you have done: You have not kept my covenant and my statutes, which I have commanded you; I will surely tear the kingdom from you, and will give it to your servant.
- 12 However, for the sake of David, your father, I will not do it in your days; I will tear it out of the hand of your son.

In Selomoh's old age his women turned his heart away after other gods, and his heart was not loyal to the Eternal God, his God.



Pentecost / Trinity Season

September 24 – 09.24

2 Chronicles 36: 15-23



15 And the Eternal God, the Gods of their fathers sent to them his messengers, whom He sent persistently, because he [wanted] to spare his people, and His place [the temple].

16 But they ridiculed the divine messengers, despised His words, and mocked His prophets, to the point that the anger of the Eternal God arose against His people, and there was no remedy.

17 Therefore, He brought upon them the king of the Chaldees, who killed their young men with the sword in the house of their sanctuary, who did not spare boys and girls, the old and the weak. He gave them all into his hand.

18 And all the utensils of the house of God, great and small, the treasures of the house of the Eternal God, the treasures of the king, and of his princes, he took them all to Babylon.

19 They burned the house of God, broke down the wall of Jerusalem, burned all its palaces with fire, and destroyed all valuable things.

20 Those who escaped the sword he took away to Babylon; where they were servants to him [king of the Chaldees] and his sons until the reign of the Persian Empire.

21 To fulfill the word of the Eternal God by the mouth of Jeremiah, until the land had its Sabbath rest, it lay desolate and had its Sabbath day every day, to fulfill seventy years.

22 Now in the first year of Cyrus, king of Persia, that the word of the Eternal God, spoken by the mouth of Jeremiah might be fulfilled, the Eternal God stirred up the spirit of Cyrus, king of Persia, that he made a proclamation throughout his entire kingdom, and put it even in writing, saying,

23 Thus says Cyrus, king of Persia: The Eternal God, the Gods of the heavens, gave me all kingdoms of the earth; and He charged me to build Him a house in Jerusalem, in Judah: All of you! Whoever among you, who is of His people, the Eternal God, his God is with him. Let him go up [to Jerusalem, Judah]!

The Eternal God, the Gods of the heavens,
Gave me all kingdoms of the earth;
And He charged me to build Him a house in Jerusalem.

Summary of

Pentecost / Trinity Season

O. T. History

September 25 – 09.25

Acts 7: 1-22

- 1 Then the high priest said, Are these things so?
- 2 And he said: Men! Brothers and fathers, listen! The God of glory appeared to our father Abraham when he was in Mesopotamia before he lived in Haran.
- 3 And He said to him, Go out of your country, and from your relatives, and keep [going] until you get to the land, which I will show you.
- 4 After he left the land of the Chaldaeans, he lived in Haran; and from there, after his father died, He [God] directed him into this land, wherein you [Jews] now live.
- 5 And He gave him no inheritance in it, not even the length of a foot; yet He promised to give it as a possession to his descendents after him, though he had no child.
- 6 Furthermore, God said that his seed would be aliens in somebody else's land, and they will bring them into slavery, and treat them badly for four hundred years.
- 7 And the nation, whom they will serve as slaves, I will judge, said God, and after that they will come out and serve me in this place.
- 8 And He gave him the covenant of circumcision; and so Abraham had Isaac, and circumcised him the eighth day, and Isaac Jacob, and Jacob the twelve patriarchs.
- 9 And being envious of Joseph, the patriarchs sold Joseph into Egypt; but God was with him,
- 10 And rescued him out of all his troubles, and gave him favor and wisdom in the sight of Pharaoh, king of Egypt, who made him governor over Egypt and all his domain.
- 11 Then came a famine and great trouble over the entire land of Egypt and Canaan, and our fathers found no food.
- 12 When Jacob heard that there was grain in Egypt, he sent our fathers first.
- 13 And the second time Joseph was made known to his brothers; and Joseph's extended family was revealed to Pharaoh.
- 14 Then Joseph sent and called his father Jacob to himself, and all his relatives of seventy-five souls.
- 15 So Jacob, and our fathers, went down to Egypt; he died.
- 16 And they carried [him] to Sychem, and laid [him] in the tomb that Abraham bought for a sum of money from the sons of Hamor in Sychem.
- 17 Now as the fulfillment of the promise, which God had sworn to Abraham, approached, the people grew and multiplied in Egypt,
- 18 When another king arose, who did not know Joseph.
- 19 He dealt treacherously with our kind, and treated the fathers badly, which prevented abandoned infants from living.
- 20 In that time Moses was born; he was delightful to the God, who brought him up for three months in the house of the father.
- 21 And after he was exposed [to die], Pharaoh's daughter took him up, and brought him up as her own son.
- 22 And Moses was taught in all the wisdom of the Egyptians and was powerful in words and deeds.

Men! Brothers and fathers, listen!
The God of glory appeared to our father Abraham ...
And He gave him the covenant of circumcision.

History of

Pentecost / Trinity Season

The Exodus

September 26 – 09.26

Acts 7: 23-43

23 And when he completed his maturing at forty years of age, it came into his heart to visit his brothers, the sons of Israel.

24 And seeing one of them wronged, he assisted and defended the oppressed, and struck down the Egyptian.

25 Now he was thinking that his brothers would have understood that God by his hand would provide salvation for them; but they did not understand.

26 And the next day he showed himself and urged those quarreling [to be at] peace, saying, Men! Brothers! Why do you wrong one another?

27 But he, who did his neighbor wrong, rejected him, saying, Who made you ruler and judge over us?

28 Do you want to kill me, as you did the Egyptian yesterday?

29 At this remark Moses fled and was a stranger in the land of Median, where he had two sons.

30 After forty years were completed, an angel appeared to him in the wilderness of Mount Sinai in a flame of fire of a bush.

31 When Moses saw it, he wondered at the sight; and as he approached to see, the voice of the Eternal God came to him:

32 I AM the God of your fathers, the God of Abraham, and Isaac, and Jacob. Moses was terrified and dared not to look.

33 Then the Eternal God said him, Take off your shoes from your feet, for the place where you stand is holy ground.

34 I have been watching, I have seen the oppression of my people in Egypt; and I have heard their groaning, and came down to take them out. Come now [pay attention], I will send you to Egypt.

35 This Moses whom they rejected by saying, Who made you ruler and judge? God send to be ruler and a liberator by the hand of an angel, who appeared to him in the bush.

36 He brought them out, doing wonders and signs in the land of Egypt, in the Red Sea, and in the wilderness forty years.

37 This is the Moses, who said to the sons of Israel, The God will raise up for you a prophet from your brothers, like me.

38 This is He, who was born [for this], was called in the wilderness, to whom the angel was speaking at Mount Sinai, who received the living word to give to us through our fathers.

39 To whom our fathers were not willing to submit, but rejected him and in their hearts turned back to Egypt again.

40 They said to Aaron, Make us gods to go before us; because as for this Moses, who brought us out of the land of Egypt, we do not know what became of him.

41 And they made [the image of] a calf in those days, and offered sacrifice to the idol; they rejoiced in the works of their own hands.

42 Then God turned, and gave them over to worship the stars of heaven; as it is written in the book of the prophets, O house of Israel, did you offer to me slain beasts and sacrifices [during the] forty years in the wilderness?

43 You made images in order to worship them: You raised up the shrine to Moloch and the star of your god Remphan; and will I carry you away beyond Babylon?

The voice of the Eternal God came to him:
I AM the God of your fathers, the God of Abraham,
And Isaac, and Jacob.

History of

Pentecost / Trinity Season

Israel

September 27 – 09.27

Acts 7: 44-60

44 The Tabernacle of Witness was with our fathers in the wilderness, just as He, who was speaking to Moses, commanded that he should make it according to the pattern he had seen,

45 Which they brought along with Joshua during the taking possession of the Gentiles, whom God drove out before the face of our fathers, and which they receive successively until the days of David,

46 Who found favor before God, and desired to establish a temple dwelling for the God of Jacob.

47 However, Solomon built Him a house.

48 Yet the Most High does not reside in things made with hands, as the prophet says,

49 The heaven is my throne, and earth is a footstool for my feet. What kind of house will you build me? says the Eternal God. Or what is a place for my rest?

50 Has not my hand made all these things?

51 Stiff necked! And [people] uncircumcised in heart and ears! You always oppose the Holy Spirit, as your fathers did, so do you.

52 Which of the prophets have your fathers not persecuted? They killed them, who showed beforehand of the coming of the Righteous One, of whom you now became the betrayers and murderers,

53 Who have received the law, the constitution inaugurated by angels, and have not honored it.

54 When they heard these things, they were cut to the heart, and they gnashed their teeth at him.

55 But he, being full of the Holy Spirit, gazed into heaven, and saw a glory of God, and the Savior standing on the right hand of the God.

56 And he said, Look, I see the heavens opened, and the Son of Man standing on the right hand of God.

57 Then they cried out with a loud voice, held their ears shut, and ran up to him with one thing in mind.

58 And after throwing [him] out of the city, they stoned [him]; the witnesses laid down their clothes aside at the feet of a young man, whose name was Saul.

59 And as they were stoning Stephen, he was calling out, saying, Eternal God, Savior, receive my spirit.

60 And when he fell down on the knees, he cried with a loud voice, Eternal God! May you not hold this sin against them. And when he had said this, he fell asleep.

**Stiff necked! And uncircumcised in heart and ears!
You always oppose the Holy Spirit,
As your fathers did, so do you.**

Ultimate Objective of

Pentecost / Trinity Season

September 28 – 09.28

Wisdom Literature

Leviticus 19: 1-4

- 1 And the Eternal God spoke to Moses, saying,
- 2 Speak to the entire congregation of the sons of Israel, and say to them,

YOU WILL BE HOLY,

because I, the Eternal God,
your Gods, am holy.

- 3 A man will fear his mother and his father, and will keep my Sabbaths: I am the Eternal God, your Gods.
- 4 You will not turn to idols, or make for yourselves molten gods: I am the Eternal God, your Gods.

Proverbs 1: 1-10

- 1 Proverbs of Selomoh, son of David, king of Israel.
- 2 Wisdom and instruction come by learning the words of the learned,
- 3 By accepting teachings in wisdom, justice, discernment, and righteousness,
- 4 By simplicity, prudence, youthfulness, facts, and discretion.
- 5 The wise will listen; he will increase by learning and teaching; he will sift and attain good advice,
- 6 That he may understand a proverb, its meaning and the mysteries of the wise.
- 7 Fear of the Eternal God is the ultimate knowledge, wisdom and understanding, [which however] fools despise.
- 8 My son, listen to the instruction of your father, and do not forsake the law of your mother.
- 9 For they are a graceful crown on your head, and ornate chains about your neck.
- 10 My son [child], if sinners entice you, do not give in.

The wise will listen:
Fear of the Eternal God is the ultimate
Knowledge, wisdom and understanding.



Pentecost / Trinity Season



September 29 – 09.29

2 Kings 5: 1-14

- 1 Now Naaman, a captain of the army of the king of Syria, was a great man with his lord; he was honored, because by him the Eternal God had given victory to Syria; he was a strong man, a hero, but he was a leper.
- 2 And the Syrians had gone out on [raiding] parties, and brought a little girl as captive from the land of Israel; and she happened [to serve] Naaman's wife.
- 3 And she said to her mistress, If only my lord were with the prophet, who is in Samaria, for he could remove his leprosy from him.
- 4 Someone went and said to tell his lord [the king], that the girl, from the land of Israel, said this.
- 5 And the king of Syria said, Go now, and I am sending a letter to the king of Israel. And he went, and took with him ten measures of silver, six thousand pieces of gold, and ten sets of clothing.
- 6 And he brought the letter to the king of Israel, which said, Now as this letter is coming to you, Look, I have sent Naaman, my servant, to you, that you may take his leprosy away from him.
- 7 Then it happened: When the king of Israel had read the letter, he ripped open his clothing, and said, Am I God, to kill and to make alive, that this man sends to me a man to rid him of his leprosy? Let everyone acknowledge and see how he picks a fight with me.
- 8 And so it was, when Elisha, a godly man heard that the king of Israel tore his clothes, he sent to the king, saying, Why did you tear your clothes? Now let him come to me, and he will know that there is a prophet in Israel.
- 9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.
- 10 And Elisha sent a messenger to him, saying, Go and wash in the Jordan seven times; your flesh will be restored for you, and you will be clean.
- 11 But Naaman was angry, went away, and said, Look! I said to myself, He will surely come out to me, take his stand, and call on the name of the Eternal God, his God, and hold his hand over the spot [of the leprosy], and remove the leprosy.
- 12 Are not Abana and Parpar, rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean? And he returned and went away in a rage.
- 13 And his servants came, spoke to him, and said, My father, if the prophet had told you to do something great, would you not have done it? How much more so [do it], when he says to you, Wash, and be clean?
- 14 Then he went down and dipped seven times into the Jordan, as the man of God said; and his flesh became like the flesh of a little child, and he was clean.

**He went and dipped seven times into the Jordan, ...
And his flesh became like the flesh of a little child,
And he was clean.**

Pentecost / Trinity Season

September 30 – 09.30

Psalm 37: 1-11



- 1 Fret not because of the wicked, nor be jealous of the fruits of injustice.
- 2 For they will soon be cut down like grass, and wither just like green grass.
- 3 Trust in the Eternal God and do good; live in the land, and sustain yourself by [his] faithfulness.
- 4 Take delight in the Eternal God; and He will give you the desires of your heart.
- 5 Commit your way to the Eternal God! Trust Him! And He will bring it to pass.
- 6 He will bring your righteousness to light, and your justice as the midday sun.
- 7 Be still before the Eternal God! Wait with endurance for Him! Fret not because He is on his way with haste, because of the wicked doings of man.
- 8 Relax and resist anger! Defuse fury! No ongoing fretting, it only causes harm.
- 9 For evil doers will be cut off; but they, who wait for the Eternal God, will inherit the earth.
- 10 Yet a little while, and the wicked will be no more; you will look for him, but will not find him.
- 11 The meek will inherit the earth, and will enjoy peace in abundance.

Commit your way to the Eternal God!

Trust Him!

And He will bring it to pass.

Pentecost / Trinity Season

October 1 – 10.01

Psalm 40: 1-6



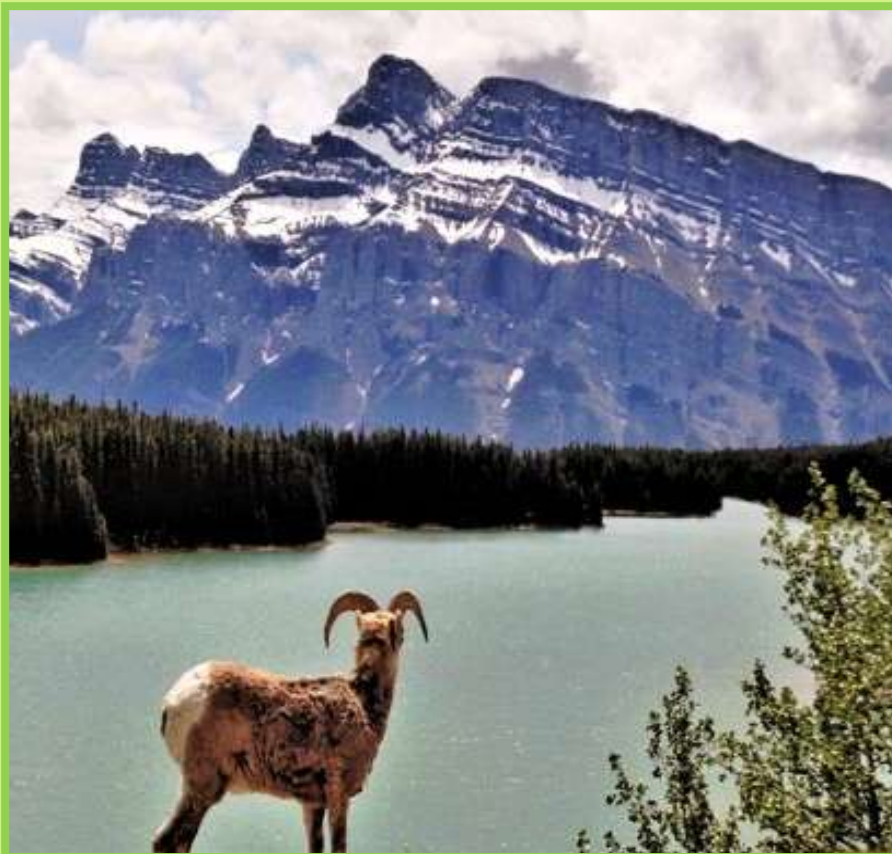
- 1 I waited intently for the Eternal God; and He bent over to me, and listened to my cry for help.
- 2 He brought me out of a wretched pit; out of the latrine, He set my feet on a rock, and stabilized my steps.
- 3 He put a new song of praise to our Gods in my mouth; many will see it, and fear; they will entrust themselves to the Eternal God.
- 4 Blessed is the man, who places his confidence in the Eternal God, and does not turn to the proud, or to deception.
- 5 You, Eternal God, my God, have done many things; your extraordinary works, your inventive creations for us cannot be listed; if I were to talk about them or describe them, they would be too numerous to mention.
- 6 You do not desire sacrifices or grain offerings: you have opened my ears [you have given me understanding]. You do not ask for burnt offerings and sin offerings.

You, Eternal God, my God, have done many things;
Your extraordinary works,
Your inventive creations for us cannot be listed.

Pentecost / Trinity Season

October 2 – 10.02

Psalm 42: 1-5



- 1 As a deer longs for fresh water, so my soul yearns for you, [my] God.
- 2 My soul is thirsty for godly things, for the living God; when will I go and see face to face the things that are of God?
- 3 Day and night, my tears are food for me, all day long they say to me, Where is your God?
- 4 As I think about these things, I expose my soul from within me; I used to go, as people do, I went with them to the house of godly things, with a loud voice of joy and praise, celebrating with a multitude.
- 5 Why are you so downcast, Oh my soul? Why are you disturbed within me? Set your hope on godly things, for I will yet bow before His face, His manifold salvation.

As a deer longs for fresh water,
So my soul yearns for you, [my] God.

Pentecost / Trinity Season

October 3 – 10.03

Psalm 46: 1-11



Moab. UT



Grand Canvon. USA

- 1 Divine matters are for us a refuge and strength, a very accessible help in trouble.
- 2 Therefore, we will not fear, though the earth be changed, and the mountains slip and slide into the midst of the sea;
- 3 Though the oceans roar, boil and foam; though the mountains in their majesty shake. Selah: Express yourself!
- 4 A river, with its shorelines, makes glad the divine city the holy dwelling place of the Most High.
- 5 The divine is in its center; it shall not be toppled; the divine will be its mainstay from break of dawn.
- 6 When He raised his voice, nations were disturbed, kingdoms were moved, the earth melted.
- 7 The Eternal God, the Almighty, is with us; the God of Jacob is our stronghold. Selah: Express yourself!
- 8 Come, look at the works of the Eternal God, He raises havoc on earth.
- 9 He makes wars to cease on all the earth; He breaks the bow, and cuts the spear in half; He burns in fire every vehicle of battle.
- 10 Relax and know that I AM, the divine Exalted One; I will be exalted among the nation; I will be exalted on the earth.
- 11 The Eternal God, the Almighty, is with us; the God of Jacob is our stronghold. Selah: Express yourself!

Come!

Look at the works of the Eternal God.

Pentecost / Trinity Season

October 4 – 10.04

Psalm 47: 1-9



- 1 All people, clap your hands! Shout to Gods with a ringing voice!
- 2 For the Eternal God, the Most-High God is to be feared; He is a great King over all the earth.
- 3 He will speak to people under us, and to nations under our feet.
- 4 He will choose for us our inheritance, the delight of Jacob whom he loves. Selah.
- 5 God has gone up with a roar, the Eternal God with the blast of a bullhorn.
- 6 Make divine music with instruments! Make loud music! Shout praises to our King! Shout praises!
- 7 Because he is king of all the earth, sing divine praises, as it is proper!
- 8 God has kingly reign over the nations; God sits upon His holy throne.
- 9 Noble people are gathered together [by] people of the Gods of Abraham, that to the Gods be great fanfare, [displayed] by shields and [banners] of the earth.

**All people, clap your hands!
Shout to Gods with a ringing voice! For the Eternal
God, the Most-High God is to be feared.**



Pentecost / Trinity Season

October 5 – 10.05

Psalm 51: 1-19



- 1 Gods be gracious to me, according to your loving kindness, according to the multitude of your tender mercies, wipe away my transgressions.
- 2 Wash me thoroughly from my guilt, and cleanse me from my sin.
- 3 For I acknowledge my transgressions; and I am constantly aware of my sin.
- 4 Against you, you only, have I sinned, and done this evil in your sight; that you might be justified to speak, and be clear when you pass judgment.
- 5 Behold, I was born in guilt and pain; and in sin did my mother conceive me.
- 6 Behold, you desire truth in the inner being; and you illuminate me with clear understanding about things I do not understand.
- 7 Sweep me with a broom of hyssop, and I will be clean; wash me, and I will be white as snow.
- 8 Make me to hear great joy and gladness; that my ego, which you have crushed will rejoice.
- 9 Cover your face in front of my sins, and wipe away all my guiltiness.

- 10 Gods! Create a pure heart within me! And give me a new steadfast spirit!
- 11 Do not chase me out of your sight! And do not take your holy spirit from me.
- 12 Restore to me the joy of your salvation; and uphold me with a noble spirit.
- 13 I will show transgressors your ways; and sinners will turn toward you.
- 14 Gods! Separate me from blood guiltiness! Gods of my salvation! My tongue will sing with shouts of victory of your righteousness.
- 15 My Lord, open my lips; and my mouth will proclaim your praise.
- 16 For you do not desire sacrifice, if so, I would give it; and you are not pleased with burnt offering.
- 17 Divine sacrifices are a broken heart: A broken and a crushed heart, O Gods, you will not regard with contempt.
- 18 Do the good things that you like to Zion; build up the walls of Jerusalem!
- 19 Then you will be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering; then sacrificial steers will be presented on your altar.

Wash me ... from my guilt, ... cleanse me from my sin.
 Restore to me the joy of your salvation;
 and uphold me with a noble spirit.



Pentecost / Trinity Season

October 6 – 10.06

Ezra 1: 1-11



- 1 Now in the first year of Cyrus, king of Persia, that the word of the Eternal God, spoken by the mouth of Jeremiah might be fulfilled, the Eternal God stirred up the spirit of Cyrus, king of Persia, that he made a proclamation throughout his entire kingdom, and put it even in writing, saying,
- 2 Thus says Cyrus, king of Persia: The Eternal God, the Gods of the heavens, gave me all kingdoms of the earth; and He charged me to build Him a house in Jerusalem, in Judah: All of you! Whoever among you, who is of His people, the Eternal God, his God is with him. Let him go up [to Jerusalem, Judah]!
- 3 Who is there among you of all His people? Let his God be with him! And let him go up to Jerusalem, in Judah, and build the house of the Eternal God, the Gods of Israel! He is the divinity in Jerusalem.
- 4 And whoever is left behind in any place, wherever he may live, let the men of his place help him with silver, with gold, with goods, and with livestock, in addition to the freewill offering for the house of God in Jerusalem.
- 5 Then arose the heads of the fathers of Judah and Benjamin, the priests and the Levites, with all of them, whose spirit God motivated, to go up to build the house of the Eternal God in Jerusalem.
- 6 And all their neighbors strengthened their hands with articles of silver, gold, merchandise, with livestock, and valuable things, besides all free-will offerings.
- 7 Even Cyrus, the king, brought out the utensils of the house of the Eternal God, which Nebuchadnezzar had brought from Jerusalem, and had them put into the house of his gods.
- 8 Cyrus, the king of Persia, hand-delivered them by Mithredath, the treasurer, who counted them out to Sheshbazzar, the prince of Judah.
- 9 And they counted out thirty basins of gold, a thousand basins of silver, and twenty-nine knives,
- 10 Thirty golden containers, four hundred and ten similar silver containers, and a thousand other items.
- 11 In all were five thousand and four hundred articles of gold and silver; Sheshbazzar took all these, and they were brought from the captivity in Babylon to Jerusalem.

**The Eternal God, the Gods of the heavens, ...
Charged me to build Him a house in Jerusalem.**



Pentecost / Trinity Season

October 7 – 10.07

Nehemiah 1: 1-3; 2: 9-20



1: 1 The words of Nehemiah the son of Hachaliah: This happened in the month Chisleu; I was twenty years [old], and in the palace Shushan.

2 And Hanani, one of my brothers, came; he and [some] men of Judah got away; and I asked them concerning the Jews that survived the captivity, and about Jerusalem.

3 And they said to me that the survivors in that province, who were spared the captivity, are in great difficulties and in scorn; the wall of Jerusalem is broken down, and the gates are burned with fire.

2: 9 Then I came to the governors beyond the river, and gave them the king's letters. And the king had sent captains of the army and horsemen with me.

10 When Sanballat the Horonite, and Tobiah the servant of the Ammonite, heard that a man came to seek the welfare of the sons of Israel, it seemed utterly outrageous to them.

11 When I came to Jerusalem, I was there for three days.

12 And I, and a few men with me, got up at night; and I did not tell anyone what my God had put in my heart to do at Jerusalem; and there was no animal with me, except the animal that I was riding on.

13 And by night I went out through the valley gate, [going] toward what looks like the eye of a serpent, and to the garbage gate, inspecting the walls of Jerusalem, which were broken down, and the gates that were consumed by fire.

14 Then I went on to the Eye Gate, and to the King's Pool, but there was no place for the animal that was under me to pass.

15 So I went up the creek to the wall to inspect it by night; then I turned around and went back through the valley gate.

16 And the officials did not know where I went, or what I did. As yet, I did not talk to the Jewish priests, nobles, officials, or any of the workers.

17 Then I said to them, You see the mess that we are in, how Jerusalem lies waste [like a desert], and its gates are burned with fire. Come! Let us build the wall of Jerusalem, that we be haggard no more.

18 Then I told them that the hand of my God was upon me for good, also the king's words, which he told me, when he said, Get up and build! And their hands did just that.

19 But when Sanballat the Horonite, and Tobiah the servant of the Ammonite, and Geshem the Arabian, heard it, they ridiculed us, they despised us, and said, What are you renegades doing against the king?

20 So I told them a word, and said to them, The God of the heavens himself will prosper us. We, his servants, will arise and build; but you have no hereditary, historic right in Jerusalem.

Come!

**Let us build the wall of Jerusalem,
That we be haggard no more.**

Challenge

Pentecost / Trinity Season

To be Loyal

October 8 – 10.08

Esther 3: 8-13; 4: 6-14

3: 8And Haman said to king Ahasuerus: There are certain people who are scattered throughout all the provinces of your kingdom and mixed in with the people; their customs differ from those of the people and those of the king, which they do not observe; Therefore, it is not advisable for the king to tolerate them.

9 If it seems good to the king, May it be written that they be annihilated; and I will measure ten thousand measures of silver into the hands of the worker, to bring it into the king's treasuries.

10And the king took his signet ring from his hand, and so authorized Haman the son of Hammedatha, the Agagite, the enemy of Jews.

11 And the king said to Haman, The given silver is for you and the people to do with it as it seems good to you.

12 And the king's scribes were summoned on the thirteenth day of the first month, and all that Haman commanded the king's Satraps was recorded; and for the governors, who were over a province, and to the rulers of the people of that province was written in the script and in the language of its people in the name of king Ahasuerus; and it was sealed with the king's signet ring.

13 And orders were sent by curriers into all the king's provinces: On one day, the thirteenth of this twelfth new moon of Adar, to destroy, to kill, and to annihilate all Jews, young and old, women and children; they are to plunder and eradicate them.

4: 6And Hatach went to Mordecai on a city street, in front of the king's gate.

7 And Mordecai told him of all that happened to him, and of the amount of silver that Haman promised to pay to the king's treasuries for the Jews, to destroy them utterly.

8 He also gave him a copy of the written authorization of their destruction, as issued at Shushan, for Esther to see and be aware of, and to direct her to go to the king that he be gracious, and to make a personal request for her people.

9 And Hatach went and told Esther the words of Mordecai.

10 And Esther spoke with Hatach, and directed him [to tell] Mordecai:

11 All the king's servants, and the people of the king's provinces know, that for any man or woman, who goes to the king, into the inner court, who was not summoned, there is one law: He is to die, except the one to whom the king extends the golden scepter, that he may live. As yet, I have not been called to come in to the king these thirty days.

12 And they told Mordecai Esther's words.

13 Then Mordecai said to answer Esther, Do not think in your heart that, in the king's house, you will fare better than all the Jews.

14 For if you, at this time, choose to be silent, then rescue for the Jews will come from another place; but you and your father's house will perish; and who knows if you were destined to arrive at the kingdom for a time such as this.

Who knows if you were destined
To arrive at the kingdom for a time such as this.



Pentecost / Trinity Season

October 9 – 10.09

Job 1: 1-3, 6-21



- 1 There was a man in the land of Uz, his name was Job; and that man was honorable and straight, who feared God, and shunned evil.
- 2 He had seven sons and three daughters.
- 3 In his possession were seven thousand sheep, three thousand camels, five hundred pairs of cattle, five hundred jennies [donkeys], and a very large household, so that this man was the greatest of all the men in the east.
- ...
- 6 Now there was a day when the sons of divinities came to present themselves before the Eternal God; and Satan also came with them.
- 7 And the Eternal God said to Satan, Where did you come from? Satan answered the Eternal God, and said, From going back and forth on earth, and walking up and down in it.
- 8 And the Eternal God said to Satan, Did you set your heart on my servant Job? Because there is none like him on the earth, who is honorable and straight, who fears God, and shuns evil.
- 9 And Satan answered the Eternal God, and said, Does Job fear Gods for nothing?
- 10 Did you not fence him in, and his house, and all that he has all around him? You blessed the work of his hands; and his livestock tramples the earth.
- 11 But stretch out your hand and strike down everything that belongs to him and [let's see] if he kneels before your face.
- 12 And the Eternal God said to Satan, Look, all that he has is in your hands; but do not lay your hand on him. And Satan left the presence of the Eternal God.

- 13 And it happened on a day when his sons and his daughters were eating and drinking wine in the house of their brother, the first-born:
- 14 A messenger came to Job, and said, The cattle were quietly resting, and the donkeys were feeding at hand [nearby],
- 15 And Sabean raiders took them away; they killed the servants with (the mouth of) the sword; and only I escaped, to be the only one to tell you.
- 16 While he was yet speaking, another came and said, Fire of gods fell from heaven, it burned up sheep, and servants, and consumed them; and only I escaped, to be the only one to tell you.
- 17 While he was yet speaking, another came and said, Chaldeans formed three raiding parties; they raided the camels, and took them away; they killed the servants with (the mouth of) the sword; and only I escaped, to be the only one to tell you.
- 18 While he was yet speaking, another came and said, Your sons and your daughters were eating and drinking wine in the house of their brother, the first-born,
- 19 And, Look! A great wind came from the wilderness, and hit the four corners of the house, and it fell on the young people; they are dead; and only I escaped, to be the only one to tell you.
- 20 And Job stood up, ripped open his robe, shaved his head, fell down on the ground, and bowed down.
- 21 And he said: I came from my mother's womb naked; naked I go again; the Eternal God has given; the Eternal God has taken: The name of the Eternal God is praiseworthy.

**I came from my mother's womb naked; naked I go again;
The Eternal God has given; the Eternal God has taken.
The name of the Eternal God is praiseworthy.**



Pentecost / Trinity Season

October 10 – 10.10

Job 2: 1-13



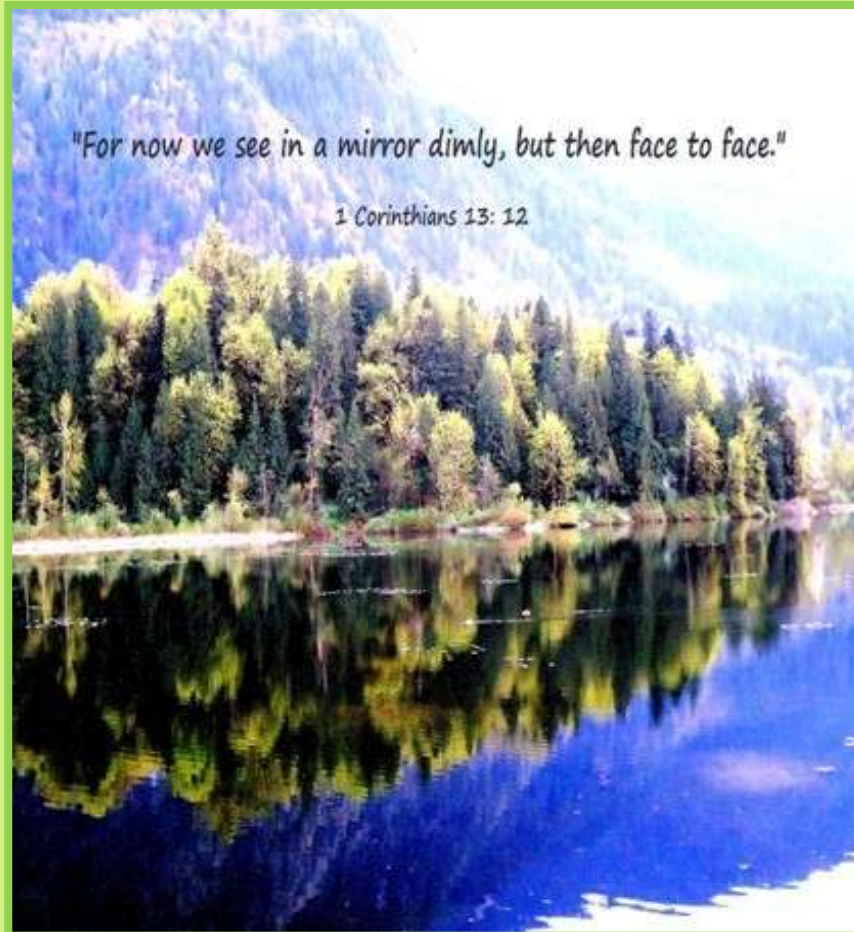
- 1 Now there was a day when the sons of divinities came to present themselves before the Eternal God; and Satan also came with them.
- 2 And the Eternal God said to Satan, Where did you come from? Satan answered the Eternal God, and said, From going back and forth on earth, and walking up and down in it.
- 3 And the Eternal God said to Satan, Did you set your heart on my servant Job? Because there is none like him on the earth, who is nearly perfect and straight, who fears God, and shuns evil. And he still stands firm in his integrity though you persuaded me to shake him up without cause.
- 4 And Satan answered the Eternal God and said, Skin for skin! A man will give up all that he has for his life.
- 5 But now, stretch out your hand, and touch his bone and flesh, and he will curse you to your face.
- 6 And the Eternal God said to Satan, Look! He is in your hand; but spare his life.
- 7 So Satan left the presence of the Eternal God, and tormented Job with festering boils from the sole of his foot to the top of his head.
- 8 And he took a piece of a broken pot to scrape himself with it, as he was sitting in ashes.
- 9 Then his wife said to him, Do you still retain your integrity? Curse divine things [religion] and commit suicide.
- 10 But he said to her, You talk as one of the senseless [people] talk. Moreover, shall we receive good from Gods, and not accept evil? And in all this Job did not sin with his lips.
- 11 When Job's three friends heard of all this evil that came upon him, they came, everyone from his own place: Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; they all agreed to come, to mourn, and to console him.
- 12 From a distance they raised their eyebrows for they did not recognize him; then they raised their voices, and wept; everyone tore off his robe, and they scattered dust on their heads and toward heaven.
- 13 Then they sat with him on the ground for seven days and seven nights, and no one said a word to him, for they saw that his pain was very great.

**Shall we receive good from Gods, and not accept evil?
And in all this Job did not sin with his lips**

Pentecost / Trinity Season

October 11 – 10.11

Job 14: 1-14



- 1 Man is born of woman, of few days, and full of trouble.
- 2 He comes like a flower, and is cut down; he is transient as a shadow, and does not stay.
- 3 You see this, for your eyes are open. And you will come to me with your very own justice?
- 4 Who can produce clean from unclean? No one.
- 5 If you determined, the number of his days and months, you have set limits that he cannot pass.
- 6 Look away from him that he may have rest, as a hired hand finishes his day.
- 7 For there is hope of a tree, if it is cut down, that it will sprout again, and that its young shoot will not be the last,
- 8 Though its root grows old in the earth, and its trunk on the ground is cut off,
- 9 Yet at the scent of water it will bud, and there will be a harvest as [on any] plant.
- 10 But mighty man dies, is laid low, and expires; and where is man?
- 11 He evaporates as water from the sea, as a river dries up and shrivels away [in a desert].
- 12 So man lies down, and does not arise unless the heavens are no more; they will not awake, they will not be aroused from their sleep.
- 13 Who will be in 'Sheol?' Will you hide me, will you conceal me until your anger has turned away, will you set a time for me, and remember me?
- 14 If a man dies, will he keep on living? I will await (face) all the days of my hardship, till my change-over comes.

**I will await (face) all the days of my hardship,
Till my change-over comes.**

Pentecost / Trinity Season

October 12 – 10.12

Job 17: 1-15



Heaven is my Home.

- 1 My spirit is utterly broken, my days are dark, graves [wait] for me.
- 2 If not, mockers irritate me with their ridicule; my eye is fixed on it.
- 3 Right now, commit yourself to a wager; who will shake his hand with me?
- 4 Since you kept their heart from understanding, you will not praise them.
- 5 [The person] who is inclined to express favoritism, even the eyes of his children do not see properly.
- 6 He made me an example for people, as someone to spit in the face.
- 7 My eyes grow dim, because of sorrow; my limbs are but a shadow of the body.
- 8 The upright are appalled at this, and the innocent upset over godless profanity.
- 9 But the righteous will persevere in his way; and clean hands will be distinguished by strength.
- 10 But come now, all of you, return [and change], because among you, I cannot find [one], who understands.
- 11 My days are over; my plans, the aspirations of my heart fell apart.
- 12 They extend night into day; and [swap] twilight with the face of darkness.
- 13 [Even] if I wait, the grave is my house; I make my bed in darkness.
- 14 To the [grave] pit I say, You are my father - to the worm, You are my mother, and my sister.
- 15 Where then do I look for my security? Who will see it [happen]?

**The righteous will persevere in his way;
And clean hands will be distinguished by strength.**

Pentecost / Trinity Season

October 13 – 10.13

Job 40: 1, 2, 6-14



1 The Eternal God responded and said to Job,
2 Will a faultfinder [a farmer], who contends with the field, reprove God? Answer!

...

6 The Eternal God answered Job out of the tempest, and said,
7 Prepare yourself like a man for battle: I will ask you, and you will let me know.
8 Will you even discredit my judgment? Will you accuse me as evil, for the purpose of justifying yourself?
9 Do you have an arm like God, or produce thunder with a voice like his?
10 Will you clothe yourself with majesty, supremacy; glory and honor?
11 Eradicate the fury of your wrath! Recognize all pride and abase it!
12 Recognize all pride, and humble it! Tread every evil underfoot!
13 Cover them completely in dust! Blindfold their faces!
14 Yes then, also I will praise you that you can save yourself by your own right hand.

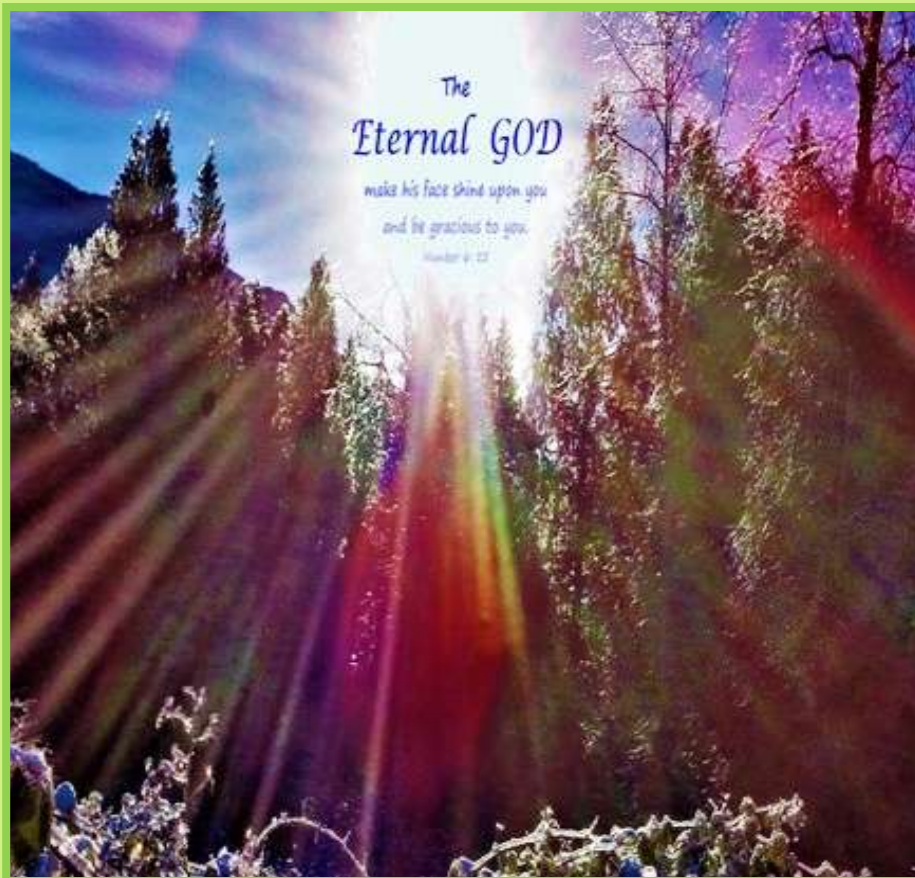
Will a faultfinder [a farmer],

**Who contends with the field,
reprove God?**

Pentecost / Trinity Season

October 14 – 10.14

Psalm 149: 1-9



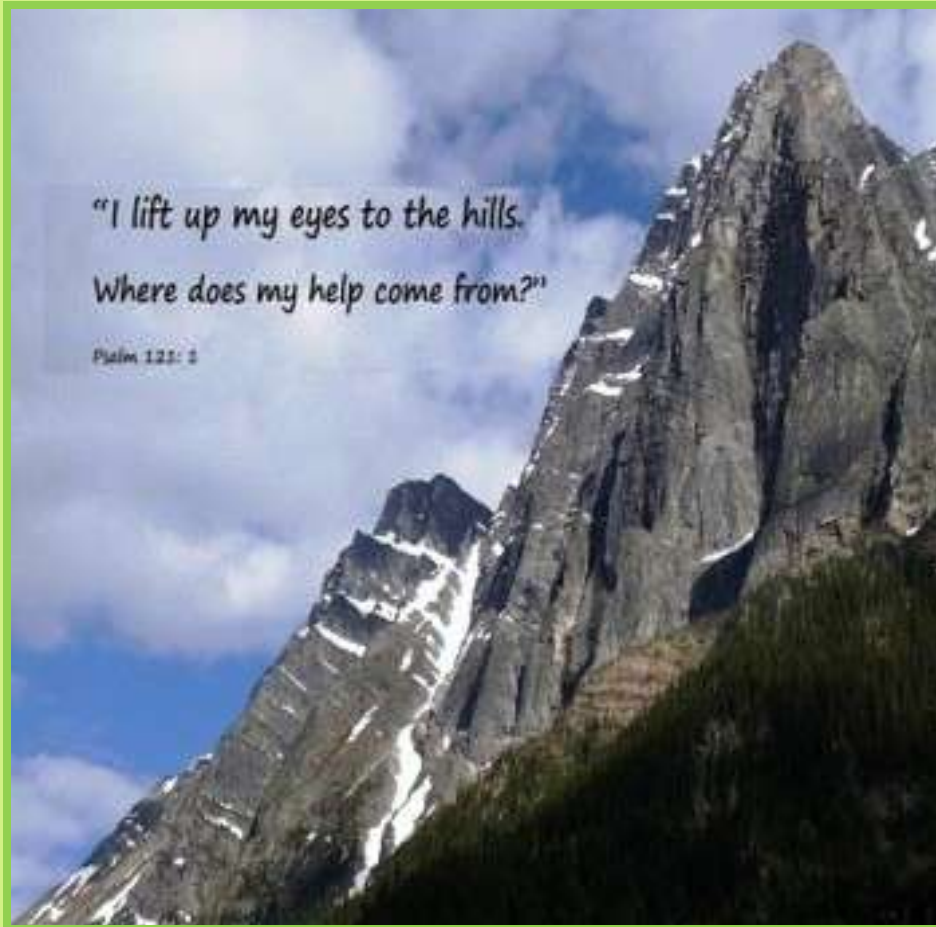
- 1 Praise the Eternal God (Hallelujah)! Sing to the Eternal God a new song of His praise in the assembly of saints!
- 2 Israel will rejoice in its creator; sons of Zion will be joyful in their King.
- 3 They will praise His name by a dance; with timbrel and stringed instruments they will make music to Him.
- 4 For the Eternal God has delight in His people; He will adorn the afflicted with salvation.
- 5 The humble will rejoice in glory; those confined to their beds will jump for joy,
- 6 [With] high [praises] of God in their mouth, and a two-edged sword in their hands,
- 7 To bring about vengeance on nations, and chastisement on people,
- 8 To imprison their kings with chains, and their nobles with fetters of iron,
- 9 To execute upon them the written [predicted] judgment. - This is in store for all His saints. Hallelujah! Praise the Eternal God!

**Praise the Eternal God
Hallelujah!**

Pentecost / Trinity Season

October 15 – 10.15

Psalm 121: 1-8



- 1 I will lift up my eyes to the hills. Where does my help come from?**
- 2 My help comes from the Eternal God, who made the heavens and the earth.**
- 3 He will not let your foot slide; He, who keeps you, will not fall asleep.**
- 4 Look, He, who keeps Israel, will neither slumber nor sleep.**
- 5 The Eternal God is your keeper; the Eternal God is your shade at your right hand.**
- 6 The sun will not strike you by day, nor the moon by night.**
- 7 The Eternal God will preserve you from all evil; He will preserve your soul.**
- 8 The Eternal God will preserve your going out and your coming in, now and forevermore.**

**My help comes from the Eternal God,
Who made the heavens and the earth.**



Pentecost / Trinity Season

October 16 – 10.16

Psalm 136: 1-9, 26



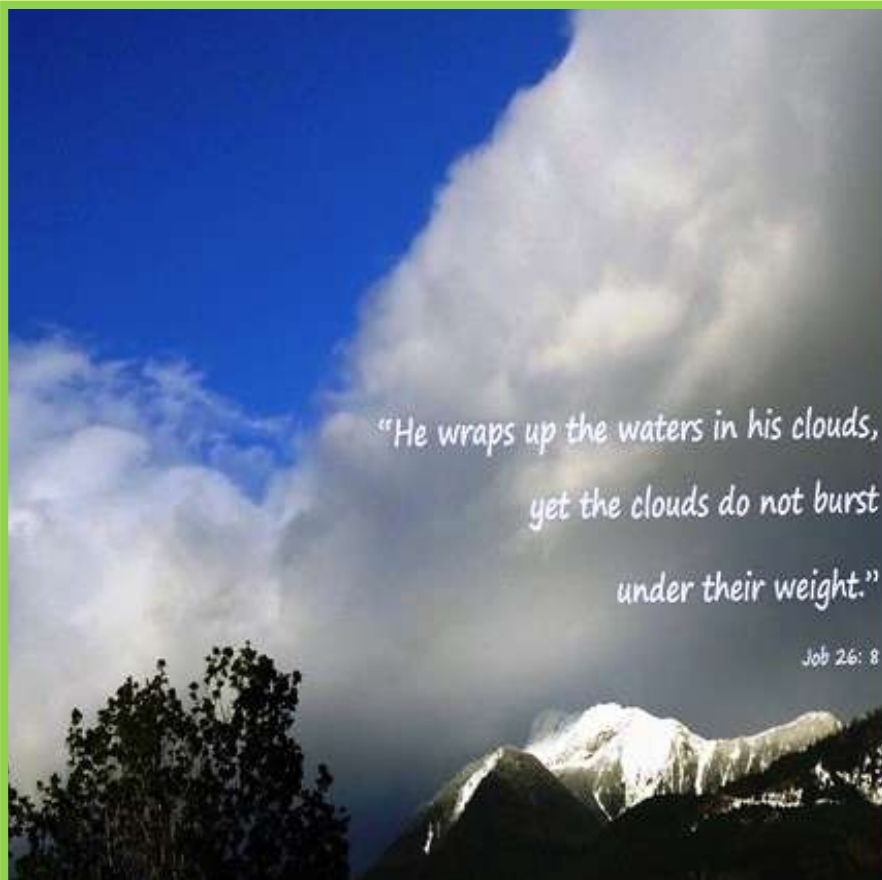
- 1 Give thanks to the Eternal God, because He is good! For His mercy is forever and for everyone.
- 2 Give thanks to the God of Gods! For His loving kindness is forever and is for everyone.
- 3 Give thanks to my Lord of lords! For His loving kindness is forever and is for everyone.
- 4 To Him, who is the only one that does great miraculous works. For His loving kindness is forever and for everyone.
- 5 To Him who intricately devised the heavens. For His loving kindness is forever and for everyone.
- 6 To Him, who organized and separated continents from oceans. For His loving kindness is forever and for everyone.
- 7 To Him, who created great lights. For His loving kindness is forever and for everyone.
- 8 [Who made] the sun to rule by day. For His loving kindness is forever and for everyone.
- 9 The moon and stars to govern by night. For His loving kindness is forever and for everyone,
...
- 26 Give thanks to the God of the heavens! For His loving kindness is forever and for everyone.

**Give thanks to the Eternal God,
Because He is good!
For His mercy is forever and for everyone.**

Pentecost / Trinity Season

October 17 – 10.17

Psalm 135: 1-7



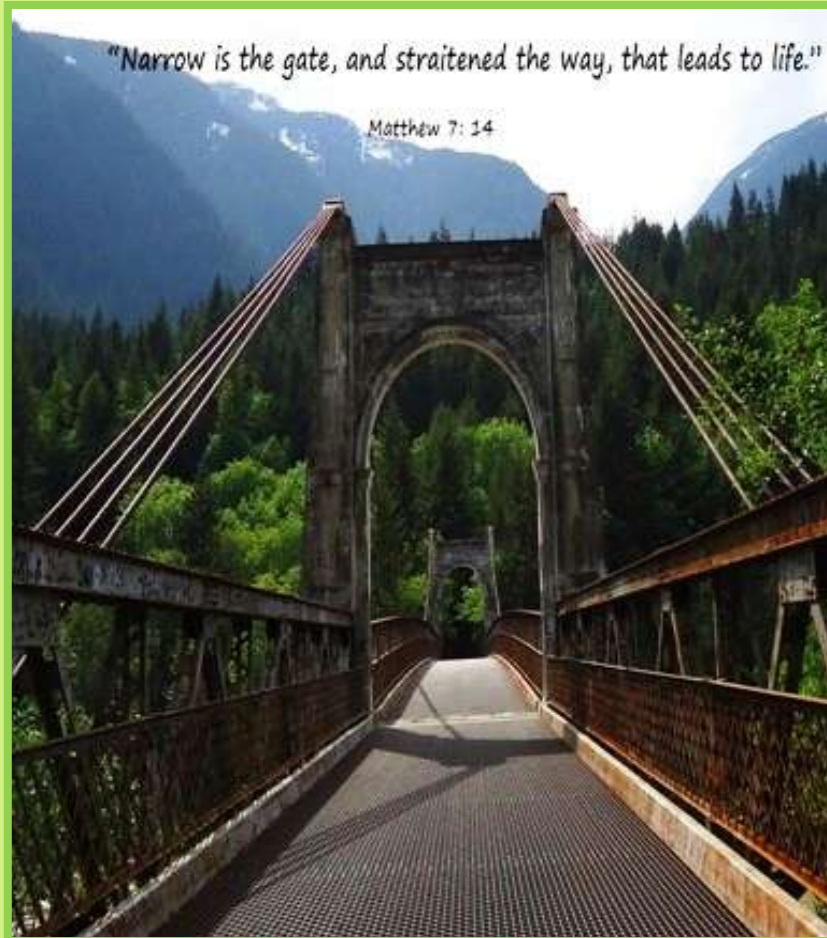
- 1 Praise the Eternal God! [Hallelujah!] Glorify the name of the Eternal God! Servants, praise of the Eternal God!
- 2 You, who stand in the house of the Eternal God and in the courts of the house of our divine things,
- 3 Praise the Eternal God, for the Eternal God is good! Sing praise to his name, for it is delightful.
- 4 For the Eternal God chose Jacob for himself, and Israel for his possession.
- 5 For I know that the Eternal God is great, and that our Lord is above all gods.
- 6 The Eternal God created everything that is pleasing in the heavens, on earth, in the seas and in all depths.
- 7 He causes vapors to ascend from the end of the earth; He makes lightnings for rain; He brings wind from its hollows.

In the house of the Eternal God,
In the courts of the house of our divine things,
Praise the Eternal God, for the Eternal God is good!

Pentecost / Trinity Season

October 18 – 10.18

Ecclesiastes 1: 1-11



- 1 Words of the Preacher, a son of David, king in Jerusalem.
- 2 Vanity of vanities, says the preacher, vapor and breath, nothing but hot air.
- 3 What does a man get for all his laborious laboring under the sun?
- 4 One generation goes, and another generation comes; but the earth is always there.
- 5 The sun comes up; the sun goes down, and hastens to its place, where it arose.
- 6 The wind goes toward the south, and it turns around to the north; it continually goes around and around; the wind goes around in circles.
- 7 All the rivers run into the sea; yet the sea is never full; to the place where the rivers come from, there they return again.
- 8 Everything is tedious; man cannot talk about it at all; the eye is never satisfied with seeing, and the ear is never satisfied with hearing.
- 9 What has been, will be; what was done will be done; nothing at all is new under the sun.
- 10 Can it be said about anything, Look! This is new? In olden times, before us, it has already been.
- 11 There is no remembrance of ancient times, or of recent times; and there will be no remembrance of things that are yet to be.

**What does a man get
For all his laborious laboring under the sun?**

Pentecost / Trinity Season

October 19 – 10.19

Ecclesiastes 3: 1-12



- 1 There is a appointed time for everything, a time for all good things under the heavens:
- 2 A time to give birth, a time to die; a time to plant, a time to gather what was planted.
- 3 A time to kill, a time to heal, a time to tear down, a time to build up,
- 4 A time to weep, a time to laugh, a time to mourn, a time to dance,
- 5 A time to throw away stones, a time to gather stones, a time to embrace, a time to keep a distance,
- 6 A time to advance, and a time to retreat, a time to control, and a time to give up,
- 7 A time to tear, a time to sew, a time to be silent, a time to speak,
- 8 A time to love, a time to hate, a time of war, and a time for peace.
- 9 Why should a worker labor at what he is doing?
- 10 Now I recognize the unpleasant task, which the Gods gave to people to grapple with:
- 11 God made everything to be fair and beautiful at its proper time. He even put the thought of eternity into the heart of people, but mysteriously that people never find out what God did and will do in eternity.
- 12 I came to realize that it is best for everyone to enjoy each moment and to do good in life,
- 13 Everyone should eat, drink, and enjoy the fruit and benefit of all his labor, for it is the gift of Gods.

**There is a appointed time for everything,
A time for all good things under the heavens.**

Pentecost / Trinity Season

October 20 – 10.20

Haggai 1: 5-9

Inevitable

Results

F O C U S

On

God

- 5 Now, therefore, thus says the Eternal God of Strength, Apply your inner heart in [all] your ways.
- 6 You sow much, but bring in little; you eat, but you are not satisfied; you drink, but you are not filled up; you clothe yourselves, but no one is warm; and he, who works for wages, puts his wages into a pocket with holes.
- 7 Thus says the Eternal God, of Strength, Apply your inner heart in [all] your ways.
- 8 Go to the mountain! Get wood! And build the temple! I will take pleasure in it, and I will be glorified, says the Eternal God.
- 9 You looked for much, but Look! It is small; and when you brought it home, I blew it [away]. And why? Asks the Eternal God of Strength? Because my house is in ruins, and everyone of you is taking care of his own business.

Apply your inner heart in [all] your ways.

Pentecost / Trinity Season

October 21 – 10.21

Haggai 2: 6-15



Divine

- 6 Thus says the Eternal God of Strength, Yet once more, in a little while, I will shake the heavens, and the earth, the sea, and the dry land.
- 7 I will shake all nations, and the delight of all Nations will come; and I will fill this house with glory, says the Eternal God of Strength.
- 8 The silver is mine, and the gold is mine, says the Eternal God of Strength.
- 9 The glory of this latter temple will be greater than the former, says the Eternal God of Strength; and in this place I provide peace, says the Eternal God of Strength.
- 10 And in the twenty fourth day of the ninth month, in the second year of Darius, the word of the Eternal God came through Haggai, the prophet, saying,
- 11 Thus says the Eternal God of Strength, Ask the priests about the law and say:



Justice

- 12 If someone carries sanctified meat in part of his clothing, and with this part he touches bread, or pottage, or wine, or oil, or any food, will it become holy? And the priests answered and said, No.
- 13 Then Haggai said, If it [the sanctified meat] touches a dead soul, or anything else [that is unclean], will it continue to be unclean? And the priests answered and said, It continues to be unclean.
- 14 Then Haggai answered and said, So it is with this people, and so it is with this nation before me, says the Eternal God; and so is every work of their hands; all that they have to offer, is unclean.
- 15 And now, carefully consider [the point that was just made] and have it foremost in your heart and mind from this day forward, and before you lay one stone in building the temple of the Eternal God.

Yet once more, in a little while,
I will shake the heavens, and the earth,
The sea, and the dry land.

Pentecost / Trinity Season

Way of the Wise

October 22 – 10.22
Ecclesiastes 10: 1-20

Ways of the Fool

versus

- 1 As dead flies spoil the vapor of splendid cosmetic oil, so is a little folly [mixed in with] wisdom and honor.
- 2 A wise man's heart is his strength; but a fool's heart is his weakness.
- 3 A fool's entire way of life, shows and tells everyone that he lacks wisdom and is a fool.
- 4 If the spirit of the ruler should rise up against you, do not avoid the issue, for [true] reconciliation heals great wrongs.
- 5 I have seen evil under the sun, even lies in the face of a ruling official:
- 6 Folly is elevated to high places; and value is relegated to lowliness,
- 7 I have seen servants on horses, while princes are walking like servants on earth.
- 8 He, who digs a pit, will fall into it; and he, who breaks into a cage, may be bitten by a snake.
- 9 He who works stones can be injured; and he who splits wood may be wounded.
- 10 If the iron [axe] is blunt and he, [the user], does not see it, he must exert more energy; but wisdom leads to success.
- 11 If the serpent bites with no bewitching, it is of no use to its charming owner.

- 12 The words of a wise man's mouth are gracious; but the lips of a fool devour him.
- 13 The beginning words of his mouth are foolishness: and at the end, his mouth [utters] utter madness.
- 14 A fool multiplies words; no one knows what was [said], or what will be next, and who can question him?
- 15 The product of fools worries him, because he does not know how to go [and sell it] in the city.
- 16 Woe to your land, when your king is a child, and your princes feast in the morning!
- 17 Blessed is your land, when your king is the son of nobles, and your princes eat on time, and for strength, not in drinking parties.
- 18 The roof caves in because of laziness; and the house is wet because of drooping hands.
- 19 A feast brings laughter, and wine delights the living, but silver [money] has an answer for everything.
- 20 Do not curse the king, not even in your thought; and in your bedroom do not curse the rich; for a bird of the heavens may come, [hear] the voice, and on wings tell the lord.

He, who digs a pit, will fall into it.



Pentecost / Trinity Season

October 23 – 10.23
Ecclesiastes 12: 1-14



- 1 Remember your creator in the days of your youth, before, not after the evil days and the years come, when you will say, I have no pleasure in them,
- 2 Even now, not when the sun, dawn, moon, and stars, is dark, and clouds return after the rain,
- 3 In the day when keepers of the house will tremble, and champions will be hunched over, when grinders cease because of shortages, and those that look out of the windows report darkness,
- 4 When street doors will be shut, when the hum of the mill and the wake-up call of birds is faint, and all musicians are dormant,
- 5 When [people] are afraid of heights and violence in the street, when the almond tree is a nuisance, the grasshopper does not hop, and desire becomes a burden, because man goes to his eternal home, mourners mull in streets,
- 6 The silver cord becomes unraveled, the golden bowl is squashed, the cup at the fountain is broken and so is the wheel at the well. Before all that happens [be mindful of your creator]!
- 7 Then dust becomes earth again, as it always was; and the wind returns to the Gods, who gave it.
- 8 Vanity of vanities, says the preacher; all is vanity.
- 9 And because the preacher was wise, he taught the people knowledge consistently and thoroughly; meticulously he devised and formulated many proverbs.
- 10 The preacher deliberated to find just the right expressions that the truth was recorded in exact and clear words,
- 11 For the words of the wise are as solid fence posts and rails, provided by landlords, for the shepherd [to secure the sheep].
- 12 On top of all these, my son: Be enlightened by written books, which is endless, though devotion [to books] is difficult for the flesh.
- 13 Concluding Words: Listen to God and keep His commandments, because every human being should be doing this constantly.
- 14 For God will judge every deed, even every secret thing, be it good or bad.

**Remember your creator in the days of your youth,
 before, not after the evil days and the years come,
 when you will say, I have no pleasure in them.**

Pentecost / Trinity Season

October 24 – 10.24

Song of Songs

Chapters 1 to 8: A Dialogue of Lovers



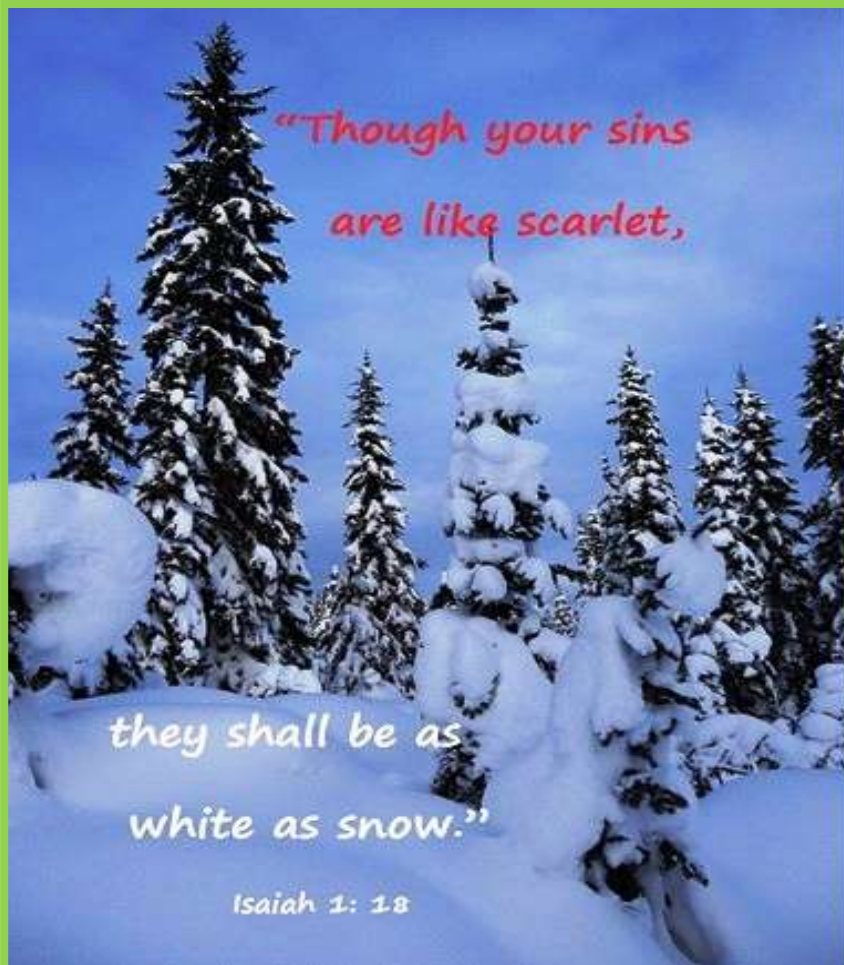
- 1: 2 **Let him kiss me with the kisses of his mouth; for your love is better than wine.**
- 1: 9 **My love, I compared you to my mare among Pharaoh's chariot horses.**
[Note: Pharaoh's daughter was Selomoh's wife.]
- 1: 10 **Your cheeks are adorned with jewelry, your neck with necklaces.**
- 1: 14 **My beloved is to me as a cluster of fragrant Henna flowers in the vineyards of Engedi.**
- 1: 15 **Look! You my beautiful love. Look! Your eyes are like beautiful doves.**
- 1: 16 **Look! You my handsome lover: Our comfortable bed is like green grass.**
- 2: 2 **Like a lily among thorns, so is my love among the daughters.**
- 2: 3 **Like an apple tree in the forest, so is my beloved among the sons; I love to sit down in its shade, and its fruit is sweet to my taste.**
- 4: 1 **Look! You my beautiful love. Look! Your eyes are beautiful like doves in your veil. Your hair is as a flock of jenny goats, rushing down from Mount Gilead.**
- 5: 1 **I come to my garden. I wish for a bride. I gather my myrrh with my spice. I eat my honeycomb with my honey. I drink my wine with my milk. Friends, eat! Drink! Beloved, drink some more!**
- 5: 2 **I sleep, but my heart is awake; the voice of my beloved is knocking, saying, Open to me, my sister, my love, my dove, my perfect one, for my head is filled with imagination, and my hair with the dew of the night.**
- 6: 10 **Who is she, who is as desirable as the dawn, as beautiful as the moon, bright as the sun, and awesome as someone pictured on posters?**
- 6: 12 **But before I knew it, my soul placed me into the chariots of my people's nobility.**
- 7: 6 **How beautiful and how pleasant is your delightful love!?**
- 7: 10 **I am my beloved's, and his desire is for me.**

**I am my beloved's,
And his desire is for me.**

Pentecost / Trinity Season

October 25 – 10.25

Isaiah 1: 2-6, 16-20



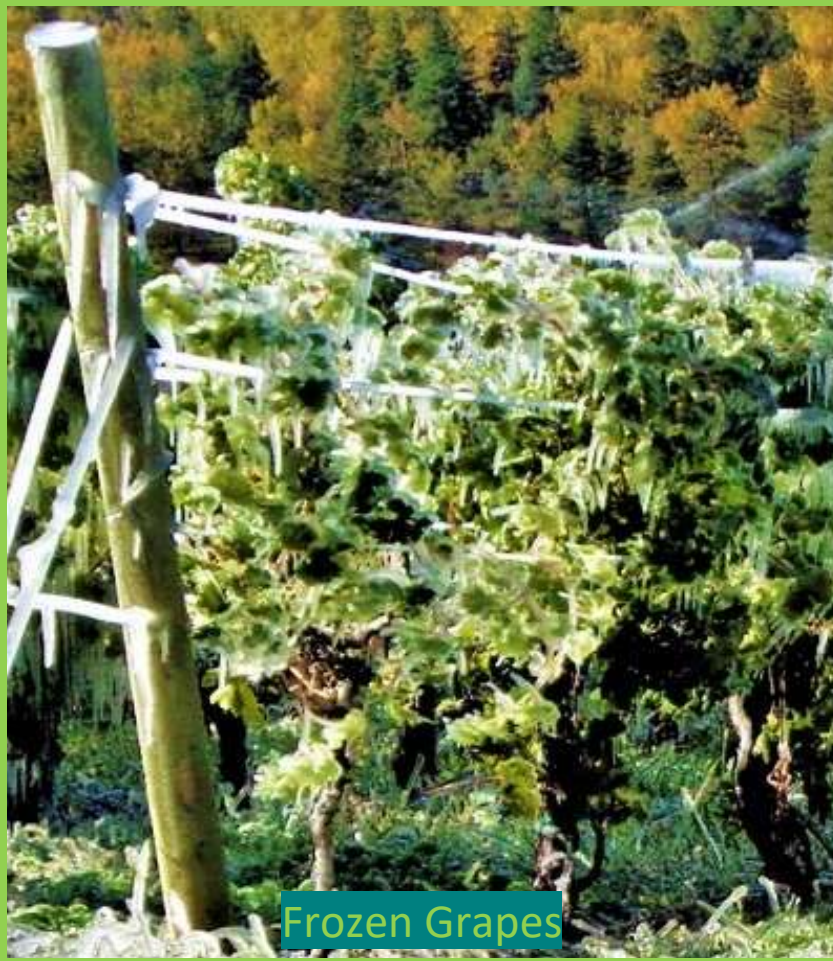
- 2 Listen, O heavens, and pay attention, O earth! For the Eternal God has spoken: I begot children, and raised them, and they rebelled against me.
- 3 The ox knows his owner, and the donkey its master's feeding trough; but Israel does not know, my people do not comprehend.
- 4 Alas, an erring nation, a people burdened with guilt, offspring of the wicked, rotten children, who abandoned the Eternal God, who treat with contempt the Holy One of Israel, who as a stranger turns away.
- 5 Why will you be chastised over and over, and revolt all the more? Everything, head and heart is sick and faint.
- 6 Nothing is whole from the sole of the foot to the head, cuts, black and blue, and gashes that are wide open that are not bandaged or treated with ointment.
- ...
- 16 Wash! Cleanse, by removing the evil of your doings from before my eyes! Stop doing evil!
- 17 Exercise doing good! Seek justice! Rebuke the oppressor! Defend the orphan! Plead the case of the widow!
- 18 Come now! Let us settle this! says the Eternal God: Though your sins are scarlet red, they will be as white as snow; though they are red like crimson, they will be like wool.
- 19 If you agree and listen, you will eat the good of the land.
- 20 But if you refuse and rebel, you will be devoured by the sword, for the mouth of the Eternal God has spoken.

**Come now!
Let us settle this!
Says the Eternal God.**

Pentecost / Trinity Season

October 26 – 10.26

Isaiah 5: 1-10



Frozen Grapes

- 1 I will sing to my beloved a song about his vineyard. My beloved has a vineyard on a very fertile hill.
- 2 He plowed it; he threw out the stones, and he planted the best vines in it; then he built a tower in its midst, and also made a wine vat for it; then he waited for it to produce grapes, but it produced worthless grapes.
- 3 And now, inhabitants of Jerusalem and men of Judah, make a decision about me and my vineyard.
- 4 What more could I have done to my vineyard that I have not done in it, when I waited for it to produce grapes, but it produced worthless grapes?
- 5 Now let me tell you what I will do to my vineyard: I will take away its hedge, and it will be burned; I will break down its wall, and it will be trampled on.
- 6 I will put an end to it; it will not be pruned and cultivated; but thorns and thistles will come up; and I will command the clouds that no rain fall on it.
- 7 For the vineyard of the Eternal God of Strength is the house of Israel, and the men of Judah are his pleasant greenery; but he looked for justice, and found oppression; instead of righteousness, he found despair.
- 8 Pity on them, who add house to house and field to field until there is no open space; you stand aloof in the midst of the earth!
- 9 If not, many houses will be desolate, and great beautiful ones, without [a single] inhabitant. Thus the Eternal God of Strength [whispered] into my ear.
- 10 As it is now, ten acres of vineyard produce [40 liters] (a bath); and [400 liters] of seed (a Homer) produce [40 liters] (an Ephah).

What more could I have done to my vineyard ...
 To produce grapes,
 But it produced worthless grapes?



Pentecost / Trinity Season



October 27 – 10.27

Isaiah 6: 1-11

- 1 In the year that king Uzziah died I saw my Lord sitting on a high and exalted throne; and the hem [tassels] of his robe filled the temple.
- 2 Above it were seraphims, each having six wings; with two of the six wings, each one covered its face, with two it covered its feet, and with two it flew.
- 3 Each called out to the other, and said, Holy, holy, holy, is the Eternal God of Strength. His glory fills all earth.
- 4 Their resounding voices shook the eighteen inch [golden] bowls [on the altar], and the house was filled with smoke.
- 5 Then I said, Have pity on me! For I am undone; because I am a man of unclean lips, and I live in the midst of a people of unclean lips; for my eyes have seen the king, the Eternal God of Strength.
- 6 Then one of the seraphims flew to me; he had a glowing coal in his hand, which he took from the altar with tongs.
- 7 He touched my mouth, and said, Look! That which touched your lips took away your guilt, and eradicated your sinfulness.
- 8 And I heard the voice of my Lord, saying, Whom will I send, and who will go for us? And I said, Look! Send me!
- 9 And he said, Go! And speak to this nation to pay attention, for though they are listening they do not get it, and to take note, for though they are seeing, they do not see it.
- 10 Enrich the heart of this nation, and let them appreciate their ears, that they may understand with their heart, turn back and be healed, lest they close their eyes; for they see, with their eyes, and hear with their ears [but only physically].*
- 11 Then I said, My Lord! How long? And he answered, Until cities are ruined and without inhabitants, and houses without a [single] man, and the land is ruined and desolate. [In other words: Never give up, as long as a single individual and house remains, in spite of ruin and desolation.]

I heard the voice of my Lord, saying,
Whom will I send, and who will go for us?
And I said, Look! Send me!

Pentecost / Trinity Season

October 28 – 10.28

Isaiah 12: 1-6



- 1** On that day you will say, I praise you, Eternal God; though you were angry with me, your anger will turn away, and you will comfort me.
- 2** Look! God is my salvation. Therefore, I will be confident, not fearful, because the God [of Israel], the Eternal One, is my strength and my song. As for me, He is for salvation.
- 3** And with joy, you will draw [and drink] water from wells of salvation.
- 4** And on that day you will say, Praise be to the Eternal God! Call on His name! Declare His every-day-acts among nations! Bring to attention that His name is to be exalted!
- 5** Sing to the Eternal God! For he has done marvelous things, as this is to be acknowledged in all the earth.
- 6** Inhabitant of Zion, cry out and shout at the top of your voice!! For great in the midst is the Holy One of Israel.

**Praise be to the Eternal God!
Call on His name!
Declare His every-day-acts among nations!**

Pentecost / Trinity Season

October 29 – 10.29

Isaiah 32: 1-8



- 1 Look! A king will reign in righteousness, and rulers will administer just judgment,
- 2 And a man will be as a shelter from the wind, a hiding place in the storm, an irrigation canal in a desert, as the shadow of a great cliff in dry land.
- 3 And the eyes of those, who see, will not blink, and the ears of those, who hear, will be attentive.
- 4 The heart of the foolhardy will have understanding and insight; the tongue of the stammering will speak fluently and clear.
- 5 The insane will no longer be called outstanding, nor the rascal shrewd.
- 6 For when a madman speaks nonsense and his heart does evil, it ends up as ungodliness and vain talk against the Eternal God; all this leaves the empty soul unsatisfied, and the drink of the thirsty does not quench,
- 7 Thus the rascal schemes evil; he devises schemes to destroy the poor with lying words, even though he talks to the poor about justice.
- 8 But the noble produces noble things; and on nobility he insists.

**The noble produces noble things;
And on nobility he insists.**



Pentecost / Trinity Season

October 30 – 10.30

Isaiah 38: 1-19



- 1 In those days Hezekiah was sick near death. And Isaiah, the prophet, the son of Amoz, came to him, and said to him, Thus says the Eternal God: Set your house in order, for you are dying and will not live.
- 2 Then Hezekiah turned his face toward the wall, and prayed to the Eternal God.
- 3 He said, Eternal God, I beg you, remember, how I lived before you in truth and with a loyal heart, and did what is pleasing in your eyes. And Hezekiah wept greatly.
- 4 And the word of the Eternal God was saying to Isaiah,
- 5 Go, and say to Hezekiah, Thus says the Eternal God, the Gods of David your father, I have heard your prayer, I have seen your crying. Look! I will add fifteen years to your days.
- 6 And I will rescue you and this city from the punishing hand of the king of Assyria; I will defend this city.
- 7 Here is a sign for you from the Eternal God: This promise, which the Eternal God will make, will be as He promised:
- 8 Look! On the [face of the] Sundial of Ahaz: I will bring back the shadow, after it has gone down, by ten degrees. So [the shadow of] the sun returned by ten degrees, after it had gone down.
- 9 [This is] the account of Hezekiah, king of Judah, when he was sick, and recovered from his sickness.

- 10 I said: In the prime of my life, when I am well, I must go to the gates of Sheol; the rest of my years are over.
- 11 I said, O Eternal God! I will not see the Eternal God in the land of the living; I will no longer see man among people at rest. [Paraphrase: I will not see the Eternal God's Coming Again; I will not even see old age.]
- 12 My time is removed and taken from me as a shepherd's tent; my life is cut off like a weaver cuts thread; in a day, before nightfall, you make an end of me.
- 13 I get until daybreak. Then, as a lion, he will break all my bones. And before nightfall, you make an end of me.
- 14 I twitter like a little bird; I moan like a dove; my eyes are not capable of looking up to my Lord; I am oppressed; I swear it.
- 15 What can I say? He told me so; and He does it. I will end my years in bitterness of soul.
- 16 In spite of all these things, my Lord lives. In spite, and by way of all these things, you will restore me, and make me live.
- 17 Look! I had bitterness upon bitterness, but caringly and lovingly you took my soul from the pit of corruption and gave me peace, for you threw all my sin behind your back.
- 18 For 'Sheol' cannot give thanks to you, death cannot praise you, and they, who go down into the pit, cannot hope in your faithfulness.
- 19 The living, the living, he will praise you, as I do this day: The father talks to the sons about your faithfulness.

**Look! I had bitterness upon bitterness,
But caringly and lovingly you took my soul from the pit
And gave me peace.**

Pentecost / Trinity Season

October 31 – 10.31

Isaiah 41: 5-13



- 5 Coastal lands saw it and were afraid; the ends of the earth trembled and came close.
- 6 Everyone helped his neighbor, and said to his brother, Be of good courage.
- 7 The tradesman encourages the refiner, and he, who splits with the hammer, him, who strikes the anvil, saying, It is ready to be assembled and they fasten it with nails that it should not fall down and over.
- 8 But you, Israel, my servant, Jacob, for I have chosen you, the seed of Abraham, my friend,
- 9 You, whom I have secured from the ends of the earth, and called from the farthest corner, I said to you, You are my servant, I have chosen you, I did not reject you.
- 10 You will not fear, for I am with you; you will not have that downward look, for I am your Gods. I will strengthen you. Yes! I will help you. Yes! I will uphold you with the right hand of my righteousness.
- 11 Look! All, who were furiously against you, will be ashamed and humiliated; they, who quarrel with you, will be as nothing; they will perish.
- 12 For I, the Eternal God, your Gods, will hold your right hand, saying to you, You will not fear, for I am helping you.

You, whom I have secured from the ends of the earth,
I said to you,
You are my servant, I have chosen you.

All Saints Day

November 1 – 11.01

- Psalm 16: 3 As for the SAINTS here on earth: They are adorable; all my delight is in them.
- Isaiah 53: 11 He will see and be satisfied from the labor of his soul; for by knowing about him my righteous servant will justify many; for he carries away their iniquities.
- Matthew 5: 48 So then, YOU WILL BE PERFECT, even as your heavenly Father is perfect.
- Romans 1: 7 To all who are in Rome: Beloved of God, Elect SAINTS, Grace to you and peace from God, our Father and Eternal God, a Savior and Christ.
- 1 Corinthians 1: 2 To the church of God, which is at Corinth, to them, WHO ARE MADE HOLY BY CHRIST, THE SAVIOR, and to all, who are called to be HOLY, and from anywhere are calling on the name of our Eternal God, the Savior, the Christ.
- Ephesians 1: 1-2 To the SAINTS, who are in Ephesus, and to believers in Christ, the Savior: Grace and peace be to you, from God, our Father, and from the Eternal God, the Savior, the Christ.
- Philippians 1: 1 To all the SAINTS in Christ, the Savior, who are at Philippi.
- Colossians 1: 2 To the SAINTS at Colossae, and Faithful Brothers in Christ: Grace to you, and peace, from God our Father.
- Hebrews 10: 29 We are SANCTIFIED=made HOLY, by the blood of the Covenant ...
- 1 Peter 1: 13-16 Sharpen your wits, be sober-minded, set your hope fully on the grace, which is delivered to you at the revelation of the Savior, Christ. As obedient children, do not continue to conform to your former ignorance and desires, But as He, who has called you, is holy, even so let your conduct become holy in every respect! For it is written, YOU WILL BE HOLY, BECAUSE I AM HOLY.



**YOU WILL BE HOLY,
Because I Am Holy.**



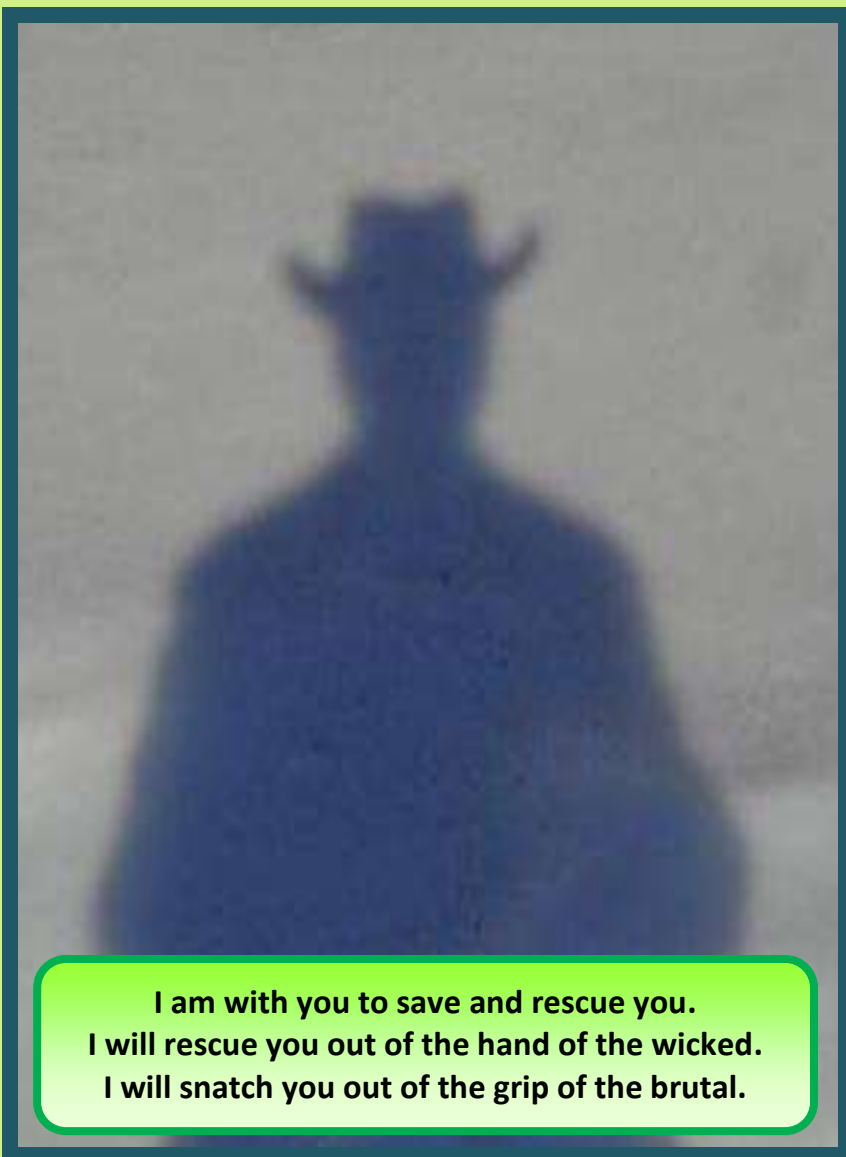
A Prophet's

End Times

Ordination

November 2 – 11.02

Jeremiah 1: 4-12; 15: 19-21



I am with you to save and rescue you.
I will rescue you out of the hand of the wicked.
I will snatch you out of the grip of the brutal.

1: 4 The word of the Eternal God came to me, saying,
5 Ever before I formed you in the womb, I knew you; and before you came out of the womb I sanctified you and set you up as a prophet to the nations.
6 And I said, Ah, my Lord, the Eternal God! Look! I do not know how to speak, for I am a young boy.
7 But the Eternal God said to me, You will not say, I am a young boy, for all, to whom I send you, you will go, and whatever I command you, you will say.
8 You will not be afraid of their faces, for I am with you to keep you safe, says the Eternal God.
9 Look! I ordained you this day over the nations and over the kingdoms, to root up, to tear down, to destroy, to annihilate, to build, and to plant.

...

15: 19 Thus says the Eternal God emphatically, If you return, I will bring you back and you will stand in my presence; and if you separate the precious from the worthless, you will be as my mouth; and they will turn to you, but you will not turn to them.
20 I will give you to this people like a fortified wall of bronze; they will fight you, but they will not overpower you; for I am with you to save and rescue you, says the Eternal God.
21 I will rescue you out of the hand of the wicked, and I will snatch you out of the grip of the brutal.

A Prophet's

End Times

Consolation

November 3 – 11.03
Lamentations 3: 14-33

14 I was ridiculed by all my people and their taunting song all day long.

15 He caused me bitterness; he made me drunk with wormwood.

16 He crushed my teeth with stones; he loaded me down with ashes.

17 He deprived me of peace; I forgot my soul's prosperity.

18 And I said, My strength and my hope in the Eternal God failed.

19 Remember my sad state of affairs, my restlessness, the wormwood and the gall!

20 I keep on remembering, yet my soul is on the way down.

21 I remember that and take it to heart; and that's why I have hope:

22 The mercy of the Eternal God never ends. His compassion is without limit;

23 They are new every morning; great is Your faithfulness.

24 My soul says: The Eternal God granted me an inheritance. So, I will wait for Him.

25 The Eternal God is good to them, who wait for Him, and to the soul that seeks Him.

26 It is good to hope and wait quietly for the salvation of the Eternal God.

27 It is good for a man to carry a yoke in his youth.

28 He will sit alone and keep silent, because it weighs him down.

29 He will eat dirt, and look for something safe.

30 He will strike himself on the cheek, and be full of reproach.

31 The Eternal God will not reject for ever;

32 For though He may cause grief, He has compassion, because of His great mercy.

33 For it is not in His heart to afflict or to grieve people.



It is good to hope and wait quietly
For the salvation of the Eternal God.
For though He may cause grief, He has compassion.





End Times

November 4 – 11.04

Ezekiel 1: 3, 15-28

Transliteration 'Chais':

'A living/moving thing' of a futuristic vision

3 The word of the Eternal God came directly to Ezekiel ... and the hand of the Eternal God was on him.

15 I saw the [four] 'Chais' with four faces, and Look! There was one wheel between the ground and the 'Chais';

16 The appearance of the wheels in action was like an eye agate, and the appearance of one was like that of the four [faces]; and their appearance and spinning was as if there was a wheel within a wheel.

17 They went in four directions, to and fro, yet they did not turn around as they went.

18 Their back [as seen from down below] was so high that it was frightening; and there they had eyes [portholes] around their four sides.

19 And when the 'Chais' moved, the wheels beside them moved; and when the 'Chais' were lifted up from the earth, the wheels were lifted up.

20 In whatever [direction] the wind happened to come from, there they went, and the wind came from there; and the wheels were lifted up with them, for the wind of the 'Chais' was in [came from] the wheels;

21 When they [the wheels] went, they [the 'Chais'] went; and when they [the wheels] stood still, they [the 'Chais'] stood still; and when they [the 'Chais'] were lifted up from the earth, the wheels were lifted up with them; for the wind [power] of the 'Chais' was in the wheels.

22 And the upper part above the main part of the 'Chais' had the likeness and color of awesome ice crystals that extended over their main parts.

23 And the underside had straight wings, one toward the other, and each one had two, which overlapped; and each Wing had two, which overlapped and covered their bodies.

24 And when they moved, I heard the noise of their wings, like the noise of roaring waters, as the thunder of [the God of] the field, the shouting, of a mob, the marching of an army. When they stood still, their wings drooped down.

25 And when they stood still, and let down their wings, a sound came from up above the covering that was over the main part of their bodies.

26 And above the covering of the main part of their bodies was the likeness of a throne, like a precious stone, and on the likeness of the throne was the appearance of a man high above it.

27 And I saw someone, with yellow color, iridescent like fire, roundabout and within, both from his waist upward, and from his waist all the way down. I saw an appearance, what looked like fire, all over him.

28 On a rainy day, in a cloud, there was a vision like that of a rainbow. And it appeared with such bright intensity as if it were the likeness of the glory of the Eternal God. When I saw it, I fell on my face, and I heard a talking voice.

**The word of the Eternal God came directly to Ezekiel ...
And the hand of the Eternal God was on him.**

End Times

November 5 – 11.05

Ezekiel 2: 1-10



John the Baptist, Charles Bridge, Prague, CZ

- 1 And he said to me, Son of man, get up! For I am telling you something important.
- 2 When he addressed me, the spirit came to me, set me on my feet, and I heard him talking to me.
- 3 And he said to me, Son of man, I am sending you to the sons of Israel, to a rebellious nation that rebelled against me; they and their fathers have defied me, as they do this very day.
- 4 They are hard-nosed sons with a hardened heart. I am sending you to such; and you will say to them, Thus says my Lord, the Eternal God.
- 5 And they, whether they listen or decline, for they are a rebellious house, will still know that there is a prophet among them.
- 6 And you, son of man, will not be afraid of them, you will not be afraid of their words; though you are and live among thorns, thistles and scorpions, you will not be afraid of their words, or their faces, though they are a rebellious house.
- 7 You will tell them my words, whether they will listen, or refuse [to listen], for they are rebellious.
- 8 But you, son of man, listen to what I say to you, You will not be rebellious, like the rebellious! Open your mouth! Eat what I give you!
- 9 And when I looked, Look! A hand was extended to me. And, Look! A scroll of a book was in it.
- 10 And he spread it out before me; and it had writing on both sides, inside and out; and written in it were lamentations, mourning, and woe.

**Son of man, I am sending you ...
You will tell them my words,
Whether they will listen, or refuse [to listen].**

End Times

November 6 – 11.06
Ezekiel 3: 16-27

- 16 The word of the Eternal God came to me, saying,
17 Son of man, I gave you as a watchman to the house of Israel. Therefore, Listen to the word in my mouth, and be a light to them, on my behalf.
18 When I say to the wicked, You will surely die; and you do not enlighten him to save his life, tell him and warn the wicked about his wicked way, that wicked man will die in his iniquity; but I will demand his blood from your hand.
19 But if you warn the wicked, and he does not turn from his wickedness, and from his way, he will die in his iniquity; but you saved your soul.
20 And when a righteous man turns from his righteousness, and commits injustice, and I give him a blow to the face that he dies, because you did not admonish him, he will die in his sin, and his righteousness that he did will not be remembered; but his blood will I demand from your hand.
21 But if you admonish the righteous, that the righteous does not sin; and if he does not sin, he will surely live, because he was admonished; and you will have rescued your soul.

- 22 And the hand of the Eternal God came upon me; and He said to me, Arise! Go to the valley plain! I will talk to you there.
23 I got up and went to the valley plain; and, Look! There, the glory of the Eternal God stood, as the glory that I saw by the river of Chebar; and I fell on my face.
24 Then the spirit entered into me; he set me on my feet, spoke to me, and said to me, Go! Lock yourself into your house.
25 But you, son of man, Look! They will surely tie ropes on you, and will bind you with them, and you will not be able to come and go among them.
26 And I will make your tongue stick to the top of your mouth; you will be tongue-tied, and will not be able to reprove one man of them; for they are a rebellious house.
27 But when I speak with you [again], I will open your mouth, and you will say to them, Thus says my Lord, the Eternal God. He, who listens, he will listen; and he, who refuses [to listen], will refuse [to listen]; for they are a rebellious house.

Son of man, I gave you as a watchman ... therefore,
Listen to the word in my mouth,
And be a light to them, on my behalf.

End Times

November 7 – 11.07

Ezekiel 11: 14-20



- 14 The word of the Eternal God came to me, saying,
15 Son of man, your [personal] brothers, and your brothers, your countrymen, and all the house of Israel in its entirety, and the inhabitants of Jerusalem, to whom they say, "Get far away from the Eternal God! That the land is given to us as a possession"
16 Say to them, Thus says my lord, the Eternal God: Although I made them aliens among the nations, and although I scattered them into [many] countries, yet I will be to them as a ready sanctuary in the countries where they will go.
17 Say to them, Thus says my lord, the Eternal God; I will assemble you from the nations, and gather you out of the countries, where you were scattered, and I will give the land of Israel to you.
18 And they will go there and they will take away all its detestable things and all its abominations.
19 I will give them one heart. I will put a new spirit within them. I will remove the stony heart out of their flesh, and will give them a heart of flesh,
20 That they will walk in my statutes, and keep my just decrees, and do them; they will be my people, and I will be their Gods.

I will put a new spirit within them.
I will remove the stony heart out of their flesh,
And I will give them a heart of flesh.

End Times

Divine

November 8 – 11.08
Daniel 3: 13-29

Interventions

- 13 Then Nebuchadnezzar in rage and fury ordered to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.
- 14 Nebuchadnezzar started by saying to them, Is it true, Shadrach, Meshach, and Abednego, that you are not adoring my gods, and you are not worshipping the golden image, which I have set up?
- 15 Now if you are ready at the time that you hear the sound of the horn, flute, harp, trombone, stringed instrument, bagpipes, and all kinds of music you fall down and worship the image, which I have made, [all is well], but if you do not worship, you will be instantly thrown into the center of a burning fiery furnace; and who is the god that will rescue you out of my hand?
- 16 Shadrach, Meshach, and Abednego, answered and said to the king, Nebuchadnezzar, it is not up to us to answer your question.
- 17 If it comes to that, our God, whom we serve, can deliver us from the burning fiery furnace, and He will deliver us out of your hand, O king.
- 18 But if not, let it be known to you, O king, that we will not adore your gods, nor worship the golden image which you have set up.
- 19 Then Nebuchadnezzar was full of fury, and his face changed toward Shadrach, Meshach, and Abednego; therefore, he spoke, and ordered that the heat of the furnace be [raised] seven times more than it is.
- 20 And he ordered elite men of his army to bind Shadrach, Meshach, and Abednego, and to throw them into the burning fiery furnace.
- 21 Then these men were bound in their coats, gear, hats, and their other garments, and were thrown into the center of the burning fiery furnace.
- 22 Now, on account of the king's strict order to make the furnace exceedingly hot, the flame of the fire killed the men, who carried Shadrach, Meshach, and Abednego.
- 23 And the three bound men, Shadrach, Meshach, and Abednego, fell into the center of the burning fiery furnace.
- 24 Then Nebuchadnezzar the king was startled; he got up in haste, spoke, and said to his advisors, Did we not throw three bound men into the center of the fire? They answered and said to the king, Certainly, O king.
- 25 He answered and said, Look! I see four men casually walking in the center of the fire, and they are not hurt; and the appearance of the fourth is like a son of gods.
- 26 Then Nebuchadnezzar approached the opening of the burning fiery furnace; he spoke up and said, Shadrach, Meshach, and Abednego, servants of the most high God, come out, and come here. Then Shadrach, Meshach, and Abednego, came out of the middle of the fire.
- 27 And the gathered princes, chief administrators, governors, and the king's advisors, saw the men, whose bodies were unaffected by the power of the fire; the hair of their head was not singed; their clothing was unaffected; no smell of fire was on them.
- 28 Then Nebuchadnezzar spoke, and said, Blessed be the Gods of Shadrach, Meshach, and Abednego, who sent his angel, and rescued his servants, who trusted in him, who opposed the king's order, who surrendered their bodies, rather than adore and worship another god, beside their own God.
- 29 Therefore I make a decree, That all people, every nation, and language, which says anything amiss against the God of Shadrach, Meshach, and Abednego, will be cut limb from limb; their houses will be turned into a heap of rubble, because there is no other God, who can rescue like this.

Our God, whom we serve,
Can deliver us from the burning fiery furnace,
And He will deliver us out of your hand, O king.

End Times

Divine

November 9 – 11.09
Daniel 6: 13-27

Interventions

- 13 Then they reported and said to the king, Daniel, who is a son of the exiles from Judah, does not respect you, the king's order, or [any] decree that you signed [into law], but prays three times a day [to his God].
- 14 Then the king, when he heard these words, felt very bad about himself and Daniel, and [all day] until sunset, he put his mind to it, how to spare Daniel.
- 15 Then these men pressured the king, and said to the king, You must know, O king! It is the law of the Medes and Persians that no law or statute, which the king established, may be changed.
- 16 Then the king commanded that they bring Daniel, and throw him into the lions' den; and the king spoke and said to Daniel, Your god, to whom you continually pray, will rescue you.
- 17 And a stone was brought, and laid on the opening of the [lions'] den, and the king sealed it with his signet ring, and with the signet ring of his noble that concerning Daniel nothing could be changed.
- 18 Then the king went to his palace, and spent the night fasting; no female entertainments were brought to him, and he could not sleep.
- 19 At dawn, at daybreak, the king got up, and in haste he went to the lions' den.
- 20 And when he came to the [lions'] den, he called for Daniel with a pitiful voice; the king spoke and said, Daniel! O Daniel, servant of the living God, was your God, to whom you continually pray, able to save you from the lions?

- 21 And Daniel said to the king, Let the king live forever!
- 22 My God sent His angel. He shut the lions' mouths, that they did not hurt me at all, for I was found innocent before him, even as before you, O king; I have done no wrong.
- 23 Then the king was very glad for him, and he ordered that they should take Daniel out of the [lions'] den. So Daniel was taken out of the den, and no hurt at all was found on him, because he trusted in his God.
- 24 And the king ordered that they bring the men, who chewed up a chunk of Daniel, and they threw them, their children, and their wives into the lions' den; and before they reached the bottom of the pit, the lions overpowered them, and crushed all their bones.
- 25 Then king Darius wrote to all people, nations, and languages that live on the entire earth, Great peace to you!
- 26 I decree that in every household of my kingdom fear and tremble before the God of Daniel, for He is a living God, who endures forever; His kingdom will not be destroyed; His reign is to the end.
- 27 He helps and rescues. He works signs and wonders in heaven and on earth. He rescued Daniel from the power of the lions.

I decree that in every household of my kingdom
Fear and tremble before the God of Daniel,
For He is a living God, who endures forever.

Divine

End Times

November 10 – 11.10

Joel 1: 1-8. 13-15

Judgment

- 1 The word of the Eternal God that came to Joel the son of Pethuel:
- 2 Elders, listen to this! All inhabitants of the land, Pay attention! Has this happened in your days, or even in the days of your fathers?
- 3 Tell it to your children! And your children to their children; and their children to yet another generation.
- 4 What [one] locust left was eaten by a [second] locust; and what the [second] locust left was eaten by a [third] locust; and what the [third] locust left was eaten by yet another locust.
- 5 Awake, you drunkards! Weep and wail, all you drinkers of wine! Because sweet wine is cut off from your mouth.
- 6 For a strong nation, [of grasshoppers] without number, has come on to my land; their teeth are like a lion's tooth, and like the fangs of a lion.

- 7 It lays waste my vine, and brings ruin to my fig tree; it strips it bare; it flings off its whitened branches.
- 8 Lament like a virgin [bride], who is adorned with sackcloth for the [husband] lord of her youth!
- ...
- 13 Get ready! Lament! You priests, who serve at the altar, wail! You ministers, who serve my God, come [and lie] all night in sackcloth! For the grain and drink offering in the house of your Gods is suspended.
- 14 Consecrate a fast! Call an assembly! Gather the elders and all the inhabitants of the land into the house of the Eternal God, your Gods! Cry out to the Eternal God!
- 15 Alas for the day! For the day of the Eternal God is at hand; and it will come, as destruction in the field. [By grasshoppers]



Alas for the day!
For the day of the Eternal God is at hand;
And it will come, as destruction in the field.
 [by grasshoppers]



End Times

November 11 – 11.11

Joel 2: 1-10



- 1 Blow the trumpet in Zion! Raise a shout on my holy mountain! Let all the inhabitants of the land tremble! For the day of the Eternal God is coming; it is at hand.
- 2 A day of darkness and gloom, a day of overcast and thick clouds, like dawn spreads over mountains, like a great numerous nation, the likes of which has never been and never will be hereafter for years, from generation to generation.
- 3 Fire devours before them; and a burning flame follows; a land like the Garden of Eden was before them, and a desolate wilderness follows them; alas, nothing will escape them.
- 4 Their running has the appearance of horses, the appearance of stallions.
- 5 They leap like rumbling chariots over mountain tops; their noise is like flames of fire devouring stubble; they are arrayed as an army for battle.
- 6 Before them people twist in pain; all faces take on frowns.
- 7 They run like mighty men; they climb walls like men of war; everyone marches in formation, they do not break ranks.
- 8 They don't bump into each other, man to man; they march, each on his way; and if one is killed, they do not slow down.
- 9 In the city, they hustle to and fro, up and down a wall; they climb into houses; they enter through windows like a thief.
- 10 The earth quakes before them; the heavens tremble; the sun and moon grow dim, and the stars hold back their light.

**Blow the trumpet in Zion! Raise a shout on my holy mountain!
Let all the inhabitants of the land tremble!
For the day of the Eternal God is coming; it is at hand.**

End Times

November 12 – 11.12

Amos 8: 9-12



9 On that day, says my lord, the Eternal God, I will make the sun go down in midday, and I will bring darkness on earth in daylight.

10 I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all waists, and baldness on every head; I will make it, as the mourning for an only son, and the end of a bitter day.

11 Look! The days are coming, says my lord, the Eternal God, that I will send a famine into the land, not a famine for bread, nor a thirst for water, but for hearing the words of the Eternal God.

12 They will totter from sea to sea, and from north to sunrise, they will run here and there to seek the word of the Eternal God; and they will not find it.

On that day, says my lord, the Eternal God,
I will make the sun go down in midday,
And I will bring darkness on earth in daylight.



End Times

November 13 – 11.13

Micah 4: 1-7, 12



- 1 In the latter days this will happen: The mountain of the house of the Eternal God will be established on top of [all] mountains; it will be elevated above [all] hills; and people will flow to it [in great numbers].
- 2 And many nations will come, and say, Come! We will go up to the mountain of the Eternal God and to the house of the Gods of Jacob; and he will teach us about His ways, and we will walk in His footsteps, for the law proceeds from Zion, and the word of the Eternal God from Jerusalem.
- 3 And He will judge between many people, and reprove strong nations from far away; they will beat their swords into plowshares, and their spears into pruning shears; nation will not lift up sword against nation, and they will engage in warfare no more.
- 4 Everyone will sit under his own vine stock and under his fig tree; and nothing will make them afraid, for the mouth of the Eternal God of Strength said so.

- 5 For every person keeps on living in the name of his gods, but we will live in the name of the Eternal God, our Gods, forever and ever.
- 6 On that day, says the Eternal God, I will definitely assemble her lame and her outcasts, and I will gather those whom I caused affliction.
- 7 And I will make her lame a remnant, and her outcasts a large nation; and the Eternal God will reign over them in Mount Zion from then on and forever.
- ...
- 12 But they do not know the thoughts of the Eternal God, nor do they understand His counsel, for He will gather them, as if they were sheaves of her threshing floor.

Every person keeps on living in the name of his gods,
But we will live in the name of the Eternal God,
Our Gods, forever and ever.



End Times

November 14 – 11.14
Psalm 119: 1-16, 103-105



- 1 Blessed is the perfect way: They, who live in the law of the Eternal God.
- 2 Blessed are, they, who keep His testament, and he, who seeks it with a whole heart,
- 3 Also, they, who do no evil, but walk in his way.
- 4 You charged us to keep your precepts diligently.
- 5 O that my ways were firmly established to keep your law!
- 6 Then I will not be ashamed, when I look at your entire law.
- 7 I will praise you with integrity of heart, by putting into effect the dictates of your righteousness.
- 8 I will keep your statutes: For you will not forsake me, not now or ever.
- 9 How will a young man keep his way clean? By keeping your word.
- 10 With my whole heart I seek you; do not cause me to depart from your commandments.

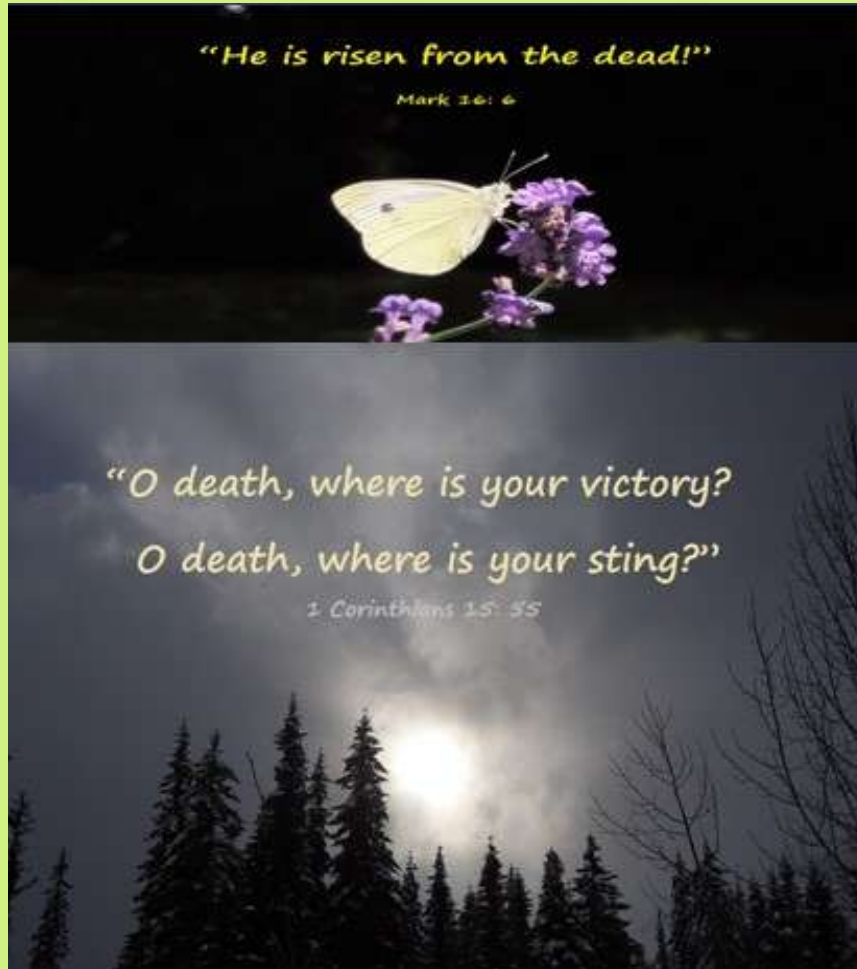
- 11 I learned your word by heart that I will not sin against you.
 - 12 You Eternal God are blessed; teach me to apply your statutes.
 - 13 With my lips I repeat all the statutes of your mouth.
 - 14 I rejoice in the way of your testimonies, more so than in all riches.
 - 15 I will meditate on your precepts; I will watch for your ways.
 - 16 I will immerse myself in your statutes; I will not forget your word.
- 103** How pleasant are your words to my palate! Sweeter than honey to my mouth!
- 104 From your precepts I gain insight; therefore, I hate every trail of falsehood.
 - 105 Your word is a lamp for my feet, and a light for my path.

Your word is a lamp for my feet,
and a light for my path.

End Times

November 15 – 11.15

Psalm 130: 1-8



- 1 Out of the depths I cry to you Eternal God.
- 2 My Lord hear my voice! Let your ears be attentive to the voice of my requests.
- 3 If the Eternal God, my Lord, should keep a record on guilt, who will stand?
- 4 But with you is forgiveness, that you may be feared.
- 5 I wait for the Eternal God; my soul waits; and His word I trust.
- 6 My soul waits for my Lord more anxiously than they who await the morning, who long for daylight.
- 7 Let Israel put all of its hope in the Eternal God, for with the Eternal God is loving kindness, and with Him is superabundant redemption.
- 8 And He will redeem Israel from all of his guilt.

Out of the depths I cry to you Eternal God.
My Lord hear my voice!
Let your ears be attentive to the voice of my requests.

End Times

November 16 – 11.16

Psalm 69: 1-8



- 1 O Gods, save me, for high water threatens my soul.
- 2 I sink into deep mud, there is no place to stand; I am in deep, like the tips of a corn field, floods of water overflow me.
- 3 My crying makes me tired; my throat is parched; my eyes fail as I am waiting for my God.
- 4 They, who hate me without a cause, are more than the hairs of my head; my deceiving enemies, who would make an end of me, are mighty and numerous; I am supposed to restore what I did not take away.
- 5 O Gods, you know my foolishness; and my sins are not hidden from you.
- 6 Do not let me cause shame to them, who wait on you my Lord, the Eternal God, the Almighty! Do not let on account of me those be humiliated, who seek you, the Gods of Israel.
- 7 Because for your sake I have been discredited; humiliation covers my face.
- 8 I have become a stranger to my brothers, and an alien to my mother's children.

**O Gods, save me, for high water threatens my soul.
I sink into deep mud, there is no place to stand;
I am in deep ... floods of water overflow me.**



End Times

November 17 – 11.17

Psalm 143: 1-12



- 1 Eternal God, hear my prayer! Lend an ear to my requests! In your faithfulness respond to me with your righteousness!
- 2 You will not enter into judgment with your servant, because of all living [people] no one is righteous in your sight.
- 3 For an enemy persecuted my soul; he crushed my life to the ground; he consigned me to darkness, like the dead of long ago.
- 4 My spirit within me he oppressed; my inner heart he stressed.
- 5 I think of old times; I consider all your doings; I talk about the work of your hands.
- 6 I stretch out my hands to you; as a thirsty land, my soul thirsts for you. Selah. [Do something!]
- 7 Eternal God, answer me quickly! My spirit fails. Do not hide your face from me! Lest I be like those falling into a pit.
- 8 Let me hear your loving-kindness in the morning, for I trust in you; let me know the way for me to walk in; for I lift up my soul to you.
- 9 Eternal God, in you I take shelter; rescue me from my enemies!
- 10 Teach me to do your will, for you are my God; your good spirit will lead me on level ground.
- 11 Eternal God, for the sake of your name, you will revive me; according to your righteousness you will bring my soul out of trouble.
- 12 And in your mercy you will put an end to my enemies, and bring to nothing all tormentors of my soul; because I am your servant.

Let me hear your loving-kindness in the morning,
For I trust in you;
Let me know the way for me to walk in.

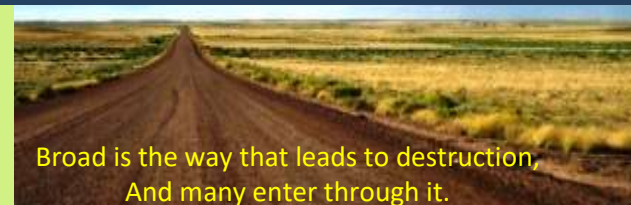


Troublesome is the way that leads to life,
And few are they that find it.

End Times

November 18 – 11.18

Jeremiah 23: 1-12



Broad is the way that leads to destruction,
And many enter through it.

- 1 Woe to the shepherds, who destroy and scatter the sheep of my pasture, says the Eternal God.
- 2 Therefore, thus says the Eternal God, the Gods of Israel, against the shepherds, who shepherd my people: You scatter my flock, and drive them away, you do not take care of them. Look! I will take care of you, because of the evil that you do, says the Eternal God.
- 3 And I will gather the remnant of my flock out of all the earth, from wherever I banished them; I will bring them back to their stable; and they will be fruitful and become great.
- 4 And I will set up shepherds over them, who shepherd them; and they will fear no more, they will not be upset, they will lack nothing, says the Eternal God.
- 5 Look! The days are coming, says the Eternal God that I will raise up a righteous branch for David, and a King will reign prudently and will carry out just judgment and justice on the earth.
- 6 In his days Judah will be saved, and Israel will dwell in safety; and this is his name by which he will be called, the Eternal God, our righteousness.
- 7 Therefore, Look! The days are coming, says the Eternal God, that they will no longer say, The Eternal God lives, who brought up the sons of Israel out of the land of Egypt,
- 8 But, The Eternal God lives, who brought and led the descendents of the house of Israel out of the north country, and from everywhere on earth, where I had banished them; and they will live in their own land.
- 9 My heart is broken, because of [false] prophets, all my bones rattle within me, I am like a man, like a drunken man, overcome by wine, and because of the Eternal God, and His holy words,
- 10 Because the land is full of adulteries, because of an oath the land mourns, pleasant places are a dried up wilderness, everyday life is evil, and their [prophets'] might is not right,
- 11 For both prophet and priest are profane, even in my house I have found their wickedness, says the Eternal God.
- 12 Therefore, their way will be for them as sheer ice in the night; they will slip and fall on to it, because in the year of payback I will bring disaster down on them, says the Eternal God.

**Woe to the shepherds, [false teachers]
Who destroy and scatter the sheep of my pasture,
Says the Eternal God: 'Beware!'**

End Times

November 19 – 11.19

Jeremiah 23: 16-22



- 13 And I have seen the folly of the prophets of Samaria; they prophesied in [the name of] Baal, and caused my people Israel to go astray.
- 14 Also, I have seen the horrible thing of the prophets of Jerusalem; they commit adultery; they live lies; they support the handiwork of evildoers; not one man turns away from his wickedness; as far as I am concerned, they are all like Sodom; and its inhabitants are as Gomorrah.
- 15 Therefore, thus says the Eternal God of Strength concerning the prophets: Look! I will give them bitterness to eat, and make them drink the liquid of the gallbladder, because the pollution of the prophets of Jerusalem has spread into the entire land.
- 16 Thus says the Eternal God of Strength : You will not listen to the words of the prophets, who prophesy to you worthless stuff, a vision of their own heart; their talk is not from the mouth of the Eternal God.
- 17 To them, who treat me with contempt, they insist on saying, The Eternal God has said, that peace will be on everyone, who lives according to the desires of his own heart; they say, No evil will come upon you.
- 18 For who takes his stand on the basis of the advice of the Eternal God? Who looks at and listens to His word? Who pays attention to His word, and listens?
- 19 Look! A hurricane-like wind proceeds from the fury of the Eternal God; a tornado will touch down on the head of the wicked.
- 20 The anger of the Eternal God will not subside, until He will have done and carried out the thoughts of His heart; in the latter days [when it happens] you will understand and know.
- 21 I did not send these prophets, yet they ran; I did not speak to them, yet they prophesied.
- 22 But if they had stood in my counsel, and had advised my people to listen to my words, they would have turned them from their evil way, and from doing evil.

Look!

A hurricane-like wind proceeds from the fury of the Eternal God.
A tornado will touch down on the head of the wicked.



End Times

November 20 – 11.20

Ezekiel 34: 1-10



- 1 The word of the Eternal God came to me, saying,
- 2 Son of man, prophesy against the shepherds of Israel, prophesy, and say to them, Thus says my lord, the Eternal God, to the shepherds, Woe to the shepherds of Israel, for they made themselves gluttons! Should not the shepherds feed the flocks?
- 3 You eat the best, and you clothe yourself with wool; you slaughter, you do not feed the flock.
- 4 The weak you do not strengthen; the sick you do not heal; the broken you do not bind up, those who went astray you do not seek and bring back; you control them with evil intent.
- 5 They were scattered, for lack of shepherding; they became food for every kind of wild beast and were torn to shreds.
- 6 My sheep wandered over every mountain, and over every hill; yes, my flock was scattered over the entire face of the earth; and no one went looking, or on a search.

- 7 You shepherds, Listen to the word of the Eternal God!
- 8 As I live, says my lord, the Eternal God: Did not my flock become a prey, did not my flock become food for every wild animal of the field, because there was no shepherding, and my shepherds did not search for my flock, and the shepherds fed themselves, and did not feed my flock?
- 9 You shepherds, Listen to the word of the Eternal God!
- 10 As I live, says my lord, the Eternal God: Did not my flock become a prey, did not my flock become food for every wild animal of the field, because there was no shepherding, and my shepherds did not search for my flock, and the shepherds fed themselves, and did not feed my flock?

Did not my flock become food for every wild animal ...
Because there was no shepherding,
And my shepherds did not search for my flock.



End Times

November 21 – 11.21
Ezekiel 34: 11-24



- 11 For thus says my lord, the Eternal God, I, myself, will look after my sheep, and seek them out,
- 12 As a shepherd tends his flock on the day, in which he is in the middle of his scattered sheep; so I will take care of my sheep, I will rescue them from all places, where they have been scattered on a dark and dreary day.
- 13 I will bring them out from the people; I will gather them from the countries; I will bring them to their own land, and shepherd them on the mountains of Israel, in the valleys, and in all the inhabited places of the land.
- 14 I will pasture them in a good pasture; on the high mountains of Israel will be their stay; there they will lie down and [find] shelter, and graze on the rich pasture of the mountains of Israel.
- 15 I will feed my flock, and I will give them rest, says my lord, the Eternal God.
- 16 I will seek the lost; what was driven away, I will bring back; I will bind up the broken; I will heal the sick; but I will destroy the glutton and I will feed the fat with just judgment.
- 17 And as for you, my flock, thus says my lord, the Eternal God: I will judge between sheep and sheep, between the rams and the billy goats.

- 18 Is it of no concern to you that after you eat up the good pasture, must you also tread down the rest of your pastures with your feet? And after drinking the clear water, must you muddy the rest with your feet?
- 19 So as for my flock, what you trampled with your feet, they eat; and what you muddied with your feet, they drink.
- 20 Therefore, thus says my lord, the eternal God to them, Look at me! I will judge between the fat sheep and the skinny sheep,
- 21 Because you pushed with shoulder and side, you butted the weak with your horns until you scattered them all abroad.
- 22 I will save my flock, and they will no longer fall prey; I will judge between sheep and sheep.
- 23 And I will set up one shepherd over them, and he will feed them; my servant David, he will feed them, and he will be their shepherd.
- 24 And I, the Eternal God, will be their Gods, and my servant David, a prince, will be with them. I, the Eternal God, said so.

**Thus says my lord, the Eternal God,
 I, myself, will look after my sheep,
 And seek them out,**



End Times

November 22 – 11.22

Matthew 22: 1-14



- 1 The Savior took up the conversation again, He spoke to them in parables, and said,
- 2 The kingdom of the heavens is like a human king, who made a wedding feast for his son.
- 3 And he sent his servants to call the invited guests to the marriage feast. And they did not want to come.
- 4 Again he sent other servants, saying, Tell the guests, Look! I have prepared my dinner. My oxen and fattened cattle are slaughtered; everything is ready. Come to the wedding feast!
- 5 But ignoring it, they walked away, one to his own field and one to his business,
- 6 The rest apprehended, insulted and killed his servants.
- 7 So the king was angry; sending his army, he destroyed those murderers and burnt their city.
- 8 Then he says to his servants, The wedding feast is ready indeed. But the invited guests were not worthy.
- 9 Therefore, go into the public places, highways and sidewalks, and invite to the wedding feast, as many as you may find!
- 10 And those servants went out on roadways, gathered together all they could find, both bad and good; and the wedding hall was filled with reclining guests.
- 11 And the king entered in to see the reclining guests. And there he saw a man not having a wedding dress.
- 12 And he says to him, Friend, how did you get in here, not having a wedding dress? But he was speechless.
- 13 Then the king said to the servants, Bind his feet and hands, and throw him into the darkness outside. There will be weeping and gnashing of teeth.
- 14 For many are invited, few enter in.

Look!

**I have prepared my dinner.
Everything is ready. Come to the wedding feast!**



End Times

November 23 – 11.23
Matthew 24: 3-14, 32-46



- 3 When he was sitting on the Mount of Olives, the disciples came to him privately and said: Tell us! When will these things happen? What will be the sign of your coming and the end of the age?
- 4 The Savior answered and said to them, Watch out, lest someone may lead you astray!
- 5 For many will come in my name saying, I am the 'Christ'. And they will lead many astray.
- 6 For you will begin to hear of wars and rumors of wars. Continually be on guard but not alarmed. For these things must be, but the end is not yet.
- 7 For nation will rise up against nation, and kingdom against kingdom, and famines and earthquakes will be taking place.
- 8 All these are the onset of birth pains.
- 9 Then they will hand you over to hardship and put you to death. You will be hated by all nations on account of my name.
- 10 And then many will be offended. They will betray one another and will hate one another.
- 11 And many false prophets will arise and will lead many astray.
- 12 And because lawlessness is multiplied, many [people's] love will grow cold.
- 13 But he, who endures to the end, will be saved.
- 14 And this gospel of the kingdom will be proclaimed in the whole world, for a testimony to all nations. Then the end will come.

- 32 Learn from this parable of the fig tree: When branches have buds and leaves, you know that summer is near.
- 33 So as you see all these things, you know that He is near - at the doors.
- 34 Truly I say to you that this race will not pass away before all this will happen.
- 35 Heaven and earth will pass away, but my words may never pass away.
- 36 But the exact day and hour no one knows, neither the angels in the heavens, nor the Son, but the Father alone.
- 37 As in the days of Noah, so it will be at the coming of the Son of Man.
- 38 As it was in the days before the cataclysm: They were eating and drinking, marrying and given in marriage, until that day, when Noah entered the ark.
- 39 And they did not know until the cataclysm came and took everything away. So also will be the coming of the Son of Man.
- 40 Then two will be in the field; one is taken and one is left.
- 41 Two will be grinding at the mill; one is taken and one is left.
- 42 Therefore, watch continuously! Because you do not know on what day your Eternal God comes.
- 43 Pay attention to this! If a householder would have known at what hour of the night the thief comes, he would have watched and not allowed his house to be broken into.
- 44 Because of this you also must be continually ready, for you do not know at what hour the Son of Man comes.
- 45 Who then is the faithful and wise servant, whom His Lord has appointed over His household, to give them food at the proper time.
- 46 Blessed is that servant, whom His Lord, when He comes, will find him doing so.

**As you see all these things, you know that He is near.
 Heaven and earth will pass away,
 But my words may never pass away.**



End Times

November 24 – 11.24

Matthew 25: 1-13



- 1 Then the kingdom of the heavens will be like ten bridesmaids, who took their lamps and went out to meet the bridegroom.
- 2 Five of them were foolish and five wise.
- 3 For the foolish took lamps, but did not take oil with them.
- 4 But the wise took oil in containers, in addition to their lamps.
- 5 As the bridegroom was delayed, they all became sleepy and slept.
- 6 In the middle of the night there was an outcry, Look! The bridegroom! Go out to meet [him]!
- 7 Then all those bridesmaids rose and got their lamps ready.
- 8 And the foolish said to the wise, Give us some of your oil! For our lamps are going out.
- 9 The wise answered, saying, No! There might not be enough for us and for you. Rather go to the vendors and buy for yourselves.
- 10 Now as they went to buy, the bridegroom came. And they who were ready went into the wedding feast with him. And the door was shut.
- 11 Later on the other bridesmaids also come, saying, Lord! Lord! Open for us!
- 12 But he answered and said, Truly, I say to you, I do not know you.
- 13 Watch therefore, because you know neither the day nor the hour.

**At midnight there was an outcry,
Look! The bridegroom!
Go out to meet [him]!**



End Times

November 25 – 11.25

Matthew 25: 14-31



14 Likewise, a man, who was going away from home, summoned his own servants and entrusted to them his possessions.

15 To one he gave five talents, to one two, and to one one, according to everyone's unique ability. And he went away.

16 After he was gone, he, who had received the five talents, traded with them and gained five more.

17 Likewise, he, who had received two, gained two more.

18 But he, who had received the one, went, made a hole in the ground and hid the silver of his Lord.

19 After a long time the Lord of those servants comes and has a word with them.

20 And he, who had received the five talents, came and brought an additional five talents, saying, Lord, you gave to me five talents. Look, I have gained another five talents.

21 His Lord said to him, Well [done]! Good and faithful servant, because you were faithful over a few things, I will put you in charge over many things. Enter into the joy of your Lord.

22 And also he, who had two talents, came and said, Lord, you gave me two talents. Look, I have gained another two talents.

23 His Lord said to him, Well [done]! Good and faithful servant, because you were faithful over a few things, I will put you in charge over many things. Enter into the joy of your Lord.

24 But he, who had received the one talent, came and said, Lord! I know that you are a hard man. You reap, where you did not sow, and you gather, where you did not scatter.

25 And being afraid, I went and hid your talent in the ground. Look! You [may] keep what is yours!

26 And his Lord answered and said to him, Wicked and lazy servant, you knew that I reap, where I did not sow, and I gather, where I did not scatter.

27 Therefore, you were obligated to give my silver to bankers. On coming back, I would have received my own with interest.

28 Therefore, take the talent away from him and give it to him, who has the ten talents.

29 For to everyone, who has, more will be given, and he will have an abundance; but from him, who has not, even what he has will be taken away from him.

30 And the useless servant, throw him out into the outer darkness. There will be weeping and gnashing of teeth.

31 And when the Son of Man will come in His glory, and all the angels with Him, then He will sit on His throne of glory,

When the Son of Man will come in His glory,
And all the angels with Him,
Then He will sit on His throne of glory.



End Times

November 26 – 11.26

Matthew 25: 32-46



32 And all nations will be gathered before Him; and He will separate them one from another, as the shepherd separates the sheep from the goats.

33 And He will have the sheep stand on His right hand, but the goats on His left.

34 Then the King will say to them on His right hand, Come, you blessed by my Father! Inherit the kingdom prepared for you from the foundation of the world!

35 For I was hungry, and you gave me to eat; I was thirsty, and you gave me to drink; I was a stranger, and you took me in.

36 [I was] naked, and you clothed me, sick and you visited me; I was in prison, and you came to me.

37 Then the righteous will answer Him, saying, Eternal God, when did we see you hungry and fed you, thirsty and gave you drink?

38 Or, when did we see you as a stranger and took you in? Or naked and clothed you?

39 Or, when did we see you sick and in prison and came to you?

40 And the King will answer and say to them, Truly I say to you, whatever you did to one of the least of these, my brothers, you did it to me.

41 Then He will also say to them on his left hand, Depart from me, you cursed, into the everlasting fire, which has been prepared for the devil and his angels.

42 For I was hungry and you did not give me to eat. I was thirsty and you did not give me to drink.

43 I was a stranger and you did not take me in, naked and you did not clothe me, sick and in prison and you did not visit me.

44 Then they also will answer him and say, Eternal God, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison and did not serve you?

45 Then He will answer them and say, Truly I say to you, whatever you did not do to one of these, the least, you did not do to me.

46 And these will go into everlasting punishment, but the righteous, into life everlasting.



**Truly I say to you,
Whatever you did to one of the least of these, my brothers,
You did it to me.**



End Times

November 27 – 11.27
Revelations 19:1-8



- 1 And after these things I heard a loud voice of a great multitude in heaven, crying out, Alleluia! Salvation, glory, and power to our God!
- 2 His judgments are true and righteous, for He judged the great harlot, who corrupted the earth with her immorality, and He vindicated the blood of His servants from her hand.
- 3 And they called out a second time, Alleluia! And her smoke rose up forever and ever.
- 4 And the twenty four elders and the four living beings fell down and worshipped the God, who sits on the throne, saying, Amen! Alleluia!

- 5 And a voice came from the throne, saying, Praise our God, all you His servants, and you, who fear Him, both small and great!
- 6 And I heard as if it were the voice of a great multitude, the sound of many waters, and the sound of mighty thundering, saying, Alleluia! For the Eternal God, our God, the Omnipotent reigns.
- 7 We may rejoice and exult; and we will give Him glory, for the marriage of the Lamb has come, and His bride prepared herself.
- 8 And she was provided with clothing of bright, pure linen; for the fine linen is the active righteousness of the saints.

We rejoice and exult; and we will give Him glory,
For the marriage of the Lamb has come,
And His bride prepared herself.

End Times

November 28 – 11.28

Isaiah 66: 18-23



18 I know their works and their thoughts; and [the day] will come, for me to gather all nations and languages; they will come, and they will see my glory.

19 And I will set up a sign among them, and, with an urgency like that of fugitives, I will send them to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal, and Javan, to islands far away, which have neither seen nor heard of my fame and my glory; and they will declare my glory among the Gentiles.

20 And on horses, in chariots and military vehicles, on mules and dromedary camels, they will bring all your brothers, out of all nations, for an offering to the Eternal God on my holy mountain at Jerusalem, says the Eternal God, as sons of Israel bring an offering in a clean vessel into the house of the Eternal God.

21 And some of them I will even take as priests and Levites, says the Eternal God.

22 For as the new heavens and the new earth, which I will make, will remain before me, says the Eternal God, so will your descendents names remain.

23 And as surely as one new moon follows another, and one Sabbath follows another, all flesh will come to worship before me, says the Eternal God.

**I know their works and their thoughts;
and [the day] will come, for me to gather all nations ...
They will come, and they will see my glory.**

Jerusalem

End Times

November 29 – 11.29
Revelations 21: 1-8, 22-27

The Golden

- 1 And I saw a new heaven and a new earth: For the first heaven and the first earth had passed away; and the sea is no more.
- 2 And I saw the holy city, the new Jerusalem, coming down out of heaven prepared by God, as a bride is adorned for her man.
- 3 And I heard a loud voice out of heaven saying, Behold, the tent of God is with men, and He will tent with them, and they will be His people, and the God himself will be with them, and be their God.
- 4 And He will wipe away all tears from their eyes; and death will be no more, nor sorrow, nor crying, nor pain; they will exist no longer, because the former things have passed away.
- 5 And He, who sits on the throne said, Behold, I make all things new. And He said to me, Write! Because these words are faithful and true.
- 6 And He said to me, It is done. I am Alpha and Omega, the beginning and the end. To him, who is thirsty, I will give freely of the fountain of the water of life.

- 7 He, who overcomes will inherit everything; I will be his God, and he will be my son.
- 8 But the portion of the spiteful unbelievers, the abominable murderers, the immoral sorcerers, idolaters and all liars will be in the lake, which burns with fire and sulfur, which is the second death.
- 22 And I did not see a temple in it, because the Eternal God, the God, the Almighty and the Lamb is its temple.
- 23 And the city has no need of the sun, or the moon, to illuminate it: for the glory of God did enlighten it, and the Lamb is its lamp.
- 24 The nations will live by its light, and the kings of the earth bring their glory into it.
- 25 And its gates may not be shut any time of day, for there will be no night.
- 26 And they will bring the glory and honor of the nations into it.
- 27 Absolutely, anything that is profane, desecration, lying, and those not written in the Book of Life of the Lamb may not enter it.

And I saw a new heaven and a new earth:
For the first heaven and the first earth
had passed away.

End Times

November 30 – 11.30

Revelations 22: 1-21

- 1 And he showed me the river with the water of life glistening clear as crystal, which proceeds out of the throne of God and of the Lamb into the middle of the street.
- 2 And on both sides of the river, the tree of life produced twelve fruits, one fruit for every month; and the leaves of the tree were for the healing of the nations.
- 3 And there will not be any cursed thing anymore, but the throne of God and of the Lamb will be in it; and His servants will worship Him.
- 4 They will see His face; and His name will be on their foreheads.
- 5 And there will be no night, no need for light, and no radiance of the sun, because the Eternal God, God will enlighten them; and they will reign forever and ever.
- 6 And he said to me, These words are faithful and true: The Eternal God, the God of the spirits and prophets has sent me, His messenger, to show to His servants the things, which are about to happen.
- 7 Behold! I am coming soon. Blessed is he, who is keeping the words of the prophecy of this book.
- 8 And I, John, saw and heard these things. After I heard and saw, I fell down to worship before the feet of the angel, who showed me these things.
- 9 Then he says to me, See to it that you do not do it, for I am a servant like you and your brothers, the prophets, and them, who keep the sayings of this book. Worship the God!

- 10 And he says to me, Do not seal the words of prophecy of this book, for the time is at hand.
- 11 He, who continues to be unjust, let him be unjust for the time being; he, who is filthy, let him be filthy for now; similarly, let the righteous engage in righteousness now, and the holy, let him be holy now.
- 12 Behold, I am coming soon; my reward is with me, to give everyone, as he does.
- 13 I am the Alpha and the Omega, the beginning and the end, the first and the last.
- 14 Blessed are they, who washed their robes that they will be entitled to the tree of life, and to enter by the gates into the city.
- 15 Outside are the dogs, sorcerers, the immoral, murderers, and idolaters, and whoever loves and practices falsehood.
- 16 I, the Savior, have sent my angel to you to testify about these things in the churches. I am the root and the offspring of David, the bright morning star.
- 17 And the Spirit and the bride say, Come! And let him, who hears, say, Come! And let him, who thirsts, come! And whoever will, let him take the water of life freely!
- 18 I testify to everyone, who hears the words of the prophecy of this book, If anyone would add to these things, God will impose on him the plagues described in this book.
- 19 And if anyone would take away from the words of the book of this prophecy, God will take away his share from the tree of life, the holy city, and from the things described in this book.
- 20 He, who testifies these things, says, Yes! I am coming soon. Amen. Eternal God, the Savior, come!
- 21 The grace of the Eternal God, the Savior, is with everyone.

**The grace of the Eternal God,
The Savior, is with everyone.**

Pray Daily:

In the Name of the Eternal God:
Father, Son, and Holy Spirit.

**We thank you
Dear Heavenly Father
Through Jesus, Christ,
Your Son, our Divine Savior,
That in His name
You deal with us in love and mercy.**

**Bless us with your Holy Spirit
That we may daily produce
The Fruit of the Spirit:
Love, Joy, Peace,
Patience, Kindness, Goodness,
Faithfulness, Gentleness, Self-Control,**

**That your holy name
Be sanctified in our lives and
And be honored by all,
Both now, and
Forever.**

***Alleluia!
Amen!***

**“Our Father ...”**

By the
Divine Savior's
Invitation:



***Our Father in the heavens!
Let your name be sanctified!
Let your kingdom come!
Let your will be done,
as in heaven even so on earth!
Give us our daily bread for tomorrow!
Forgive our sins and our debts!
as we keep on forgiving everyone,
Who keeps on getting indebted to us.
May you take us not through a testing trial.
But rescue us from the evil!***

Alleluia!

Alleluia!

Amen!

**“Whenever You Drink!”**

As

***“Received from the Eternal God ...
1 Corinthians 11: 23***



***“This, my body, is in behalf of you.
Do this, in memory of me!
1 Corinthians 11: 24***



***“This, the cup, the New Covenant,
is by means of my blood.
Do this!***

***Whenever you may drink,
in memory of me!
1 Corinthians 11: 25***



Matthew 28: 20

Remember!

I AM with you every day,

Until the end of the age.

